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1922

MINUTES OF THE SYNOD

OF THE

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

REFORMED PRESBYTERIAN CHURCH

OLATHE, KANSAS

SESSION XCIII

OLATHE, KANSAS, MAY 17 TO 23, 1922

78
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FOREIGN MISSIONARIES OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH IN NORTH AMERICA

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Mersina, Asia Minor—

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Larnaca, Cyprus—

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Nicosia, Cyprus—

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Do Sing, West River, South China—

Miss Mary R. Adams; Miss Lillian J. McCracken.

Canton Christian College, Canton, South China—

James M. Wright, M. D.; Mrs. James M. Wright; Miss Inez M. Smith, R. N.

Lo Ting, Via Canton, South China—

Rev. W. M. Robb; Mrs. W. M. Robb; E. J. M. Dickson, M. D.; Mrs. E. J. M. Dickson; Miss Ella Margaret Stewart.

Mission to Syrians, New Castle, Pa.—

Rev. James S. Stewart, D. D.; Mrs. James S. Stewart.

On Furlough—

Miss Maggie B. Edgar; Miss Kate W. McBurney, M. D.; Miss Nelle A. Brownlee; Miss Jennie M. Dean.

On Indefinite Leave—

Rev. J. K. Robb, D. D.; Mrs. J. K. Robb; Rev. Samuel Edgar; Mrs. Samuel Edgar.

Invalided Home—

Rev. A. I. Robb, D. D.; Mrs. A. I. Robb; Miss Mary E. Shanks.

On Continued Furlough (Owing to illness in family)

John Peoples, M. D.; Mrs. John Peoples.

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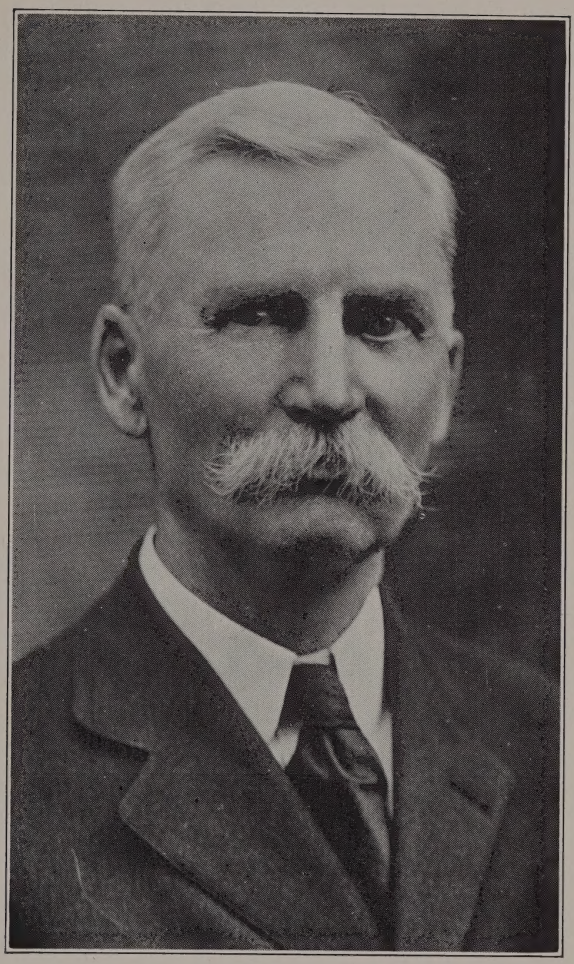

THE REV. J. R. W. STEVENSON
Pastor Hebron Congregation
REFORMED PRESBYTERIAN CHURCH
IDANA, KANSAS
MODERATOR SYNOD 1922
Olathe, Kansas

Minutes of the Synod

of the Reformed Presbyterian Church of North America

SESSION XCIII.

Olathe, Kansas, May 17, 1922.

The Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment in the Reformed Presbyterian Church in Olathe, Kansas, on the 17th day of May, 1922, at 2:00 P. M. The retiring Moderator, T. M. Slater, preached the opening sermon on the text, II. Timothy 2:20-21, after which he constituted the court with prayer.

The roll was completed, called and is as follows:

ROLL

Ministers Elders	Congregation	Attend. Record T—Tardy X—Excused
Acheson, T. H.	Pittsburgh	* * * * * * * *
Adams, J. M.	Winchester	* * * * *
Adams, W. G.	Oakdale	* * * * * * * *
Aikin, J. M.	Olathe	* * * * * * * T
Aikin, W. A.	Without charge	* * * * * * * *
Allen, F. E.	Winnipeg	* * * * * * * *
Baird, J. P.	Sharon	* * * * * * * *
Beard, T. M.	Stafford	* * T * * * *
Blackwood, J. M.	New Castle	* * * * * * * *
Blair, R. A.	Slippery Rock	* * * * * * * *
Bottoms, W. M.	Selma	* * * * * * * *
Bowes, T. J.	Almonte	* * * * * * * *

Calderwood, David	Without charge		*	*	*	*	*	*
Carithers, W. W.	Cache Creek	*	*	*	*	T	*	*
Carmichael, E. G.	2nd New York	*	*	*	*	*	*	*
Carson, Charles T.	Greeley	*	*	*	*	*	*	*
Carson, James	Denver	*	*	*	*	*	*	*
Carson, Mellville K.	Sparta	*	*	*	*	*	*	*
Cathcart, R. J.	Kansas City	*	*	*	*	*	*	*
Clarke, Robert	Geneva College	*	*	*	T	*	*	*
Coleman, George S.	Hopkinton	*	*	*	*	*	*	*
Coleman, J. M.	Witness Lecturer	*	*	*	*	*	*	*
Coleman, John	Geneva College	*	*	*	*	*	T	*
Coleman, Paul	Long Branch	*	*	*	*	*	*	*
Coleman, W. J.	Allegheny	*	*	*	*	*	*	*
Conner, S. G.	Millers Run	*	*	*	*	*	*	*
Copeland, A.	Hebron	*	*	*	*	*	*	*
Copeland, J. C.	Quinter	*	*	*	*	*	*	*
Crawford, R. J.	2nd Philadelphia	*	*	*	*	*	*	*
Crawford, W. J.	Beulah	*	*	*	*	*	*	*
Crooks, E. A.	New Castle	*	*	*	*	*	*	*
Dodds, J. C.	La Junta	*	*	*	*	*	*	*
Dodds, J. E.	Beaver Falls	*	*	*	*	*	*	*
Dill, J. W.	Without charge	*	*	*	*	*	*	*
Edgar, J. D.	Olathe	*	*	*	*	*	*	*
Edgar, Samuel	Without charge	*	*	*	*	*	*	*
Elliott, D. H.	Ford. Movem't Secy.	*	*	*	*	*	T	*
Euwer, M. G.	Parnassus	*	*	*	*	X	*	*
Faris, Isaiah	Without charge	*	*	*	*	*	*	*
Ferguson, B. M.	Hopkinton	*	*	*	*	*	*	*
Ferguson, W. O.	Denison	*	*	*	*	*	*	*
Finley, J. A.	Long Branch			*	*	*	*	*
Foster H. G.	Bellefontaine	*	*	*	*	T	*	*
Foster, J. M.	2nd Boston	*	*	*	*	*	*	*
Gault, John K.	Cambridge	*	*	*	*	*	*	*
George, R. O.	United Miami	*	*	*	*	*		
Gilmore, J. B.	La Junta	*	*	*	*	*	*	*
Greer, S. E.	1st Philadelphia	*	*	*	*	*	*	*
Hargrave, R.	United Miami	*	*	*	*	*	T	*
Johnston, A. A.	Geneva College				*	*	*	T
Johnston, J. M.	Connellsville	*	*	*	*	*	*	*
Kilpatrick, A.	Union and Pine C'k.	*	*	*	*	*	*	*
Kingston, S. F.	Selma	*	*	*	*	*	*	*
Lathom, J. D.	Princeton	*	*	*	*	*	*	*
Latimer, J. R.	Lochiel			*	*	*	*	*
Lucas, J. W.	Billings	*	T	*	*	*	*	*
Martin, D. B.	Sharon	*	*	*	X	X	X	X
Marvin, W. R.	Los Angeles	*	*	*	*	*	T	*
Mathews, D. C.	New Alexandria	*	*	*	*	*	*	*
Mearns, D. D.	Seattle	*	*	*	*	*	*	*
Mitchell, E. C.	Quinter	*	*	*	*	*	*	*
Mitchell, J. T.	Rehoboth, Pa.	*	*	*	*	*	T	*
McBurney, G. R.	Without charge	*	*	*	*	*	*	*
McBurney, J. H.	Millers Run	*	*	*	*	*	*	*

McBurney, W. J.	Orlando	*	*	*	*	*	*	*	*
McCandless, T. H.	3rd Philadelphia	*	*	*	*	*	*	*	*
McCarroll, Walter	2nd New York	*	*	*	*	*	*	*	*
McClelland, F. L.	Topeka	*	*	*	*	*	*	T	*
McClurkin, W. C.	S. S. Lake Reno	*	*	*	*	*	*	*	*
McConaughy, E. M.	Washington	*	*	*	*	*	*	*	*
McConaughy, H. G.	Hetherton	*	*	*	*	*	*	*	*
McCune, James	Without charge	*	*	*	*	*	*	*	*
McElhinney, J. G.	Without charge					*	*	*	*
McFarland, Wm.	New Alexandria	*	*	*	*	*	*	*	*
McFeeters, J. C.	Without charge	*	*	*	*	*	*	*	*
McGaw, J. S.	Natl. Reform Secy.			*				*	
McIsaac, H. A.	B'r Run and Mahon'g.	*	*	*	*	*	*	*	*
McKeown, J. U.	Clarinda	*	*	*	*	*	*	*	*
McKnight, E L.	East End	*	*	*	*	*	*	*	*
McKnight, J. D.	Orlando			*	*	*	T	*	*
McKnight, R. E.	Mercer	*	*	*	*	*	*	*	*
McKnight, R. J. G.	Theo. Seminary	*	*	*	*	*	*	*	*
McKnight, T. C.	Without charge			*	*	*	*	*	*
McKnight, W. J.	1st Boston	*	*	*	*	*	*	*	*
McLaury, G. G.	Coldenham	*	*	*	*	*	*	*	*
McMillan, M. S.	Clarinda	*	*	*	*	*	*	*	*
McMullan, J. R.	1st Philadelphia	*	*	*	*	*	*	*	*
McNeel, W. M	Fresno	*	*	*	*	*	X	T	*
Orr, R. L.	Greeley	*	*	*	*	*	*	*	*
Park, Robert	Parnassus			*	*	*	T	*	*
Patterson, H. G.	Morning Sun	*	*	*	*	*	*	*	*
Patton, E. K.	Winchester	*	*	*	*	*	*	*	*
Patton, N.	Sterling	*	*	*	*	*	*	*	*
Pinkerton, R. W.	Portland	*	T	*	*	*	T	*	*
Piper, R. W.	Belle Center	*	*	*	*	*	*	*	*
Pritchard, J. H.	White Lake	*	*	*	*	*	*	*	*
Pritchard, J. W.	Montclair	*	*	*	*	*	*	*	*
Pullinger, C. N.	Geneva	*	*	*	*	*	*	*	*
Reade, F. F.	Youngstown	*	*	*	*	*	*	*	*
Redpath, R. W.	College Hill	*	*	*	*	*	*	*	*
Reed, J. G.	Stafford	*	*	*	*	*	*	*	*
Reed, R. C.	Central Allegheny	*	*	*	*	*	*	*	*
Reid, J. A.	Morning Sun	*	*	*	*	*	*	*	*
Robb, G. M.	Bloomington	*	*	*	*	*	*	*	*
Robb, J. K.	Princeton	*	*	*	*	*	*	*	*
Robinson, S. J.	Allegheny	*	*	*	*	*	*	*	*
Russell, E. G.	Beulah and Superior	*	*	*	*	*	*	*	*
Rutherford, J. M.	Without charge	*	*	*	*	*	*	*	*
Samson, A. A.	Los Angeles	*	*	*	*	*	X	X	T
Sanderson, W. J.	York	*	*	*	*	*	*	*	*
Slater, J. C.	Geneva	*	*	*	*	*	*	*	*
Slater, T. M.	Montclair	*	*	*	*	*	*	X	*
Steele, G. R.	Sterling	*	*	*	*	*	*	*	*
Steele, R. A. M.	East End	*	*	*	*	*	*	*	*
Sterrett, W. R.	Cedarville	*	*	*	*	*	*	*	X
Stevenson, J. R. W.	Hebron	*	*	*	*	*	*	*	*
Stewart, Frank L.	2nd Philadelphia	*	*	*	*	*	*	*	*

Swope, John W.	Connellsville	*	*	*	*	*	*	*	*
Taggart, D. R.	Topeka	*	*	*	*	*	*	T	*
Thompson, O. F.	Old Bethel	*	*	*	*	*	*	*	*
Thompson, W. T. K.	Mercer	*	*	*	*	*	*	*	*
Tibby, James S.	Pittsburgh	*	*	*	*	*	*	*	*
Tippen, T. K.	Tabor	*	*	*	*	*	*	*	*
Trumbull, T. S.	Central Allegheny	*	*	*	*	*	*	*	X
Tweed, J. Boyd	Beaver Falls	*	*	*	*	*	*	*	*
Twinam, W. W.	Rehoboth, Iowa	*	*	*	*	*	*	*	*
Turner, W. R.	Denison	*	T	*	*	*	*	T	*
Waddell, Robert	Delburne	*	*	*	*	*	*	*	*
White, Boyd A.	Walton	*	*	*	*	*	*	X	*
White, H. B.	Rehoboth, Pa.	*	*	*	*	*	*		*
Wills, S. R.	Wilkinsburg	*	*	*	*	*	*	*	*
Willson, J. Burt	Wilkinsburg	*	*	*	*	*	*	*	*
Wilson, F. M.	3rd Philadelphia	*	*	*	*	*	*	*	*
Wilson, J. E.	Sparta	*	*	*	*	*	*	*	*
Wilson, J. W.	College Hill	*	*	*	*	*	*	*	*
Wilson, W. S.	Old Bethel	*	*	*	*	*	*	*	*
Wylie, A. A.	Syracuse	*	*	*	*	*	*	*	*
Wylie, J. M.	Kansas City	*	*	*	*	*	*	*	*
Wylie, J. W.	Hemet	*	*	*	*	*	*	*	*
Wylie, R. C.	Theo. Seminary	*	*	*	*	*	*	*	*
Yellowfish	Cache Creek			*	*	*	*	*	*

Ministers present, 82; Elders, 59; total 141. Congregations represented, 77.

Ministers absent—R. C. Adams, T. J. Allen, W. C. Allen, I. A. Blackwood, P. P. Boyd, J. W. F. Carlisle, S. J. Crowe, C. A. Dodds, R. J. Dodds, G. A. Edgar, D. B. Elsey, E. M. Elsey, F. M. Foster, F. D. Frazer, W. S. Fulton, G. N. Greer, S. B. Houston, J. A. Kempf, Anthony Khouri, J. S. Martin, R. H. Martin, P. J. McDonald, R. S. McElhinney, T. A. McElwain, Thomas McFall, A. J. McFarland, William McFarland, R. J. McIsaac, H. B. McMillan, J. C. Mitchel, M. M. Pearce, J. L. Pinkerton, A. I. Robb, W. G. Robb, W. M. Robb, T. A. Rusk, B. M. Sharp, A. W. Smith, T. C. Sproull, J. S. Stewart, A. M. Thompson, J. S. Thompson, R. E. Willson, J. Ralston Wylie, J. Renwick Wylie, John Yates. Total 46.

Congregations not represented—Barnesville, Barnet, Bovina, Chicago, Church Hill, Cincinnati, Cornwallis, Eskridge, Jonathan's Creek, Lisbon, Little Beaver, Newburgh, New Concord, North Union, Ray, Regina, Santa Ana, Southfield, Syrian, Third New York, Utica, Vernon, West Hebron. Total 23.

The deaths of J. C. French, December 7, 1921, and of S. R. Wallace, January 22, 1922, and the reception of David Calderwood, November 2, 1921, from the Synod of the Reformed Presbyterian Church of Ireland, were reported to the Synod.

J. R. W. Stevenson was unanimously chosen Moderator by acclamation.

D. C. Mathews and E. A. Crooks were re-elected Clerk and Assistant Clerk, respectively.

The report of the Committee on Devotional Exercises was submitted by the chairman, J. M. Wylie, adopted, and is as follows:

REPORT OF COMMITTEE ON DEVOTIONAL EXERCISES

Your Committee on Devotional Exercises would respectfully report the following program for the morning devotional hour.

Thursday, May 18

Prayer that we may have such a complete and constant vision of our Lord as will direct us in all our plans and sustain and cheer us in all our efforts to bring the world to Him.

Hebrews 12:2; Rev. 1:13-18; Dan. 7:13-14.

Leader—J. R. W. Stevenson; alternate, M. K. Carson.

Friday, May 19

Prayer that the spirit of brotherly kindness may be so completely begotten within us as to manifest our sonship with God, give us access to God in prayer, evidence that we have the truth and make possible a holy life.

I John 4:20; Matt. 5:23-24; Eph. 4:15; Eph. 1:4; II Peter 1:7.

Leader—D. H. Elliott; alternate J. K. Gault.

Saturday, May 20

Prayer that we may expereince fellowship with Christ in His seeking the salvation of a lost world.

Matt. 6:9-10; Ps. 72:12-17; Isa. 43:5-7; John 10:16; 12:32.

Leader—T. H. Acheson; alternate, E. C. Mitchell.

Monday, May 22

Prayer that we may have faith to appropriate Christ in all His fullness.

I Cor. 1:30; II Peter 1:3-4; Titus 2:11-12; Gal. 2:20; Mark 11:24.

Leader—J. M. Johnston; alternate, R. A. Blair.

Tuesday, May 23

Prayer for the Holy Spirit. That He will reveal Christ to the world; that He will bring us seasons of refreshing; that He will give us power in our witness for Christ; that He will complete the destruction of the Kingdom of Satan; and that He will establish the Kingdom of Christ.

Luke 11:13; John 15:26; 16:8-11; 7:39; Acts 1:8; 4:33; Matt. 28:18-20.

Leader—J. B. Gilmore; alternate, W. M. McNeel.

Wednesday, May 24

Expecting great things from God during the coming year.
Eph. 3:20; II Cor. 9:8; Romans 13:11; II Peter 1:8-11; Heb. 13:8; Matt. 11:12; Ezek. 36:37; Rev. 11:15.
Leader—Paul Coleman; alternate, D. B. Martin.

J. M. WYLIE,
W. C. ALLEN,
R. J. DODDS,
J. H. FEE,
JOHN PEOPLES.

The following was proposed and adopted:

The Clerk shall prepare attendance record blanks for the use of members failing to respond to roll call, or desiring to request optional attendance, or to be excused from one or more sessions of Synod.

The former shall be handed to the Clerk, who shall make the proper entry in the attendance record.

The requests for optional attendance and to be excused shall be handed to the Assistant Clerk, who, except in cases requiring immediate attention, shall present them to the court at the close of the session, so as not to interrupt the business of the Court. No record of the action need be made further than the proper entry in the attendance record.

The publishing of the names of those failing to respond to roll call shall be discontinued, but a complete attendance record shall be published as an Appendix to the Minutes.

Attendance Record Blank

Date.....

(Day-Session)
I hereby certify that—
( ) I was present but failed to answer roll call.
( ) I entered before the roll call was completed.
( ) I was detained by Committee meeting.
( ) I came in too late for roll call.

Signed.....
Place check before proper entry.
To be handed the Clerk.
( ) I request optional attendance on the sessions of this Synod.
( ) I request to be excused from.....session.
( ) I request to be excused from further attendance after

.....session.

My reason is.....

.....

Signed.....

Check request you wish to make and hand to the Assistant Clerk.

Synod's Board of Trustees submitted its annual report through its Secretary-Treasurer, J. S. Tibby. The report was referred to the Committee on Finance.

The following papers were presented:

No. 1. Communication from the Near East Relief: referred to the Committee on Finance.

No. 2. Memorial from members of the Hemet congregation requesting the appointment of a committee on the Settlement of Covenanter Soldiers and Sailors on government lands: referred to a special committee to be named by the Committee on Nominations.

No. 3. A letter from the Synod of the Reformed Presbyterian Church of Ireland: read and referred to the Committee on Foreign Correspondence.

No. 4. A letter from the Synod of the Reformed Presbyterian Church in Scotland: read and referred to the Committee on Foreign Correspondence.

No. 5. A communication from J. L. Neve requesting information for incorporation in a book he is preparing to publish: referred to the Witness Committee for answer.

No. 6. A communication from the National Reform Association with reference to bills now pending in Congress: referred to the Committee on National Reform.

No. 7. A communication from the National Reform Association with reference to the Fourth World's Christian Citizenship Conference: referred to the Committee on National Reform.

No. 8. The Minutes of the Commission of the Mission in China: read and ordered engrossed on the Minutes of Synod.

MINUTES OF CHINA COMMISSION

Tak Hing, Jan. 31st, 1921.

The regular meeting of the Commission was called to order and constituted with prayer by the Moderator A. I. Robb.

Members present were A. I. Robb, W. M. Robb, R. C. Adams, J. C. Mitchel, J. A. Kempf.

Members absent were J. K. Robb, E. J. M. Dickson, J. M. Wright.

A. I. Robb was chosen Moderator and J. A. Kempf Clerk.

A standing committee, consisting of those members of the Commission who have charge of evangelistic work was appointed to arrange for the placing of Chinese men evangelists and Training School students. The chairman of this committee is to be chosen annually.

A. I. Robb was chosen to act as chairman of the committee for the year.

It was resolved that students, after completing four years' work in the Training School be eligible for licensure on passing a favorable examination.

It was also decided that all former graduates of the Training School be eligible for licensure on passing a satisfactory examination before the Commission.

The minutes were read and adopted.

Commission adjourned with prayer by the Moderator.

Tak Hing, May 25th, 1921.

A meeting of the Commission was called and constituted with prayer by the Moderator A. I. Robb. Members present: A. I. Robb, W. M. Robb, R. C. Adams, J. C. Mitchel, J. A. Kempf.

R. C. Adams was appointed to act as Moderator of the Tak Hing Session.

Minutes were read and adopted.

The Commission adjourned to meet at the call of the Moderator.

Commission was adjourned with prayer by W. M. Robb.

Tak Hing, Jan. 26th, 1922.

The Moderator being absent from the field, a meeting of the Commission was called and constituted with prayer by the Clerk, J. A. Kempf.

Members present were: W. M. Robb, R. C. Adams, J. C. Mitchel, E. J. M. Dickson, J. A. Kempf.

Members absent were: A. I. Robb, J. K. Robb, J. M. Wright.

The call for the meeting was ratified.

W. M. Robb was elected Moderator and J. A. Kempf Clerk.

The Moderators of the Sessions of the Tak Hing and Lo Ting congregations were requested to report the conditions of their respective congregations at the next meeting of the Commission.

Item 6 of the report on Rules for Receiving Applicants for Church Membership was taken up for re-consideration.

Item 6 was amended and adopted.

Item 8 was also adopted.

The report was then adopted as a whole.

Sessions were urged to have monthly meetings, a monthly calling of the congregations roll and a registration of all members in attendance at communions.

Minutes were read and adopted.

Commission was adjourned with prayer by the Moderator.

W. M. ROBB, Moderator.
J. A. KEMPF, Clerk.

Paper No. 9. Credentials of Rev. Herman Kuiper, fraternal delegate from the Synod of the Christian Reformed Church: received and the time for hearing him fixed to immediately follow the special order of the day for Thursday P. M.

No. 10. A communication from the American Bible Society: referred to the Committee on Nominations.

No. 11. Report of the Treasurer of the Woman's Association: referred to the Committee on Finance.

No. 12. A memorial from the Session of the Kansas City congregation as to rotary eldership: referred to the Committee on Discipline.

No. 13. A paper setting forth proposed Terms of Communion was ordered printed, and its consideration made the order of the day for Monday A. M., immediately following the Devotional Exercises.

No. 14. A remonstrance from the Session of Winnipeg congregation against the endorsement or circulation of the Covenanter Service Flag: referred to the Committee on Discipline.

No. 15. A question referred by Rochester Presbytery as to the right of a congregation to change established custom: referred to the Committee on Discipline.

No. 16. A question submitted by Kansas Presbytery as to status of those granted statements of standing: referred to the Committee on Discipline.

No. 17. Bill of $2.75 for printing 300 copies of Proposed Terms of Communion: referred to the Committee on Finance.

F. M. Wilson, Corresponding Secretary of the Board of Foreign Missions, read the annual report of the Board, which was referred to the Committee on Foreign Missions.

The report of the Treasurer of the Foreign Board was referred to the Committee on Finance.

Presbyteries were granted leave to meet during the intervals of Synod.

The hours of meeting were fixed from 9 to 12 A. M., and from 2 to 5 P. M.

Synod adjourned to meet tomorrow morning at 9:00 o'clock. Prayer by J. H. Pritchard.

THURSDAY FORENOON

Same Place, May 18, 1922, 9 A. M.

Synod convened according to adjournment, was called to order by the Moderator and by him constituted with prayer.

The roll was called.

Devotional exercises were conducted by the Moderator.

The Minutes of the preceding session were read and approved.

Rev. A. F. Ragatz, Secretary of the Western Agency of the American Bible Society, was presented to the Court, and was heard for ten minutes in the interest of that Society.

It was resolved that the Synod had heard Mr. Ragatz with great pleasure and interest, and the Committee on Finance was instructed to propose a suitable action.

The Moderator announced the following committees:

Nominations—
Paul Coleman
E. C. Mitchell
J. H. Pritchard
W. W. Twinam
J. S. Tibby

Home Missions—
G. M. Robb
A. A. Wylie
J. K. Gault
B. M. Ferguson
W. R. Sterrett

Foreign Correspondence—
R. Hargrave
R. A. Blair
J. M. Rutherford
R. O. George
M. G. Euwer

Finance—
O. F. Thompson
M. S. McMillan
R. W. Redpath
James Carson
J. E. Wilson

Discipline—
W. J. Coleman
Samuel Edgar
Chas. T. Carson
W. S. Wilson
F. L. McClelland

Time and Place of Meeting—
J. C. Slater
J. M. Wylie
H. G. Patterson
H. B. White
S. R. Wills

Foreign Missions—
W. J. Sanderson
M. K. Carson
J. B. Gilmore
T. Sproull Trumbull
J. M. Blackwood

National Reform—
Walter McCarroll
Boyd A. White
J. G. Reed
Robert Waddell
R. L. Orr

Supplies—
Robert Park
W. O. Ferguson
W. T. K. Thompson
R. A. M. Steele
C. N. Pullinger

Theological Seminary and Geneva College—
W. A. Aikin
E. G. Russell
J. K. Robb
Ralph E. McKnight
G. G. McLaury

The report on Domestic Missions was presented by Robert Park, President of the Central Board. It was referred to the Committee on Home Missions.

The report of the Jewish Mission Board was read by Robert J. Crawford, and referred to the Committee on Home Missions.

The report of the Board of Church Erection was read by Walter McCarroll. The report was adopted, the filling of vacancies being referred to the Committee on Nominations. The report of the Treasurer of the Board was referred to the Committee on Finance.

The report of the Board of Control was submitted and adopted; the filling of vacancies was referred to the Committe on Nominatinos.

REPORT OF THE BOARD OF CONTROL

The Board of Control would respectfully report:

Since the last meeting of Synod your Board has held one regular and two special meetings. At the regular meeting held October 11, 1921, at the home of W. J. Marshall, Morning Sun, Iowa, the following officers were elected for the ensuing year: President, S. O. Carson; Secretary, H. G. Patterson; Assistant Secretary, W. G. Robb.

A statement from the treasurer of the church showed that there were the following amounts at the disposal of the Board:

Aged Ministers' Fund	$2,056.11
Widows' and Orphans' Fund	2,789.52
Students' Fund	1,318.36

Twenty-nine applications for aid came before the board; eleven from aged ministers, ten from widows and orphans, and eight from students of theology. After careful consideration of all of these applications, appropriations were made in varying sums to each of them, the totals aggregating from the

Aged Ministers' Fund	$4,050.00
Widows' and Orphans' Fund	2,455.00
Students' Aid Fund	3,310.00

H. G. Patterson was appointed to represent the Board on Synod's Co-ordinating Committee.

The time for which H. G. Patterson and S. O. Carson were elected has expired and their successors should be elected at this meeting of Synod.

Respectfully submitted in behalf of the Board.

H. G. PATTERSON.

The report on Unfinished Business was taken up item by item for adoption.

Item 1. Attended to. 1300 copies of the 1921 Minutes were published as directed by Synod. The following corrections should be noted in the published Minutes:

1. On page 28, in item as to publishing Added Statement,

the reading should be "editions" instead of "additions."

2. On page 61, R. Hargrave, Ohio, should be added to the list of Presbyterial members of the Board of Corporators of Geneva College.
3. On page 114, "Receipts" should be placed over the first and third columns, and "Payments" over the second and fourth; "1920" over the first and second, and "1921" over the third and fourth.

Item 2. J. S. Tibby submitted the following report which was approved:

PRINTING AND SALE OF 1921 MINUTES

Thirteen hundred copies of the Minutes of the 1921 Synod were printed by the Latrobe Printing and Publishing Company, Latrobe, Pa.

923 copies were sold at fifty cents a copy.....$461.50
9 free copies were distributed

932

Cost of printing	$550.00	
Hauling	8.00	
Cuts	10.00	
Envelopes	2.40	
Postage	27.16	
Service Synod's Clerk editing Minutes	100.00	
		697.56
Deficit		$236.06

JAMES S. TIBBY, Treasurer.

Item 3. Treasurer reported all bills paid.
Items 4, 5 and 6. Attended to.
Item 7. Attended to with an expense of $4.50 for paper and postage. The expense item was referred to the Committee on Finance.
Items 8 to 11. Attended to.
Item 12. No call for service.
Item 13. Not yet attended to.
Item 14. The report was approved, and is as follows:

REPORT OF DELEGATES TO THE ELEVENTH COUNCIL OF THE ALLIANC OF REFORMED CHURCHES HOLDING THE PRESBYTERIAN SYSTEM

The delegates to the Eleventh Council of the Alliance of Reformed Churches holding the Presbyterian System present the following report:

Your delegates attended all the sessions of this Council and were impressed with the possibilities for effective service for the advancement of Christ's Kingdom which the Alliance possesses if it remains true to the principles of the Reformed Faith and carries out the original purpose of its founders.

Thirty-four churches were represented at this meeting and 270 delegates were present, seventy of these being from foreign countries.

A wide range was taken in arranging the program which included both doctrinal and practical topics. It was announced by the program committee that instead of aiming to have each denomination represented on the program the plan was adopted of selecting men to present the various topics who were regarded as best qualified for the task.

One of your delegates was appointed to conduct the devotional exercises one morning, and the same delegate was appointed to serve on the Business Committee.

There was one notable departure from the custom that had previously prevailed in the manner of conducting the devotional exercises. Both Psalms and Hymns were used, and generally with the organ accompaniment. For this break with former custom the local committee of arrangements was responsible. Their report came before a joint meeting of the Eastern and Western sections but was not formally approved. Protest against its approval was entered both by the Reformed Presbyterian delegate from Ireland and by one of your delegates who was present at the joint meeting but was not a member.

The morning following this meeting one of the Pittsburgh papers contained an item stating that the Alliance had actually decided to use both Hymns and Psalms with instrumental accompaniment. Attention of the Council was called to this erroneous statement and the matter was referred to the Business Committee to prepare a statement to be submitted to the Council. The following statement was submitted and unanimously adopted.

> "In view of inaccurate reports which have appeared in the press with reference to the service of Praise at the meetings of this Council, it is hereby declared that the Council recognizes no call to make any official deliverance on this matter and considers that the selection of the Praise is best left in the hands of the committee in charge of the local arrangements for the Council's meetings, always with due regard to the conscientious convictions of its constituent churches."

This is a more definite statement on this matter than had ever before been made and your delegates felt that if it is strictly followed the former custom will hereafter be followed.

Respectfully submitted,

R. C. WYLIE,
D. C. MATHEWS.

Item 15. No report, as no such committee exists.
Item 16. Attended to.
Item 17. Referred to the Committee on Foreign Missions.
Item 18. Referred to the Committee on Finance.
Item 19. The report was approved and referred to a new committee of Elders, to be named by the Committee on Nominations, and to report at this meeting of Synod.
Item 20. No action called for.
Item 21. Attended to as indicated in the report of the Foreign Board.

Item 22. Work in progress.

Item 23. No action taken.

Item 24. The Forward Movement Secretary submitted the following standard, which was adopted, and Sabbath Schools are requested to report to the Committee on Sabbath Schools next year their degree of conformity to this standard.

Standard of Efficiency for Sabbath Schools
Each point counts 10%

1. 90% of church members in Sabbath School.
2. All children of the congregation over five years old in Sabbath school.
3. 10% of total enrollment from outside the church.
4. 90% from families outside the congregation attending church services.
5. Teacher Training Class.
6. Communicants' Class to prepare for church membership.
7. Essential Departments: Cradle roll, Primary, Junior, Intermediate, Senior, Adult, and Home Department.
8. 90% of Sabbath School over 12 years of age members of the church.
9. Graded system of promotion.
10. Supplemental studies to the International Lessons.
    Primary—Commit—The Lord's Prayer
    20 Bible verses
    10 Bible stories
    Junior—Commit—Brown's Catechism
    Psalms 1, 15, 40:1-4, 46:1-4, 122, 127
    50 Bible verses
    20 Bible stories
    Intermediate—Commit—Shorter Catechism
    Books of the Bible
    Psalm 103
    I. Cor. 13
    John 14
    Romans 12

DELBER H. ELLIOTT,
Forward Movement Secretary.

Item 25. The report of the Committee was adopted, and is as follows: The Committee on Digest of the Deliverances of Synod respectfully reports: That considerable progress has been made during the past year and that we hope to complete the work by the next meeting of Synod.

Item 26. The nomination of a chairman for the Temperance Committee was referred to the Committee on Nominations.

Item 27. The whole matter of open pulpits was referred to a special committee to be named by the Committee on Nominations and to report as early as possible at this meeting of Synod.

Item 28. The report of the Committee on Greek Church Baptism was read by R. C. Wylie, and a minority report by J. M. Foster. The majority report was adopted and is as follows:

REPORT OF SYNOD'S COMMITTEE ON GREEK BAPTISM

Your Committee Would Respectfully Report:

It is evident that the first evangelical missionaries to Turkey did not purpose to found new Sects, but to reform the existing Oriental churches and to convert the Moslems. They found a broad line of cleavage between Christians of all sects and Moslems, and the baptism of the Greek Orthodox church seemed to them to be effectual as a means of securing and accentuating that separation.

Soon they were compelled by reason of opposition and persecution to form Protestant congregations, but the converts themselves did not regard re-baptism as essential. The missionaries generally accepted that view, and evidently have no thought of abandoning it.

Should the Reformed Presbyterian church reverse its position it would thereby seriously reflect upon its former course followed for sixty-five years. It would also grieve the children of those who, without recognizing the necessity for re-baptism, labored to lay well the foundations of the Evangelical church and passed to their reward.

Such a course would also produce discord between our own and other Missions, and would be a hindrance to the growth of the spirit of harmony and unity which is so much to be desired, especially in the presence of such a formidable foe as Islam. The question of one united, evangelical body for Syria and Palestine, has already been seriously discussed. In view of this tendency, would it be expedient for us to introduce a discordant note by denying the validity of Greek Orthodox baptism? We think not.

It is true that the Greek Orthodox church has in some respects corrupted the worship, and in other respects has departed from apostolical purity and simplicity, but it adheres to the orthodoxy of the first and best of the Ecumenical Councils, and rejects the supremacy of the Pope. It also permits to some extent the use and circulation of the Holy Scriptures in the tongue of the common people, nor does it mutilate the Scriptures by destructive criticism.

Your Committee therefore recommends that the present rule of the church be continued.

Respectfully submitted,

J. S. STEWART,
R. C. WYLIE,

Of the Committee.

J. C. Slater and J. M. Foster gave notice of dissent from the action of Synod in this matter.

Item 29. The proposal to combine the New York and New Brunswick and Nova Scotia Presbyteries was laid over until the next meeting of Synod.

Item 30. The per diem of supplies, etc., was referred to a special committee to be named by the Committee on Nominations and to report at this Synod.

Item 31. The Committee to bring the history of the ministry up to date reported progress and was continued.

Item 32. The Committee on Reformed Presbyterian Historical Society reported. The report was adopted as a whole, and is as follows:

REPORT OF THE COMMITTEE ON HISTORICAL SOCIETY

To the Synod of the Reformed Presbyterian Church in North America, Dear Fathers and Brethren:

The Committee appointed "to consider the matter of the organization of 'The Reformed Presbyterian Historical Society of North America,' and report in detail at the Synod in 1922" respectfully reports:

We have considered the advisability of organizing such a Society, and have made a careful study of the Constitution and By-Laws of the Presbyterian Historical Society, which has its Library, Museum and Gallery in the Witherspoon building, Philadelphia, Pa. We have no hesitancy in saying that the records of the past should be gathered together immediately. The Covenanter Church has a glorious history. The memory of her glory in the past is one of the living sources of her present power. The materials of her history should be carefully preserved. Today there is grave danger of their loss, with the passing of the older members of the church, the disorganization of older congregations, and the transfer of her work from the old historic churches and districts to newer fields. It is easy to forget the past. Dead Presbyteries, congregations, families and individuals, with the churches in which they worshipped, and the work which they accomplished, soon fade from the memory of the living. The purpose of a historical society is to prevent the loss or the scattering of the materials of this history of our church, to gather together printed, written and photographic records of her places and people from the days of her first settlers in this land, with relics and other memorials of her past, and thereby to make the story of her life and work more real to us and to the generations to come. The accomplishment of this purpose should be a means of deepening the loyalty and devotion of our people to the church which has left so notable and so indelible a mark upon the history of our land, in both church and state.

The material gathered could be placed under the care of the Presbyterian Historical Society, organized in 1852, which is a pan-Presbyterian organization, and seeks to preserve the history of the churches represented in the "Alliance of Reformed Churches holding the Presbyterian system" in the United States. This Society already has in its library a complete or virtually complete file of our periodicals, and a large collection of Covenanter books. Your Committee, however, believe that it is preferable to have our historical collections in a place more central for our people and within easy reach of the Theological Seminary and Geneva College. We present the following recommendations:

1. That a Reformed Presbyterian Historical Society be formed.
2. That the Constitution and By-Laws herewith submitted

be printed as an appendix to the Minutes, and taken up at next Synod for adoption.

3. That Synod's Board of Trustees be instructed to provide a room or rooms for the Historical Society in the Seminary building which is to be purchased.
4. That, to avoid delay in the gathering of materials, Synod appoint a Board of twelve directors to serve for one year, who shall proceed at once to collect books and other materials for the library and Museum to be formed, and shall make plans for the organization and work of the Society.
5. That an appropriation of $100 from the Literary Fund be placed at the disposal of the Board of Directors for the present year, to be expended for the gathering and the storing of the materials collected.

Respectfully submitted,

J. B. WILLSON,
J. BOYD TWEED,
R. C. WYLIE.

The naming of the Directors provided for in item 4 of the above report was referred to the Committee on Nominations.

Item 33. Committee to revise Historical Part of Testimony reported the work not yet completed. The report was accepted and the Committee continued.

Item 34. The Committee submitted its report which was adopted and is as follows:

REPORT OF COMMITTEE APPOINTED TO PUBLISH MEMORIAL VOLUME OF THE FIFTIETH ANNIVERSARY OF THE COVENANT OF 1871

Shortly after adjournment of Synod last year your committee took up the work assigned it. A notice was published in the Christian Nation telling of the purpose of Synod to publish a memorial volume. Pastors and Sessions were urged to notify the committee as to the number of copies their congregations would take. Only five or six responded to this appeal. In spite of this discouraging response your committee went into the matter of financing the publication. An estimate of the cost was made. A friend, who was interested in the proposal, was for a time inclined to advance the money, but finally decided not to do so.

Your committee recommends that this Memorial Volume be not published and asks that it be discharged.

Respectfully submitted,

E. A. CROOKS, Chairman.
JOHN W. PRITCHARD,
JAMES S. TIBBY.

Item 35. All those present who had been appointed to write letters of sympathy reported letters written.

The report on Unfinished Business was adopted as a whole and is as follows:

UNFINISHED BUSINESS

1. Publishing and Correction of the 1921 Minutes.
2. Printing and sale of the 1921 Minutes.
3. Bills payable by Synod's Treasurer:
   (a) $100 for printing Synod's docket.
   (b) $4.90 Clerk's expense for circular letter.
   (c) $162 expense Young People's Secretary.
   (d) $40 Western Section Presbyterian Alliance.
4. Armenian Resolution to be sent President Harding, et al.
5. Forwarding Resolution commending President Harding's abstinence from golf on the Sabbath.
6. To forward letter to Synod in Scotland.
7. Letter to congregations on need of ministers.
8. Letter of appreciation to J. D. Edgar.
9. Clerk of Mission Conference to write letters to Connellsville, Cincinnati and Chicago congregations.
10. Committee on publishing Psalter.
11. Committee to publish 3000 copies of Added Statement.
12. Central Board Commission on vacancy in Forward Movement office.
13. Board of Superintendents to provide suitable diplomas for graduates from the Seminary.
14. Delegates to Council of Alliance of Reformed Churches.
15. To arrange Conference on "Why Young Men Do Not Enter the Ministry."
16. Foreign Board to secure help for its Corresponding Secretary.
17. The Corresponding Secretary of the Foreign Board to give all his time to that work.
18. Proposition to combine the Treasuries of the church.
19. Committee of Elders on Ministers' salaries.
20. Opening field in Yunnan Fu.
21. Opening Girls' School in Cyprus.
22. Report on war losses of Missionaries in the Levant.
23. Evangelistic Committee to prepare blank for vital statistics.
24. Secretary of Forward Movement to prepare Standard of Efficiency for Sabbath Schools.
25. Committee on Digest of Deliverances of Synod.
26. Choice of Chairman for Temperance Committee.
27. Item 3 of report of last year's Committee on Discipline.
28. Committee on Greek Church baptism.
29. Combining of New York and N. B. & N. S. Presbyteries.
30. Per diem of, and pastoral visits by supplies.
31. To bring history of ministry up to date.
32. Report on Reformed Presbyterian Historical Society.
33. To revise Historical Part of Testimony.

34. To publish Memorial Volume of the Fiftieth Anniversary of the Covenant.
35. To write letters of sympathy.

Respectfully submitted,

D. C. MATHEWS,
E. A. CROOKS.

Synod took recess until 2:00 P. M., J. W. Dill leading in prayer.

THURSDAY AFTERNOON

Same Place, 2:00 o'clock.

Synod reassembled following recess and was opened with prayer by T. C. McKnight.

The roll was called.

The Minutes of the morning session were read and approved.

In honor of his Golden Wedding, J. W. Pritchard was presented with flowers and a check for $50 as a token of the good will of the members of Synod. A telegram of congratulation was sent to Mrs. Pritchard.

Rev. Herman Kuiper, fraternal delegate of the Synod of the Christian Reformed Church was heard with much pleasure and satisfaction.

The appointment of a fraternal delegate to the Synod of the Christian Reformed Church was referred to the Committee on Nominations.

A bill for $2.50 for printing Attendance Blanks was referred to the Committee on Finance.

The matter of the relationship of our Church to the Alliance of Reformed Churches was referred to a special committee to be named by the Committee on Nominations.

The report of the Board of Sustentation was submitted, adopted and is as follows:

The Board held one meeting during the fiscal year. The receipts for the year were $556.52. We recommend that the balance of $556.52 be credited to the Domestic Mission Current Account to meet supplements paid during the year.

ROBERT PARK, Chairman.

A request from the Women's Synodical Missionary Society for the privilege of inserting a statistical table in the published Minutes was granted.

The Board of Superintendents of the Theological Seminary reported. The report was referred to the Committee

on Theological Seminary and Geneva College.

R. C. Wylie submitted the following resolution which was referred to the Committee on Theological Seminary and Geneva College:

Whereas the Constitution of the Theological Seminary should be characterized by clearness and definiteness of statement and should be regarded as authoritative as an instrument of government; and

Whereas some of its provisions, especially the section relating to the Board of Superintendents, are frequently disregarded; therefore,

Resolved, that the Committee on Theological Seminary and Geneva College be instructed to consider and report to this Synod what changes in this instrument may be necessary to adapt it to the promotion of the interests of this institution.

Synod adjourned to meet tomorrow morning at 9:00 o'clock. Prayer by Elder James Carson.

FRIDAY FORENOON

Same Place, May 19, 1922, 9:00 A. M.

Synod met according to adjournment, was called to order by the Moderator, and by him constituted with prayer.

The roll was called.

Devotional exercises were conducted by J. K. Gault.

The Minutes of the preceding session were read and approved.

Rev. Thomas Burns, pastor of the First Presbyterian Church of Olathe, Kansas, was extended the courtesies of the floor and presented to the court.

The report of the Witness Committee was read by the Chairman, R. J. G. McKnight, and taken up item by item. J. M. Coleman and others were heard on behalf of this work. The filling of vacancies was referred to the Committee on Nominations. The report was adopted as a whole and is as follows:

REPORT OF THE WITNESS COMMITTEE

To the Synod of the Reformed Presbyterian Church:

The Witness Committee would respectfully report that the developments of the past year have tended to strengthen our faith in the ultimate triumph of truth. It is true that we cannot point to a Christian Amendment to the Constitution of the United States or to the reformation of Protestant churches in line with what we hold to be scriptural doctrine; nevertheless there are many indications that the current is in the right direction.

First of all it may be noted that the pendulum in the scientific world has swung away from the materialistic conceptions

that prevailed in Huxley's days and have held sway down until recent months. The leading scientists of today have completely renounced the dictum of Huxley who said, "I see in matter the promise and the potency of all things terrestrial." In the academic field, in literature, in pure science and even in the field of mechanics, men of wide renown are openly posing as the champions of a belief in the reality of man's spiritual nature and of the persistency of the soul after death. True again such men as the late Professor James, Conan Doyle, Oliver Lodge and Thomas Edison seem to be about as far from the Kingdom of Heaven as was Huxley, but the thing to be thankful for is that it is no longer regarded as unscientific to believe in the existence of the soul.

In the industrial world there is a growing conviction in the minds of men who are deeply interested in the solution of the vexed problem of capital and labor that the only solution of the problem is to be found in the industrial application of the Golden Rule. Some firms of national extent have frankly adopted the teachings of Christ as the basis of adjustment in determining the rights of employer and employed.

In the political realm there are faint indications, very faint but quite indicative, that Congress is coming to recognize the futility of human measures framed without divine guidance. In the ante-chambers of the Senate and in Committee rooms of Congress there was strongly voiced criticism of the omission of the name of Christ from the opening prayer at the Conference on the Limitation of Armaments.

In the religious world the study of the Bible is more widely and more seriously prosecuted than ever before in the history of our country. Archaeological research and scientific discoveries are confirming the Bible record and Community Schools of Religious Education are rapidly supplanting the frothy evangelism of the last decade. Monistic evolution has shot its bolt and is on its way to its own place.

The surface of the sea of human life is still swept by gales and lashed by storms of passion but underneath the surface there is discernible to the student of affairs that the current toward righteousness is gathering strength.

There never was in the history of the Covenanter Church a more propitious moment for the declaration of every truth that lies embedded in the foundation of our church. We have held these truths for centuries, we have declared them when we were as a voice crying in the wilderness. In the darkness of the reign of materialism from which we are now emerging thousands of our brethren lost hope. But we who have professed our faith and pledged our loyalty are standing upon the vantage ground of the vindicated faith of those who fell asleep in the firm conviction that the day would dawn.

The day HAS dawned. The hour of opportunity has come and we must meet it. We must meet it with the most intensive campaign the church has ever launched. From our pulpits, through the press, on the lecture platform, by pamphlet and tract and poster, and by personal work we must disseminate that great truth that Christ is King and that His will is law for both Church and State. New literature must be prepared, tracts must

be written to reveal the bearing of our principles on the problems of life. The whole man-power of the church should be marshalled for service this coming year.

The Work of the Year Closing

The work done during the past year has been preparatory to a more effective campaign this coming year. Our first task was to concentrate on the mailing list. Our mailing list today includes only those who have manifested an interest in the literature of the Witness Committee. We have on file, properly indexed, the names of sixteen hundred ministers, eleven hundred laymen and about four hundred and fifty-five contributed names of persons who would appreciate our literature.

A special letter, with suitable literature, was sent out to all the ministers on the mailing list urging them to preach a sermon on "Christ the Author and Preserver of our Liberties" on July 3rd. Our response from this appeal was most encouraging.

We had on hand from the drives of 1917 and 1918, 6,500 postal cards with addresses that had been returned regarding the Christian Amendment at that time, but these addresses were too old to be placed in the mailing list as they stood. So a circular letter was prepared to be sent to these addresses, asking that all who received the letter send in their correct address on the inclosed postal card. In the same letter attention was called to the Disarmament Conference and the need for the recognition of Christ there. Dr. W. J. McKnight's tract on the Religious Defect of the League of Nations was inclosed and additional copies offered to all who would use them. These letters were sent out by the Young People's Societies of Iowa and Illinois Presbyteries and two congregations of Ohio Presbytery. Over five hundred postal cards were returned expressing interest and willingness to cooperate and asking for 5,500 copies of "The Religious Defect of the League of Nations" in addition to other literature of a general character. A reprint of Rev. McKnight's tract was necessary to meet these requests.

About 3,000 copies of the tract "Free Masonry as a Religion" have been sent out this year. They have gone out in lots of one or two hundred each, almost exclusively to Lutheran ministers and the big majority of them to the St. Louis district. This seems to indicate that the tract is being recommended by one minister to another. All these men have been very willing to pay the cost of printing and mailing ($3.00 per hundred) which is further proof of genuine appreciation. We have about 7,500 of these tracts on hand.

Disarmament Conference Drive

Five hundred form letters were sent out to be used as guides in writing letters to President Harding asking for prayer and recognition of Christ in the Disarmament Conference.

Literature sent in reply to ads in Nation and other requests:

7,000 copies of "The Religious Defect of League of Nations."
10,000 copies of "Christ and Disarmament Conference."
4,000 copies of "Disarmament and End of War."

The Young People's Society of Allegheny congregation have sent out 6,000 copies of Dr. McFeeter's tract on Psalms vs. Hymns. A list of publications of the Committee on Distinctive Principles was inclosed and brought several hundred inquiries for this literature.

The Committee is sending to all Young Peoples Societies who desire it, literature bearing on the special Covenanter topics which are being used the second Sabbath of each month. Enough literature is sent so that each member of the society may have a copy of the tracts bearing on the particular subjects. Twenty-five societies have taken advantage of this offer.

Our Lecturer

Dr. J. M. Coleman has completed the most successful year of his service. His work among the colleges and seminaries is one of the most valuable and most practical contributions the church is making to the country in the education of the people in the great subject of the Nation's relation to Christ. He indoctrinates college students and enlightens those who are going out to fill the pulpits of the land. It is hard work, with small remuneration, but the real compensation lies in the knowledge that he is exerting a broad influence for righteousness. The observations in the appended report are worthy of careful attention.

Report of J. M. Coleman

The time has come for me to make some sort of report of the doings of the year and while it has had many experiences that are not of a kind to write into a report, up till the end of March it was the best year I have known on the road. Since that time my schedule, arranged months in advance, has gone to pieces and I am trying to get it together again. Up to the end of March I had given my lectures in twenty-four colleges and seminaries, mainly in Kansas and Nebraska. Giving the places in order the first was Houghton, N. Y. Wesleyan Methodist; Grove City, Presbyterian; Kansas City Baptist Seminary; McPherson College, Dunkard; Central College, Free Methodist; Fairmont College, Congregationalist; Friends University; Bethany College, Swedish Lutheran; Hesston College, Mennonnite; Kansas Wesleyan, M. E.; Newton College, Mennonite; all except the first two in Kansas. Rev. D. R. Taggart arranged for most of these.

After the holidays I had Xenia Seminary, U. P.; Greenville College, Free Methodist; Central College and Howard Payne, both Southern M. C.; Omaha Seminary and Omaha University, Presbyterian; Cotner College, Christian; Luther College, Lutheran; Bethany College, U. B.; Hastings College, Presbyterian; Nebraska Central, Friends; Grand Island College, Baptist. Some of these were arranged for by Rev. Paul Coleman. Also German Evangelistic Seminary.

I had arranged for the remainder of the year in Kansas, but for some reason, perhaps that I should not end the year with any pride, three colleges failed to keep their engagements, though in each case they claimed that it was only a postponement of the work.

As the results suggest, this has been a better year than those going before, perhaps because of a greater interest, somewhat because of the section where the work was done. The West is more receptive than the East, at least that is my experience.

I think, however, that there is a decided reaction in the religious atmosphere against the rationalism that has ruled in many of the schools. The fact that Bryan has opened a crusade against materialistic evolution is symptomatic. Not that there is yet any decided change in the teaching of the schools, though some of them have displaced the radicals in Bible work, but the atmosphere has changed. As is shown in the opposition to Bryan, while it is trying to affect a contempt for those who propose to set themselves against what has been accounted scholarship, they are evidently afraid of the discussion.

For myself, students have never, I believe, shown as much interest as this year. Except in one Baptist school where the President was shy about the Christian Amendment, I think that the way is open for me at any time and even in the place mentioned, President Crannell commended very highly the work that was done. The Colleges have so far followed the Universities, but I think that the reaction has come in that respect.

I make the following deductions from my experience this year:

1. There is a reaction in the Church Colleges against the radical criticism of the Bible.
2. College Presidents are seeking to bring religious influences to bear on their students. Nearly all Colleges are running revival services during the year.
3. While materialistic texts and teachers are still in the schools, they are not dogmatic as years ago.
4. I have found everywhere that I have been this year that the religious appeal catches the students. Indeed, I believe that one reason for my greater success with them is that I have used this more than in former years.
5. I have not been in any schools, except of the Baptist faith, where an appeal for the Christian Amendment arouses opposition. There is more likely to be indifference to it as not a practical issue. The religious emphasis is being put on service rather than faith.
6. There is no resentment now at criticisms of the government or of the Constitution. It seems to me that politicians may be driven to the Christian basis of action by their failure to find any other solution as firms like those of Hart, Schaffner and Marx are in business. Government has never been in a greater muddle than now. Prohibition was put over mainly as a business proposition. May it not be true of the Christian Amendment?

Most of all my experience shows that we need to have less dependence in ourselves and more on God and more prayer to Him that He will use such men as we are for the glory of His Kingdom.

* * * * *

The lithographed copy of our Church Service Flag and Presentation Address was placed on permanent exhibition in the Li-

brary of the Presbyterian Historical Society, Witherspoon Building, Philadelphia, Pa.. Also in the Senate Library of the Capitol Building of the State of New York, Albany.

In pursuance of the action of Synod in Pittsburgh, June, 1921, the original Service Flag of the Church was presented to the United States Government, and was formally received by representatives of the Quartermaster General's office of the War Department from the hands of a delegation from your Witness Committee, and is on permanent exhibition in the National Museum at Washington, D. C.

In compliance with the request of the Government's representatives, we gave them also a copy of the lithographed reproduction of the Service Flag and Presentation Address and it is on exhibition in the same case with the original flag.

Following up the work on the School Teacher's Oath in New York State reported last year, your committee secured written assurance from Senator Lusk, Republican leader of the Senate, from Mr. Graves, State Commissioner of Education and from the Commissioner's attorney, that the phraseology of the present law does not require a constitutional oath, but only a proof of loyalty.

Office

The office has been maintained in the Martin Building in Pittsburgh as a center for the distribution of literature. The only assistance in the office was rendered by Mr. Mathews, a second-year student in the Seminary, who gave a few hours a week to sending out literature. Mr. Mathews does all his work well.

Change of Oath

A letter from one of our missionaries in the Levant stated that it was impossible to secure from the consul a modified form of passport oath. The Chairman of the Committee went to Washington and conferred with the Department of State. The State Department took the matter under advisement and later informed the Committee that a modified oath would be granted and submitted a form that is not entirely satisfactory. The Committee plans another interview with the Department and feels confident that a ruling will be secured that will provide a form of oath acceptable to Covenanters.

Recommendations:

I. That J. M. Coleman be reappointed to lecture at the same salary.

II. That the election of a Chairman be left with the Committee as last year.

III. That $10,000.00 be given this fund for the coming year.

R. J. G. McKNIGHT
W. J. COLEMAN
O. WYLIE
J. C. SLATER
T. H. MARTIN
J. B. WILLSON
D. C. MATHEWS
ROBERT PARK
E. L. McKNIGHT
J. BOYD TWEED
J. S. TIBBY
J. H. McBURNEY

The report of the Committee on Temperance was submitted by the chairman, W. W. Carithers. The filling of vacancies was referred to the Committee on Nominations. The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON TEMPERANCE

Your Permanent Committee on Temperance would report that their activities during the past year have been very limited on account of the lack of funds.

We sent out the posters or pledges for the homes, which were directed by the last meeting of Synod (see Minutes, page 21), and we aimed to send out a sufficient number so each home in the Covenanter Church would have one. We also published several articles, directing how public meetings might be worked up and held in the campaign against tobacco. Your committee have no means of knowing how much use was made of these helps.

There will have to be an awakening, especially among the Church people, in regard to the harm tobacco is doing, before there will be any great progress in the attack upon this evil. Our own Church will have to take part in this awakening, and we wish it might lead in this campaign against tobacco in every form.

There are a number of evidences that the forces against tobacco are gathering ammunition and as well increasing in numbers.

The damage done to the blood cells by the introduction of tobacco into the body is being studied and science is reporting that the hurt done to the blood by the use of tobacco is the same as that done by other narcotics, and this damage is passed on to every cell in the body. There is great difference in the extent of the damage done by drugs to the human body, but if it is established that a tobacco user is in the same class with other drug addicts, it will cause an arrest of thought in respectable Christian people that use tobacco and look with contempt and pity on the "drug fiend."

The damage to the finest cells in the body is also being studied; and these cells which control the finest activities of which the Image of God is capable are the cells which are believed to be acted on most disastrously by all this class of drugs, and the

user of tobacco does not escape the awful penalty of those who tamper with the proper functions of these finely wrought nerve cells. It takes the finer edge off the very best that a man should be, and sends him on through life damaged, and not conscious of what he has lost.

A large number of people claim the right to interpret the law in regard to the enforcement of prohibition as they please, and to violate the law when they please; and public opinion is too lax in judging such offenders.

Men are serving time in Federal prisons today for exactly this same offense, when they chose to put their own construction on the Constitution, and declared how far they were expecting to obey the laws enforcing the provisions of the Constitution; and yet high officials declare openly their lack of interest in the enforcement of the prohibition law, and declare their knowledge of its being openly disregarded. There is guilty carelessness, in too many instances, in the enforcement of the law by the officials that are sworn to uphold the law.

Under such conditions the "wet" elements are growing more and more open and defiant, and are easily the leaders of the lawless clans. Not only do they incite others to lawless deeds, but they go into court and aid them in their escape from justice, and are lavish with their money to corrupt all who in any way come within their range. These filthy dreamers defile the flesh, despise dominion, and speak evil of dignities; but what they know naturally as brute beasts, in these things they corrupt themselves. Woe unto them, for they run greedily after the error of Balaam for reward, feeding themselves without fear; raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever. The Lord is coming to execute judgment upon all, and to convince all of their hard speeches, which ungodly sinners have spoken against him.

These are walking after their own lusts, and their mouth speaketh great swelling words. But, beloved, remember how that the Apostles told you there should be mockers in the last time, who should walk after their own ungodly lusts, having not the Spirit.

This spirit of lawlessness, which is so common, puts us under the greater obligation to think right and to speak for righteousness. We should give the impression to officers that we expect them to pay some attention to their oath, by writing letters to them and urging them to regard their obligations.

The term for which F. E. Allen was chosen has expired and his successor should be chosen.

We would remind Synod that the choice of a Chairman for this Committee was to be taken up at this meeting of Synod. See page 135, Minutes of 1921.

We ask for $2,000.00 for the work of the coming year.

W. W. CARITHERS, Chairman.
F. E. ALLEN
J. G. McELHINNEY
W. S. MOORE
T. C. WEIR

J. S. Tibby reported as Treasurer of the Literary Fund. The report was referred to the Committee on Finance.

Synod's Financial Agent for National Reform, J. S. Tibby, submitted the report for the year, which was referred to the Committee on National Reform.

The Covenanter Members of the Executive Committee of the National Reform Association submitted their annual report, which was read by E. A. Crooks and referred to the Committee on National Reform.

The report of the Woman's Association was read, approved and is as follows:

Pittsburgh, Pa., March 14, 1922.

To the Moderator and Members of the Synod of the Reformed Presbyterian Church of North America.

Dear Fathers and Brethren:

As we come to the close of a year which for many has been one of trial and difficulty, a year which will long be remembered on account of the number of persons, who are unemployed, a year in which business and industry have both been seriously interfered with on account of the readjustments made necessary by the abnormal conditions due to the war; we recognize the loving kindness of our Lord and Master who dealt with us so bountifully through all this period.

Notwithstanding the stringency that was so real to many, the friends of the Home took good care to see that no suffering on that account should be felt at the Home, and much fruit, flowers and edibles, both fresh and prepared, were freely given, and added much to the enjoyment of the members of the Home, and we are sure, were a source of blessing to the donors.

The Home is one place where the extremes meet, for in addition to the regular Young People's meeting of the Allegheny congregation on Sabbath evening, which many of the members enjoy, there are entertainments and treats for the members of the Home by the young people of the nearer Covenanter congregations as well as by other young people of the neighborhood. In some of these affairs, members of the Home take part and exhibit considerable talent.

To the great satisfaction of the members, Covenanter ministers located in the city and some of those who come to Pittsburgh and remain over the Sabbath, preach at the Home on Sabbath evening. During the past year Rev. C. A. Dodds, Rev. R. W. Piper, Rev. T. C. Sproull, Prof. John Coleman, Dr. W. J. Coleman and Dr. R. C. Wylie delivered helpful discourses. Also Mr. Jameson and Mr. Edgar of the Seminary.

Although we speak of our institution as the Home for the Aged, we are constantly reminded that it is but a station on the way to the Home which our Lord went to prepare for His followers, and from our midst there passed this year to that home above Mrs. Anna Smythe, Miss Margaret C. McClelland, Miss

Annie Eccles and Mr. J. C. Boggs.

The membership of the Home has been increased by the reception of Miss Martha McCune, Mr. Michael McLaughlin, Miss Annie E. Crozier, Miss Elizabeth Lowry and Mrs. Mary Moran.

During the past year the Association suffered a serious loss in the death of Mr. John M. Allen, for years a member of its Advisory Board and an active, interested friend of everything relative to the Home.

An improvement that adds greatly to the comfort of the Home was the installation of a steam heating plant, which affords uniform heat to all rooms and halls.

Another deferred improvement which has been recently completed is the cementing of the floor of the cellar and in a short time the roadway leading from Burgess street, past the rear of the Home will be cemented, thus greatly assisting in the receiving of coal and other bulky supplies.

The name of Mrs. G. Everett Young, of Pittsburgh congregation, has been added to the Life Directors, and the names of Mrs. G. K. McFarland, of Jonathans Creek, Mr. and Mrs. George A. McKee, of Allegheny, Mrs. H. A. Fisher, Mrs. James S. McGaw and Mrs. Knox M. Young, of Pittsburgh, and Mrs. Alexander Henry, of Philadelphia, to the Life Membership of the Association.

The self-sacrificing service of the able physicians should not be passed without notice and we record our appreciation of the attention given by Drs. Samuel McNaugher, S. S. Brown, D. B. W. Martin, W. A. Russell and L. E. Lacock, and we also commend the faithful and competent supervision of the Home by the acting matron, Mrs. Annie E. McKittrick.

Respectfully submitted,

MRS. T. H. MARTIN,
Recording Secretary.

The Moderator announced the following committees on Presbyterial Records:

Central Canada—
G. R. Steele
Isaiah Faris
J. C. Copeland

Colorado—
J. T. Mitchell
J. W. Dill
T. J. Bowes

Illinois—
James McCune
J. R. Latimer
D. D. Mearns

N. B. & N. S.—
W. C. McClurkin
G. R. McBurney
W. M. Bottoms

Ohio—
F. L. Stewart
J. M. Rutherford
J. A. Finley

Pacific Coast—
Robert Clarke
R. W. Piper
Edw. C. Carmichael

Iowa—
H. G. Foster
H. G. McConaughy
John W. Wylie

Kansas—
S. E. Greer
A. A. Samson
R. W. Pinkerton

New York—
H. G. Patterson
W. J. McBurney
W. R. Marvin

Philadelphia—
E. K. Patton
W. J. McKnight
N. Patton

Pittsburgh—
F. E. Allen
David Calderwood
J. U. McKeown

Rochester—
D. R. Taggart
S. F. Kingston
Thos. M. Beard

Synod took recess until 2:00 P. M. Prayer by Elder W. J. Crawford.

FRIDAY AFTERNOON

Same Place, 2:00 o'clock.

Synod reconvened and was led in prayer by Elder J. C. Dodds.

The roll was called.

The Minutes of the forenoon session were read and approved.

J. M. Foster presented reasons of dissent for himself and others from the action of Synod with reference to Greek Church baptism. They are as follows:

REASONS OF DISSENT FROM SYNOD'S ACTION IN RECOGNIZING GREEK CHURCH BAPTISM AS AN ORDINANCE OF GOD

1. Because it is a corrupt and apostate system from which its members must be saved.
2. Because our church is witness to God's wrath under which this system of iniquity will soon perish.
3. Because the Scriptures command us to come out from among them, to separate and touch not the unclean thing.
4. Because our church's refusal to recognize the baptism of the Roman Church makes our acceptance of the Greek Church Baptism absurd and unscriptural. In the name of uprightness and honor and truth we should accept both or reject both. Either both are churches of Christ or both are synagogues of Satan.

We solemnly affirm that neither are the former.

(Signed)

J. M. FOSTER
J. R. LATIMER
J. M. JOHNSTON
F. E. ALLEN
J. W. SWOPE
J. T. MITCHELL
H. G. FOSTER
J. C. SLATER
JOHN C. DODDS
OWEN F. THOMPSON
D. D. MEARNS
J. W. LUCAS
F. L. McCLELLAND
T. M. SLATER

A committee consisting of R. C. Wylie, Samuel Edgar and Walter McCarroll was appointed to answer the foregoing reasons of dissent.

J. C. Slater offered a resolution governing action on calls which was referred to the Committee on Discipline.

W. J. McBurney presented the following resolution which was adopted:

That the Psalter Revision Committee of 1920 be instructed to present at next meeting of Synod plans for a Book of Selections from the Psalter.

J. M. Rutherford submitted a series of resolutions relating to supplies which was referred to the Committee on Supplies.

The report of the Board of Trustees of Geneva College was presented by its Secretary and referred to the Committee on Theological Seminary and Geneva College.

The report of the Mission Conference was read by its Clerk, J. B. Willson, adopted as a whole and is as follows:

REPORT OF THE MISSION CONFERENCE

The Mission Conference of the Reformed Presbyterian Church met in the Olathe Church, Olathe, Kansas, May 16th, 1922, at 2:00 p. m.

In the absence of the President and Recording Secretary of the Central Board of Missions, the Conference was called to order by W. J. Coleman. F. E. Allen led in prayer

E. L. McKnight was elected Chairman, J. B. Willson, Clerk, and G. M. Robb, Assistant Clerk.

At one time or another during the conference all the Presbyteries were represented except New Brunswick and Nova Scotia. Central Canada and Ohio Presbyteries had one delegate each instead of two and Pittsburgh had one delegate present instead of three. Five of the thirteen members of the Central Board were present.

Application for aid for twenty-nine congregations were presented. This is an increase of three over last year. All of these three were without a pastor last year; two were almost entirely neglected, and the effort now is to revive the work among them.

The conference considered the requests and recommends the following appropriations for the year beginning June 1st:

Central Canada Presbytery—

Delburne—$800 to be placed in the hands of the Central Board to be used at their discretion for cultivating the Content field.

Lake Reno—$600 if they raise $800 for pastor or stated supply.

Regina—$840 for pastor or stated supply.

Winnipeg—$700.

Iowa Presbytery—

Chicago—$800.

Washington—$400 to be paid during the time the pastor is not teaching.

Kansas Presbytery—

Billings—$10 a Sabbath for as many Sabbaths as they have preaching.

Eskridge—$300

N. B. and N. S. Presbytery—

Barnesville—$7 a Sabbath for as many Sabbaths as they have preaching for three months.

Cornwallis—$800

New York Presbytery—

Coldenham—$500 if they raise $800 and parsonage.

Montclair—$800.

White Lake—$600.

Ohio Presbytery—

Belle Center—$625.

Bellefontaine—$800.

Cedarville—$850 for pastor.

Cincinnati—$1,000.

Hetherton—$400.

Ray—$10 a Sabbath for as many Sabbaths as they have preaching.

Pacific Coast Presbytery—

Fresno—$800.

Philadelphia Presbytery—

Orlando—$800.

Pittsburgh Presbytery—

Bear Run and Mahoning—$800 for pastor if they raise $600; or $5 a Sabbath for supplies.

East End—$500.

North Union—$250 for stated supply or supplies.

Rehoboth—$750.

Syrian—$1,500.
Union—$550 for three-fourths time.
Youngstown—$800.

Rochester Presbytery—

Lochiel—$600 if they raise $600.

The Clerk was instructed to write a letter of commendation to Winnipeg congregation, for their continued policy of reducing the amount asked by $100 a year; to call the attention of the Coldenham congregation to the disproportion between their gifts to other objects and the contributions for pastor's salary; and to write to the East End congregation to request that they consider raising a larger amount for pastor's salary next year.

The representative of Iowa Presbytery brought up the question of the disparity between the salaries of pastors in the large cities and of those in the smaller towns.

We call the attention of Synod to the absence of so many members of the Conference.

We recommend:

That where cities and towns approach the border lines in population, by which the classification is made for the fixing of salaries, discretion be given to the Mission Conference to take this fact into account in granting appropriations.

That Presbyteries do not appoint the same members to the Co-ordinating Committee and to the Mission Conference.

Respectfully submitted,

E. L. McKNIGHT, Chairman.
J. B. WILLSON, Secretary.

Dr. J. A. Renwick, pastor of the United Presbyterian Church of Olathe, Kansas, was extended the courtesies of the floor and presented to the court.

David Calderwood, received by the Pacific Coast Presbytery from the Synod of the Reformed Presbyterian Church of Ireland, was presented and briefly addressed the court.

George W. Coleman introduced the following resolution which was adopted:

After this Synod, every Presbytery shall make a statement concerning the exactness of accounting for their members.

The appointment of Committees to prepare memorials on the deaths of J. C. French, S. R. Wallace, Dr. W. M. Moore, Jas. A. McAteer and R. M. Pearce, and the naming of those who shall write letters of sympathy were referred to the Committee on Nominations.

The Moderator was directed to name a Committee to prepare a program for a Conference on the Sabbath at the next Synod.

Presbyteries submitted their reports. Those of Central Canada, Colorado, Illinois, Iowa, Kansas, New York,

Ohio, Pacific Coast and Rochester were all approved and referred to the Committee on Supplies; that of Pittsburgh Presbytery was approved and referred to the Committees on Supplies and Finance; that of Philadelphia Presbytery was approved without reference. The reports follow:

PRESBYTERIAL REPORTS

CENTRAL CANADA

The Presbytery of Central Canada would respectfully report:

One regular meeting of Presbytery has been held during the past year. The Interim Commission has endeavored to attend to the routine work of the Presbytery as well as it could.

There are four congregations under our care. Only one of these has a pastor. Regina and Content have been able to secure supplies only part of the time. With the encouragement of the Interim Commission the work has been revived at Lake Reno| The Central Board came to their aid in providing a supplement so that a stated supply could be appointed for a year. W. C. McClurkin accepted this appointment and has been carrying on the work regularly since October. The request of the Content congregation that its name be changed to Delburne, was granted.

W. C. McClurkin was received into the Presbytery February 9, 1922, by certificate from Pittsburgh Presbytery.

F. E. Allen was chosen as a member of the Board of Corporators of Geneva College. W. C. McClurkin and A. W. Edgar were appointed as member of the Co-ordinating Committee. F. E. Allen was appointed to attend the Mission Conference, and continued as chairman of the committee on supplies.

We request the time of two men as supplies. Our statistical report was forwarded to the Stated Clerk. Our traveling fund is paid in full.

S. R. McKELVEY, Clerk.

REPORT OF COLORADO PRESBYTERY

One regular meeting and three special meetings were held during the year. Also two meetings of the Ad Interim Commission.

There are three congregations under our care, and five ministers on our roll, two of whom are settled pastors. Denver is without a pastor at the present time.

Rev. S. E. Greer was released from the pastorate of the Denver congregation at his own request, July 8th, 1921, and was transferred to the Philadelphia Presbytery December 29, 1921. Dr. J. K. Robb was certified to Illinois Presbytery February 20, 1922. Dr. A. I. Robb, a missionary to China, is invalided home. H. B. McMillan is a mission secretary of the American Sabbath School Union, working in Weld Co., Colorado.

Rev. Samuel Edgar, of our Latakia Mission, is home on indefinite furlough, and his time is at the disposal of Synod.

J. B. Gilmore is at present Committee on Supplies.

Charles T. Carson is the representative of the Presbytery on the Forward Movement, and a member of the Board of Corporat-

ors of Geneva College.

Our statistical report was forwarded to the Stated Clerk.

Our traveling fund is paid in full.

Respectfully submitted,

CHARLES T. CARSON, Clerk.

REPORT OF ILLINOIS PRESBYTERY

The Presbytery of Illinois would respectfully report:

We held one regular meeting, two special meetings during Synod at Pittsburgh and two called meetings, during the past synodical year. Our Interim Commission held one meeting during the year.

We have six congregations under our care, Oakdale and Church Hill are without settled pastors.

We have eight ministers on our roll. Four are settled pastors in the Presbytery and S. F. Kingston is the pastor of the Selma congregation, which is under the control of the Central Board.

J. K. Robb was received from the Presbytery of Colorado and installed pastor of Princeton March 28, 1922. G. R. Steele was certified to Kansas Presbytery December 19, 1921.

J. M. Coleman is lecturing in the Witness work of the Church; W. M. Robb is in China; G. A. Edgar is not in regular work at the present time.

G. M. Robb is our delegate to the Mission Conference and J. K. Robb and J. R. Kennedy were appointed to represent our Presbytery on the Co-ordinating Committee. A call on M. R. Jameson was made out by Oakdale congregation, which is pending.

Presbytery requests the time of one man. M. K. Carson is our chairman of Supplies. Our statistical report was forwarded to the Stated Clerk in due time.

Our traveling fund is paid in full.

Owen F. Thompson was appointed to co-operate with the Secretary of Forward Movement for the Presbytery.

OWEN F. THOMPSON, Clerk.

REPORT OF IOWA PRESBYTERY

Iowa Presbytery would respectfully report.

We have held one regular and two special meetings during the year and the Interim Commission has held four meetings. The regular meeting was held at Hopkinton, Iowa, August 16, 1921, and was a joint meeting with the Ladies' Missionary Presbyterial, the Young Peoples Presbyterial and the financial officers of the congregations.

We have seven congregations under our care. Two of them, Chicago and Vernon, are without pastors at the present time. T. C. McKnight was released from the pastorate of the Chicago congregation November 5, 1921. The Chicago congregation has a call pending on P. J. McDonald at the present time.

We have eight ministers on our roll. Five are pastors, two are acting as supplies and J. S. McGaw is in the National Reform work.

We record the death of S. R. Wallace, January 22, 1922.

The full time of S. B. Houston is at the disposal of Synod for the summer months and for occasional Sabbaths the balance of the year. T. C. McKnight is available for supplies by special arrangement. The Presbytery asks the half time of one minister in case Chicago secures a pastor and if it does not we ask for the full time of one minister and the half time of the second.

George S. Coleman is chairman of our Committee on Supplies.

Our traveling fund is paid in full. Our statistical report was forwarded in due time and the report of membership balances.

Respectfully submitted,

H. G. PATTERSON, Clerk.

REPORT OF KANSAS PRESBYTERY

Kansas Presbytery would respectfully report:

We have held one regular meeting and four called meetings during the year. Our Interim Commission held meetings as required by interim business.

There are seventeen congregations and two Missions under our care. Irving Place Mission is under the care of Topeka Session. Mineola Mission is under the care of Stafford Session.

All our congregations have settled pastors except Billings, Eskridge and Tabor.

Rev. G. R. Steele was received from Illinois Presbytery and installed pastor of Sterling congregation, January 10, 1922.

W. W. Carithers is stated supply at Cache Creek.

We have 26 ministers enrolled. Twelve are settled pastors. One is stated supply. Four are missionaries. Seven are available for appointment as supplies. One is in secular business. One is secretary of the Forward Movement.

The time of J. W. Dill, Isaiah Faris, G. R. McBurney, A. M. Thompson, J. Ralston Wylie and J. M. Rutherford is at the disposal of Synod.

Two students of Theology, Paul D. White and Cloyd E. Caskey are under our care.

J. G. Reed is chairman of our committee on supplies. Presbytery asks for the time of two laborers.

Our traveling fund is paid in full.

M. S. McMillan was appointed financial agent.

Our report was forwarded to the Stated Clerk in due itme.

E. K. PATTON,

Clerk of Kansas Presbytery.

REPORT OF THE PRESBYTERY OF NEW YORK

New York Presbytery would respectfully report that it has held one regular, one called meeting and four meetings of the Commission during the year ending. A conference study of the Book of Micah was held in the evening following the regular meeting of Presbytery.

There are thirteen congregations in the Presbytery all of which have settled pastors except Bovina and West Hebron.

Thirteen ministers are on the roll, eleven of whom are settled pastors, one is a missionary and one is retired.

The Interim Commission meeting September 21, 1921, received from Walter McCarroll, by whom it was moderated, the call of the Montclair congregation made upon T. M. Slater of Seattle. The call was sustained as a regular Gospel call and was transferred to the Pacific Coast Presbytery.

T. M. Slater having accepted the call presented to him by the Montclair congregation was regularly installed pastor by a commission of Presbytery meeting in Montclair place of worship Thursday evening, December 1, 1921.

David Russell was taken under the care of Presbytery as a student of theology and was recommended to the Board of Control for aid from the Students' Aid Fund.

The call of Bovina congregation made upon Melvin R. Jameson was received from Boyd A. White by whom it was moderated. It was sustained as a regular Gospel call and transferred to Pittsburgh Presbytery.

A. A. Samson was certified to the Pacific Coast Presbytery, August 2, 1921.

R. C. Montgomery was certified to the Philadelphia Presbytery October 25, 1921.

W. J. McKnight is Presbytery's representative on the Board of Corporators of Geneva College and J. H. Pritchard and Edward Carmichael its representatives on the Co-ordinating Committee.

Boyd A. White is Chairman of the Committee on Supplies. J. H. Pritchard is Presbytery's treasurer. The full time of one minister is desired for the ensuing year. The full time of R. J. Dodds, after August 1st, is placed at the disposal of Synod.

The Presbyterial report for the year ending March 31st was forwarded to the Stated Clerk at the appointed time.

Presbytery's traveling fund has been paid in full.

JOHN K. GAULT, Clerk.

REPORT OF THE OHIO PRESBYTERY

The Ohio Presbytery would respectfully report:

During the synodical year one regular meeting has been held, and two meetings of the Ad-Interim Commission.

W. S. Fulton and T. C. Sproull are without charges.

There are eleven congregations in our bounds, of which six are without pastors. Calls are pending in connection with one of these congregations, Utica.

We record the death of the Rev. J. C. French, pastor of our Southfield congregation which occurred Wednesday December 7th, 1921.

Our Young Peoples Presbyterial Convention was held in Hetherton, Michigan, in connection with our annual meeting of Presbytery.

H. G. McConaughy is chairman of the Committee of Supplies.

Our statistical blank was duly forwarded.

The time of one and one-half laborers is asked.

H. G. FOSTER, Clerk.

REPORT OF PACIFIC COAST PRESBYTERY

Pacific Coast Presbytery respectfully reports:

One regular and one special meeting were held during the year. Our Interim Commission and Commission on Calls held three meetings.

There are six congregations within our bounds. All have pastors except Seattle.

There are seven ministers on our roll. A. A. Samson, received on certificate from New York Presbytery, was installed pastor of Los Angeles congregation September 20, 1921. The pastoral relation between T. M. Slater and Seattle congregation was dissolved November 2, 1921. T. M. Slater was certified to New York Presbytery. David Calderwood was received November 2, 1921, upon credentials from the Synod of Ireland, and his name added to our roll. The time of P. J. McDonald and David Calderwood is at the disposal of Synod.

We request the time of one laborer for the ensuing year.

G. N. Greer is chairman Committee of Supplies.

Our statistical report has been forwarded to Synod's Stated Clerk.

Our quota of Synod's traveling fund is paid in full.

Respectfully submitted,

F. D. FRAZER, Clerk.

REPORT OF PHILADELPHIA PRESBYTERY

Philadelphia Presbytery would respectfully report:

During the past year two regular and five called meetings have been held. There are four congregations under our care: Orlando, Florida; 1st, 2nd and 3rd Churches, Philadelphia.

The call of the 1st church on J. Boyd Tweed was declined and a call was later made for Samuel E. Greer.

Frank L. Stewart was ordained and installed pastor of the 2nd church September 28, 1921.

W. Wilbur Weir, four years a missionary in Cyprus and now pursuing his theological and educational studies in Princeton Theological Seminary and the University of Princeton with the intention of returning to our mission work in Cyprus, was presented, and he was received under the care of the Philadelphia Presbytery as a student of theology October 17, 1921, and advanced to a second year student of theology.

Samuel E. Greer and R. C. Montgomery were received into the Philadelphia Presbytery January 5, 1922.

Samuel E. Greer was installed pastor of the 1st Church January 5, 1922.

The request of R. C. Montgomery for a letter of standing that he might unite with the Reformed Presbyterian General Synod in order to accept a call from the Seventh Church of Philadelphia, was granted.

Signed on behalf of Presbytery,

FRANK L. STEWART, Clerk.

REPORT OF PITTSBURGH PRESBYTERY

Pittsburgh Presbytery would respectfully report:

Since our last report we have held two regular and three called meetings. The commission on calls has held four meetings. We have twenty-four congregations. Twenty have settled pastors, two a stated supply and one a supply for one-fourth time. Bear Run-Mahoning, Little Beaver and North Union are without pastors. The congregation of Adamsville-Middletown has been disorganized, and the church property has been placed at the disposal of Synod's Board of Trustees.

Thirty-nine ministers and four licentiates are on the roll. Nineteen are regularly engaged as pastors. One is on furlough from mission work abroad, and one is engaged in mission work at home. Another is engaged in secular work. Two are accredited to the Seminary, three to Geneva College, and three to the National Reform Association.

Two students of theology are under our care.

Walter C. McClurkin, at his own request, was transferred to the Central Canada Presbytery, September 21, 1921.

John Clifford Mathews was licensed to preach the Gospel May 2nd, 1922. The license of David M. Edgar was revoked May 2nd, 1922, because of his lack of belief in the fundamental truths of the Gospel and failure to keep his engagements.

The Bear Run-Mahoning congregation presented a call at the October meeting of Presbytery on W. T. K. Thompson. The call was declined. The call pending, at the time of our last report on Licentiate J. W. Dodds, from the Little Beaver congregation was declined. The Bear Run-Mahoning congregation presented a call at our May meeting on James McCune. The call was sustained and transferred to Rochester Presbytery for presentation. R. C. Reed is Moderator of Presbytery's Commission on calls.

Robert Park is Home Mission Secretary. All the duties of Presbytery's Committee on Supplies are also his. E. A. Crooks is superintendent of Young Peoples' Work. W. T. K. Thompson and R. A. M. Steele were appointed as members of Synod's Committee on Co-ordination and Forward Movement from this Presbytery. E. M. Elsey and R. W. Redpath were appointed delegates to the Mission Conference.

At its October meeting Pittsburgh Presbytery was apprized of the fact that there was a balance of $16.45 in the Traveling Fund of 1921 and that it belongs to this Presbytery. Pittsburgh Presbytery herewith requests that Synod authorize said balance to be returned to it.

The time of T. J. Allen, I. A. Blackwood, T. A. McElwain, B. M. Sharp, S. J. Crowe, Robert G. Graham and Melvin R. Jameson is at the disposal of Synod. Also the time of John Clifford Mathews during the summer months.

We can take the full time of two men.

Our statistical report was forwarded to the Stated Clerk in due time. Our traveling fund is paid in full.

Respectfully submitted,

R. W. REDPATH, Clerk.

REPORT OF ROCHESTER PRESBYTERY

Rochester Presbytery would respectfully report:

One regular and one special meeting have been held during the year. There are five congregations, three of which have settled pastors. A call from Almonte congregation on J. M. Rutherford was sustained as a regular Gospel call, ordered transferred to Kansas Presbytery and is now pending. We have five ministers, three are pastors, and the full time of two, William McFarland and James McCune, is at the disposal of Synod. In case the pastor elect, Mr. Rutherford, is not settled at Almonte, the full time of one man is asked for.

The statistical report was in due time forwarded to the Stated Clerk.

The traveling fund is paid in full.

W. J. Sanderson is Chairman of the Committiee on Supplies.

W. J. SANDERSON, Clerk.

Boyd A. White submitted the report on Secret Societies which was adopted as a whole and is as follows:

SECRET SOCIETIES

The testimony of the Reformed Presbyterian Church has ever been against secret oath-bound societies. In this there is not one law for the ministry and another for the membership, but the same law holds alike for all. Our sacred Covenant binds us to bear testimony faithfully that the generations to come may walk in the light and witness against the ways of darkness.

The Committee making report holds the belief that the members of this court should give a positive testimony, and should be engaged in the work of leading people out of these iniquitous institutions as well as warning them against such sinful alliances.

The members of this court, ministers and elders, are by their offices, spiritual overseers in the church of the Lord Jesus Christ, and as such should have a vital interest in the spiritual welfare of the membership. These offices demand piety of life and "a holding fast to the faithful word" that by "sound doctrine" there may be ability "both to exhort and to convince the gainsayers." To do this, there must be a careful guarding against anything that mars the soul welfare of the believer, with the recognition of those evils which are most defiling in their effects.

We are quick to recognize the evils of intemperance, of the card table, and of the modern dance, but we are not so quick to recognize the greater evils of secret societies, which by subtle means make inroads into the ranks of the Christian Church leading away vast numbers, and at the same time greatly weakening the Christian influence of many more. We know that the influence of unchristian secret societies is deadening to the spiritual life of the Church, for a divided devotion is always so. This Synod would not think of imposing a budget of $125,000.00 upon a membership of 8,000 if our ranks were perforated with secret orders. Because the work of the Church has held first place in the life of the Covenanters, we have gone "over the top," which

means an expenditure of $400,000 in soul energy, or $50 per member, in the interests of the kingdom of our Lord Jesus Christ. Such strength is not to be found where Satan has by subtle means entered in and divided the energies of the Church.

Rev. Adam Murrman has pointed out that "the most dangerous forms of sin are not the grossly vulgar ones which repel men by their very vileness; the Devil does his finest work in persuading men to be sober, moral, respectable and religious but CHRISTLESS; he would rather have them so than to have them drunk and disreputable, vile and immoral."

Secret societies show themselves to be Christless in ignoring the example of Jesus who "spake openly to the world and in secret said nothing;" who also went everywhere doing good, and not simply to those of certain classes or orders. More than this, secret societies are Christless in their pretense at worship, for their prayers and ceremonies are Christless and their use of scripture Christless with "slight" and "necessary" changes, as they say, in order that the Jew, who crucified the Christ, the Unitarian, who denies his divinity, and the Hindu or Mohammedan who knows no Christ, may not be offended. And yet "there is none other name under heaven given among men whereby we must be saved." To deny the name of Christ is to deny Christ himself, and he has said "whosoever shall deny me before men, him will I also deny before my Father which is in Heaven." To deny the name of Christ is to deny the blood-atonement of Christ, and "without the shedding of blood there is no remission."

Of these things secret societies are guilty, and there is no lack of testimony to prove their guilt. The testimony we read does not seem to move us so deeply as the testimony we gain directly. The chairman of your committee has the permission of a friend, a young brother minister, Rev. E. O. Williams of the Baptist Church, Hancock, New York, to give his testimony against the lodge to this Synod. Rev. Williams was led to become a lodge member for the sake of the influence he thought it would give him with certain men. He became a member of the Mountain Lodge 529 F. A. M., Windham, New York, also of the Mountain Chapter 250, R. A. M., and was made chaplain of both. As a Royal Arch Mason, a part of the oath Rev. Williams took was this: "I sincerely promise and solemnly swear without the least hesitation, equivocation, or mental reservation, binding myself under no less penalty than that of having my skull smote off and my brains exposed to the scorching rays of the noonday sun, should I violate this my solemn obligation as a Royal Arch Mason. So help me God and keep me steadfast."

Rev. Williams did not say that this was the thing that convicted him of the sinfulness of the lodge, but he did say that when the Master of the R. A. M. came to him and said, "it is contrary to the law of the Grand Lodge of the State of New York to pray in the name of Jesus Christ, not that I object to it, but that it would be an offense to some of the brethren," Brother Williams, who always prayed in the name of Christ, and who believes that prayer only in the name of the Son will receive the recognition of the Father, withdrew from both orders. His testimony is, that lodge membership is not an aid to the minister

in doing the work of Christ in the Church, but that it is deadening to the spiritual life of the Church.

Because Bishops, Ministers, and good men and women are deceived, as Rev. Williams was, and have not sufficient of the grace of God in their hearts to give them boldness to withdraw from these unchristian orders and to testify against them, helps to make of them snares and delusions. Some well-meaning persons have thought to Christianize secret orders, but this is impossible, for wherever their members are thoroughly Christianized they no longer remain in these unchristian institutions.

The great need of the Church today in respect to secret societies is more enlightenment concerning the gross evils of secretism, and greater earnestness in winning souls from this seductive influence of Satan. Make the Church more thoroughly Christian take away the cloak of false security and blessing from the lodge, and lead men into a satisfying fellowship of Light, so that the fellowship of Darkness will lose its appeal. Let the secret treaties with Satan be exchanged for the open treaties with God through his son Christ Jesus.

Some today may have the feeling that the disfavor with which national secret treaties have met recently is a death blow to secret systems. Maybe so, but Satan resists such a death blow with a death struggle that is extremely dangerous. At the time of this disfavor, our President of the United States has been advanced from a third to a 32nd degree Mason, and the Klu Klux Klan makes its hideous appearance once more with its growing dangerous spirit.

If the Church would be victorious over the iniquitous systems of secretism she must not be content with merely waging a defensive warfare; she must rally her forces for offensive conflict under the leadership of Him whose sword is girt upon his thigh and who rides forward to triumph.

Your committee would therefore recommend:

First: That the officers and members of the Reformed Presbyterian Church be not only more carefully informed as to the evils of secretism, but also be more aggressive in the effort to defeat the influence of this cunning weapon of Satan.

Second: That this first may be realized, A: Let there be free use made of the literature of the Church on this subject, and of that literature so ably provided by the National Christian Association. B: Let pastors preach at stated times against secretism. C: Let there be lectures given on the subject in our Churches, College and Seminary, and at our Young People's Conventions and Conferences.

Third: That the ministers and elders of the Church, especially engage themselves in personal effort to lead brother ministers and office bearers of other denominations, guilty of lodge membership and of such titles as "Worshipful Master," "Chaplain," etc., advertising the same by badges and signs, to

"come out from among them and to touch no unholy thing." To this end the tract by Rev. Adam Murrman, obtained from the National Christian Association, is especially helpful.

Signed,

BOYD A. WHITE,
MELVILLE K. CARSON,
J. G. REED.
S. R. DAVIS
J. B. DODDS.

Synod adjourned until tomorrow morning at 9 o'clock, with prayer by Isaiah Faris.

SATURDAY FORENOON

Same Place, May 20, 9:00 o'clock.

Synod met according to adjournment, was called to order by the Moderator, and constituted with prayer by R. C. Reed.

The roll was called.

The Minutes of the last session were read and approved.

The Board of Corporators of Geneva College reported. The report was referred to the Committee on Theological Seminary and Geneva College.

The report of the Co-ordinating Committee was submitted by its Secretary and taken up item by item.

The appropriations for the Theological Seminary and the Seminary Library were merged into one fund.

It was resolved to remove the Christian Nation from the Budget as a scheme of the church, and that $5,000 be paid the Christian Nation in return for advertising space as a part of the general expenses of the church, the sum to be pro rated among all the schemes according to the amount appropriated to each, the appropriation to each being proportionately increased.

These changes were incorporated in the report and the revised schedule adopted. The report was then adopted as a whole and is as follows:

REPORT OF THE CO-ORDINATING COMMITTEE

The Co-ordinating Committee would respectfully report:

The Committee met at the call of the General Secretary of the Forward Movement at Olathe, on Tuesday, May 16th, 1922, at 3:00 p. m. The members of the Co-ordinating Committee according to action of last Synod answering to the roll call are:

Kansas Presbytery—E. K. Patton.
New York—J. H. Pritchard.

Pittsburgh—R. A. M. Steele.
Pacific Coast—A. A. Samson, W. R. Marvin.
Illinois—J. K. Robb.
Ohio—H. B. McConaughy.
Central Canada—W. C. McClurkin.
Colorado—Chas. T. Carson, James Carson.
Rochester—W. J. Sanderson.
Iowa—Bruce Martin, J. A. Reid.
Philadelphia—S. E. Greer, R. J. Crawford.

The following departments were represented by the persons named:

Foreign Mission Board—Walter McCarroll.
Central Board of Missions—J. S. Tibby.
Theological Seminary—W. J. Coleman.
Witness Committee—W. J. Coleman.
Geneva College—J. B. Tweed.
Temperance Committee—W. W. Carithers.
Board of Control—H. G. Patterson.
Jewish Mission—R. J. Crawford.
Church Erection—Walter McCarroll.
Board of Trustees—J. S. Tibby.
Evangelistic Committee—E. K. Patton.
Aged Peoples Home—Mrs. W. J. Coleman.

We make the following recommendations:

I. The Synod adopt a budget for the coming year of $121,000.00.

II. That the budget be apportioned to the schemes of the Church as follows:

Foreign Missions	$ 57,370.70
Southern Mission	10,431.00
Indian Mission	3,859.50
Jewish Mission	3,233.70
Sustentation and Extension	2,086.20
Aged Peoples Home	3,129.30
Students Aid	2,607.75
Ministerial Relief	4,172.40
Widows and Orphans	1,043.10
Geneva College	20,862.00
Theological Seminary	1,251.80
Witness Committee	8,344.80
Evangelistic Committee	1,043.10
Temperance Committee	1,564.65
	$121,000.00

III. That last year's percentage be used as a basis for the apportionment to the Presbyteries and is as follows:

Central Canada	$ 968.00
Colorado	4,840.00
Illinois	6,776.00
Iowa	9,680.00
Kansas	24,200.00
New York	14,520.00
N. B. and N. S.	290.00
Ohio	6,776.00
Philadelphia	9,680.00
Pittsburgh	33,880.00
Rochester	3,582.00
Pacific Coast	5,808.00
	$121,000.00

IV. That the sale of the St. Johns Church property go to the Domestic Mission.

V. That the books of Synod's Treasurers be not closed before the 15th of the month following the Synodic year.

VI. That all persons responsible for the disbursements of the Church Funds be required to have their accounts audited by a qualified accountant.

VII. That we change the designation of the Domestic Fund to Sustentation and Extension Fund.

VIII. That we change the designation of Aged Ministers Fund to Ministerial Relief.

IX. That S. R. Boggs be heard for 15 minutes on the floor of Synod in behalf of the Aged Ministers Fund.

Respectfully submitted,

D. H. ELLIOTT, Chairman.

CHARLES T. CARSON Secy.

S. R. Boggs addressed the court on the subject of provision for Aged Ministers.

The Committee which brought in a report on this subject some years ago was revived, and the Committee on Nominations instructed to complete the Committee by filling the places of those not present at this Synod. This Committee was instructed to confer with Mr. Boggs this afternoon in devising a plan to provide for Aged Ministers.

A paper offered by J. M. Wylie was referred without reading to the Committee on Discipline.

Synod adjourned to meet Monday morning at 9 o'clock. Prayer by W. J. Coleman.

MONDAY FORENOON

Olathe, Kansas, May 22, 1922, 9:00 o'clock.

Synod met according to adjournment, was called to order by the Moderator, and constituted with prayer by O. F. Thompson.

The roll was called.

Devotional exercises were conducted by J. M. Johnston.

The Minutes of the Saturday session were read and approved.

The special order of the day, the consideration of the proposed Terms of Communion, was taken up. The proposed form was read by J. M. Coleman. The paper was laid over until next year, ordered printed in the Appendix of the Minutes, and those whose names are attached to it appointed a Committee to receive suggestions of changes or modifications desired.

The Committee on Nominations was instructed to report a committee to consider needed changes in Chapters 29 and 30 of the Reformed Presbyterian Testimony, and report next year with a view of sending them down in overture.

The Committee on Ministerial Relief reported. The report was taken up item by item, adopted as a whole, and is as follows:

HONORARY FUND FOR MINISTERS, MISSIONARIES, WIDOWS AND ORPAHNS

Dear Brethren:

Your Committee appointed to consider the need of the disabled Ministers, Missionaries, and the Widows and Orphans of our church would report the following recommendations:

Item 1. That H. G. Patterson and S. R. Boggs be heard at this time.

Item 2. That the people of the Covenanter Church be asked for a minimum of $25,000 for this year.

Item 3. That the Board of Control be authorized to secure and administer this fund.

Item 4. That in addition to the above, the Board of Control be authorized to increase the present endowment with a view to putting the Honorary Fund for Ministers, Missionaries, Widows and Orphans on a permanent basis.

Item 5. That S. R. Boggs be appointed to co-operate with the Board of Control in the drive for funds.

E. K. PATTON, Chairman.
E. A. CROOKS
H. G. PATTERSON
D. C. MATHEWS
JAMES CARSON
JAMES S. TIBBY
SAMUEL R. BOGGS,
Consultative Member.

O. F. Thompson, chairman, submitted the report of the Committee on Bible Reading Folders. The report was adopted as a whole, and the Committee continued.

REPORT OF THE COMMITTEE ON BIBLE READING FOLDERS

Synod's Committee on Bible Reading Folders would respectfully report:

The work this year, in comparison with the past two years, has been quite encouraging. One fourth more Daily Bible Readers were sold and almost two and a half times as many diplomas were granted as last year. Beside this a new department, with a new folder, has been taken up, which calls for the completing of the whole Bible in one year.

At the suggestion of some ministers and elders, a booklet called "Once a Year," published by the Sunday School Times Co., was adopted for use in the beginning. Over a hundred copies of these were sold. In the meantime a Yearly Bible Reader of our own has been prepared and an edition of it has been received from the printer. We commend it to the glory of Christ and the service of the Church.

As in former years a letter was sent to each congregation urging the use of the Bible Readers among members and that an attempt be made to bring them into general use. A year of Bible reading is of more value than a hundred tracts. They have also been used to advantage in the public schools where it is permitted by teachers or boards.

An outline for Bible memorizing was prepared for the inside back cover at the suggestion of several readers. Also the S. S. Lesson and C. Y. P. U. lessons were printed as Monday readings instead of Saturday.

We note with pleasure the formation of Bible Reading Circles in some of our congregations for the purpose of encouraging and making the most of Bible reading.

Five thousand Daily Bible Readers were printed and sold and sixty diplomas granted for 1921. Also two for 1920.

As directed by last Synod, the committee co-operated with the American Bible Society in the work of raising money through the Covenanter Church for that Society.

Financial—

Printer's bill	$110.46	
100 copies "Once a Year"	15.00	
Postage and expense	13.90	
Balance on hands	18.25	
		$157.61
Receipts for sale of Folders	$149.86	
Balance from last year	7.75	
		157.61

Printer's bill due for the new Yearly Bible Reader $75.00

We recommend:

1. That Synod approve of the new Yearly Bible Reader, ordered last year, and commend it to the use of the Church.
2. That Synod approve of the organization of Bible Reading Circles in our congregations for the purpose of furnishing inspiration, encouragment and mutual helpfulness.
3. That the balance from this year's sale of Readers be turned into the printer's bill now due and that the balance of that bill be paid by Synod's Treasurer, with the provision that such money paid out will be returned to the Treasurer as it comes in from the sale of the Yearly Bible Readers.
4. That the word "Folders" be dropped from the name of the Committee, leaving the name "The Committee on Bible Reading."

Respectfully submitted by the Committee,

OWEN F. THOMPSON
BOYD A. WHITE
JOHN L. PATTERSON

T. H. Acheson submitted the report on Signs of the Times. The report was adopted as a whole and is as follows:

SIGNS OF THE TIMES

This is one of the dark hours in the history of mankind. The world yet lies in wickedness. Satan is still the god of this world. Hoary systems of superstition and false religion yet hold hundreds of millions in bondage. Nineteen centuries since Jesus died on Calvary only a small percentage of the world's population is really Christian. And special conditions at the present time add to the seriousness of the world situation.

The recent great war, with its tremendous cost in blood and treasure, seems, in considerable degree, to have been fought in vain. The nations have not learned humility and righteousness. They are still groping for the wall like the blind. They stumble as if they had no eyes.

The League of Nations forgot God. The Genoa conference finds itself in a cul de sac. The mountain labors, and brings forth a mouse. Christ sits not at their table. He was not invited. Ireland is an armed camp, and fraternal blood is shed every day. France is staggering under a colossal debt. Germany is coolly unrepentant, and is biding her time. Bolshevism, with its cruel

usurpation of government and nationalization of property, has Russia by the throat. The abominable Turk, through the jealousy and avarice of European politics, will probably be reinstated in power in Constantinople. Armenia is bleeding to death, while the civilized world, with folded arms, looks on. China is in the throes of civil war. Japan stands ready to encroach further upon Asiatic territory. The pope dies, but Romanism lives on.

There are many dark clouds in our home skies. America still fails much in regarding herself as an integral and responsible part of the world. Christ was not made the basis of the disarmament conference at Washington. The Eighteenth Amendment is openly flouted. The Volstead Act is in many places made a football. Contempt for all law and government is engendered by the opposition and ridicule of many so-called respectable people in their attitude to the prohibition amendment. They are sowing dragons' teeth, and the country will reap the harvest. Sabbath desecration is great and general, and is on the increase. The Sabbath is the most endangered sector in the battle line of Christianity. Increasing divorce mocks at the purity and permanence of the home. Mormonism flourishes; and two of her leaders sit in the highest legislative hall in our land. Commercialism greatly neutralizes the work of the Church. America worships much at the shrine of the golden calf. Many of our people are money-mad and pleasure-mad. Robbery and murder go hand in hand through our streets. Organized labor emulates capital in monopoly and oppression.

The welfare of our young people is seriously menaced. Evolution mars their education. Much of their higher education is secular or worse. The Bible is banished also from some of our common schools. Motion pictures are doing much to degrade the conceptions of our youth as to sexual and all other human relations.

The fundamentals of the Christian faith are constantly assailed. The atonement, the deity of Christ, the virgin birth, and the inspiration of the scriptures, are attacked within the church as well as without.

From this dark picture, which is only one side of the shield, we turn to the other side with strong faith and profound gratitude. The Redeemer is still on the throne. His hand has never relinquished the sceptre. The Spirit of God is brooding over the waters of the world. The Church of Christ is steadily preaching the gospel. The Cross of Christ is being lifted up all over the world. The Bible is being translated into many languages. Christian missions are busy in all lands. Business methods are making more efficient the work of the Church. The world is growing weary of war. International conferences, though falling far short, are much better than war. Prayer is ascending daily from millions of believing hearts. Money is pouring into the treasury of God. Inventions change the condition of civilization, and while often increasing Satan's efficiency, they will in the end be the handmaids of religion.

There is much silver lining to the clouds in the home land. The Church of Christ is active. Christian colleges are doing much for the character and efficiency of our youth. The Bible

is read in many of our schools. There is a marked increase of interest in the kingship of Christ in civil affairs. The Washington conference was a step in advance of the Versailles conference in the recognition of God and of Christ.

Such movements as the National Reform Association, The Witness Committee, the Woman's Christian Temperance Union, the Lord's Day Alliance, the National Christian Association, and the American Bible Society, are a clear testimony to the work of Christ in the hearts of men, and a harbinger of a better day. Another world's conference on Chrstian civil principles is extensively planned for the coming year.

The Eighteenth Amendment to our constitution has come to stay. It finds effective reinforcement from the passage of the Nineteenth Amendment. There is vastly less drinking than there was a few years ago. Mr. Elbert H. Gary says: "Results have fully justified prohibition legislation." Mr. W. S. Stone, of the Brotherhood of Locomotive Engineers, asserts: "Drunkenness has decreased at least seventy-five per cent among the workers." Tens of millions of dollars have been given by the American people for the starving peoples abroad. While famine has stalked through many lands, God has graciously granted us abundance here at home. While children abroad have cried, and cried sometimes in vain, for bread, our children at home have been well clothed and fed.

It is surely not an hour for depression and pessimism. It has well been said that it is not the distance of years, but the density of our unbelief, that separates us from the kingdom of God. As we pause on the summit of the hill, at this Synodic milestone, to take breath, and wipe the prespiration from our brows, we look backward with deep gratitude and forward with unbounded hope and confidence. We are on the side of the eternal God. We catch the morning light and cooling breeze of a coming better day. We thank God, and take courage, and press on.

Because of these, and many other considerations, Synod appoints the last Thursday of next November as a day of public thanksgiving, and the Thursday of the Week of Prayer in next January as a day of humiliation and confession of sin.

Respectfully submitted,

T. H. ACHESON
R. W. PIPER,

Of the Committee.

The following report was submitted, taken up item by item, amended, its recommendations approved, and the Committee continued.

REPORT OF COMMITTEE OF ELDERS ON MINISTERS' SALARIES

To the Members of Synod in session at Olathe, Kansas, May 21st, 1922. Brethren:

After much prayer and careful consideration your committee have tried to submit only those recommendations which they

feel are for the best interests of the Church as a whole; they bespeak the hearty support of this Synod. We recommend—

1. That Elders James Carson, S. R. Boggs and Robert Waddell be heard in connection with the consideration of this report.

2. An increase of 10% over the minimum salaries as prescribed by Synod, and we also recommend the same increase to all pastors in congregations which are at present receiving more than the minimum.

3. That the per diem for supplies be $25, entertainment and traveling expenses one way when the supply stays four Sabbaths in one place and that ministers receiving aid be urged to accept appointments to congregations desiring preaching and pastoral service.

4. That there be a conference of the elders every year during the meeting of Synod; that the result of this conference be presented to the court by one of their number.

5. That the elders be urged to make a full report of these recommendations to their respective congregations and also make arrangements to send representatives to adjacent congregations not represented at this meeting of Synod; and we also urge upon the hearts of our people the responsibility of the Tithe.

JAMES CARSON
J. E. DODDS
J. M. AIKIN
JAMES S. TIBBY
SAMUEL R. BOGGS
Consultative Member.

In accordance with item 1 of the foregoing report, the elders there named addressed the court.

The report of the Committee on Traveling Fund was submitted by the chairman, E. L. McKnight, adopted as a whole, and is as follows:

Your Committee on Traveling Fund would respectfully report:
The number of delegates participating in traveling fund 140.

Quota from congregations	$3,766.00
Expense of delegates	6,127.80
Deficit	2,361.80
Deficit per member	16.87

E. L. McKNIGHT, Chairman.

Synod took recess until 2:00 P. M., Elder J. M. Blackwood leading in prayer.

MONDAY AFTERNOON

Same Place, 2:00 o'clock.

Synod reconvened after recess, was called to order by the Moderator, and opened with prayer by Elder F. L. McClelland.

The calling of the roll was dispensed with.

The Minutes of the morning session were read and approved.

J. W. Pritchard made a statement as to the Covenanter Bibliography which he has been collecting, and appealed for the help of the members of Synod in its completion.

D. H. Elliott, Secretary of the Forward Movement, submitted his report for the year. The recommendations were considered seriatim. Item 4 was referred to the Committee on Discipline; all other items were adopted. In connection with the consideration of the report as a whole, Charles T. Carson reported his investigations as to why young men do not enter the ministry. The report was adopted as a whole, and is as follows:

REPORT OF FORWARD MOVEMENT SECRETARY 1922

The year just closed has been the most encouraging one since taking up our Forward Movement work. We have had more cordial support on the part of the ministry and a finer response on the part of the people.

The heart of our Forward Movement aims may be summed up in one word and that word is UNITY—Unity of spirit, unity of departments, unity of policies and plans.

In the prosecution of our work 2,814 letters have been mailed.

Ten different publications have been issued, comprising 250,440 pages of printed matter. We have reached 16 congregations in person and delivered 90 sermons and addresses. Inasmuch as the departments of Home Missions and Young Peoples Work have been added, we shall include all in this report. We shall report under the three leading departments of Spiritual Life, Life Service and Christian Stewardship.

Spiritual Life

We seek unity first by aiming at a deepening of the spiritual life. We must intensify the prayer and Bible study interests of our people. Literature has gone repeatedly to our congregational leaders emphasizing these things. By drawing ourselves and others near to Christ we will draw nearer to one another. The spokes are closest when joined together at the hub.

Home Missions

Our small pastorless congregations present one of our perplexing problems. We have no less than 16 of these which are

on the verge of dissolution. Some of these we visited during the year. A few are discouraged and have given up all hope of securing another pastor.

Evangelism

An effort was made to bring inspiration and encouragement to all our vacant congregations by a series of Evangelistic Services. Plans were developed whereby each congregation was offered the services of three men, covering as many Sabbaths—one to spend a week preparing the way and two others to follow with a series of not less than ten days' services. The plans included 24 congregations and called for the services of 44 men. Some of these were to work in the vacant congregations and the others were to supply a Sabbath for the pastors who were away.

Nearly all of the 44 ministers pledged their hearty co-operation. These plans were only partially successful. Less than a third fo the vacant congregations availed themselves of this opportunity. Some of the others had no interest in the matter. A few made light excuses. Here and there the door was closed because of the dominating influence of some one person who seems to have a strangle hold on the congregation's life.

Some of the congregations where the meetings were held experienced great blessings and have taken on new life. In one or two instances we think it has saved the organization's life. In others the results are not so manifest. All in all, the returns are a disappointment.

But a few conditions are revealed which we ought to know. The first is that some congregations have little interest in their own future. The second is that in many congregations there are internal conditions which must be righted before they are qualified to reach out for others.

Your Secretary reached five vacant congregations in person. conducting communion in two. In three of these calls have since been made, two of which are still pending. Some of our congregations have had a just complaint at the length of time their call is held before an answer is returned. It is an injustice and wrong for a congregation to be compelled to wait in suspense from three months to a year and then have their call declined. Under normal conditions should not a congregation know within six weeks the result of their call? We think Synod should in some way provide relief from this situation.

Your Secretary, in connection with the work of Evangelism, spent a week at our Selma Mission, speaking twice each day in the school and once in the congregation, reaching over 600 persons a day. We can conceive of no more fruitful field for Evangelism in the church than Selma.

3,000 copies of a tract entitled "Covenanter Evangelism" were published in the interests of our Evangelistic work.

Out of Bounds

We have on our files the names and addresses of 348 Covenanters who are living out of the bounds of the church. We have kept in touch with these by correspondence and literature. 3,000 copies of the tract entitled "Black and White" were printed

particularly with these people in mind. Only a few of these tracts remain.

Then we learned that Covenanters some times go away into the bounds of another congregation but do not identify themselves with our cause there. In some instances the second congregation knows nothing of their presence in that community. To make such a situation no longer possible we sent to every congregation the names of Covenanters who were in their midst from other congregations.

Then, too, we found on our files the names of 32 school teachers who were teaching out of bounds of the church. We corresponded with these to learn if they would prefer a position where they might have the privileges of their own church. Nearly half of these replied that they would, and stated their preparation and preferences. This list of names and information was put in the hands of 25 pastors who could communicate with these teachers if they saw fit.

The Forward Movement office published and distributed the Prayer Meeting Folders for the year. J. B. Gilmore prepared the topics for the first half and E. C. Mitchell for the second half of 1922.

Two tracts on personal evangelism were sent out to congregational leaders: one entitled "Truth in a Nut-shell," prepared by Harold F. Sayles and the other "Work that Wins," by an unnamed business man.

Pre-Synodic Conference

Dr. E. J. M. Dickson, missionary to China, during his stay in the home land, advocated a conference for fellowship, Bible study and prayer, to be held immediately before the meeting of Synod. Letters were sent out to the ministry asking whether they would approve of such a conference. With a few exceptions all gave it their endorsement and favored giving it a trial.

Consequently a Y. W. C. A. camp on the outskirts of Kansas City was selected as the place, and Wednesday, May 10th, as the time to begin. A program was arranged for the week along devotional lines, with two sessions a day. Fifty-seven persons attended all or a part of the conference. The first period each day was set aside as an hour of prayer. The second was an hour devoted to Bible study in which we were led by Prof. J. M. Coleman. This was followed by a devotional Round Table hour dealing with vital issues in the church. The evenings were given over to a study of the Psalms and a Vesper service centered about some Bible theme.

We leave it for those who attended to tell of the benefits derived and to say whether the blessings have been sufficient to justify the repetition of such a conference in the years to come.

All these things have been done with a view to uniting the church closer to Christ. The church's weakness, we believe, is fundamentally spiritual.

Life Service

The Forward Movement aims at unity in this department also. It seeks to bind our young people to Christ and His church

and to aid them in finding their place in God's unified plan for their lives.

We have the names and addresses of 1168 Covenanter young people on our files. We are endeavoring to keep in touch with these by correspondence, distribution of literature and by means of our Young Peoples' conventions.

A 32-page tract was published, which has as its title, "Why I am Glad to be a Covenanter Minister." The material was furnished by 14 ministers and the booklet is dedicated to the Young Manhood of the Covenanter Church. It has been sent, accompanied with a letter, to 375 young men with a view to commending the work of the ministry.

Last August your Secretary attended and addressed the Young Peoples' Conventions in Colorado and Kansas. It was, we think, the greatest convention year we have ever had. Never before have so many been in attendance. The Rose Point ten-day conference has become a fixed institution. The Tri-Presbyterial, including New York, Rochester and Philadelphia Presbyteries, start on the same plan this year. This year's convention prospects give even greater promise than last. We know a number of young people who have entered into Christian work, or are preparing for Christian work, who received their inspiration at a Y. P. convention. Prizes were offered for the best short statement on "What Our Young Peoples' Convention Did for Me." Some of these were published in the Christian Nation. Other prizes were offered for the best oration delivered in connection with the Armistice Day exercises.

We prepared twelve special topics bearing on some phase of our church's life, one of which was to be used each month in the Young Peoples' meetings. We published the Topic Cards for the societies who desired them, together with a list of the officers and leaders for the year. This was done at a great saving to the local societies.

We are still facing a great shortage of candidates for the ministry. "Pray ye therefore the Lord of the harvest."

Christian Stewardship

Our stewardship interests have been closely allied with the Budget system of finance. The central aim of the budget is not so much in the added money it brings in, but in the principle of unity it stands for. One of our outstanding needs in the past has been the co-ordination and unification of our departments of work.

That the budget has been successful from a financial standpoint can hardly be questioned in face of these striking facts.

The past year has perhaps been the most depressing from a money standpoint that the church has experienced in a generation. Yet with only eleven months, the church contributed more for her departments than she has ever done in any previous year in her history.

This speaks much in money, but we believe it speaks much more in that unity whereby our departments are brought into one and whereby our people with one grand united effort have rallied to support a common cause. We give all the praise to the Head

of the Church Who answers prayer and rewards even a feeble faith.

For the publicity of our Stewardship campaign three posters were published, two at the beginning, acquainting each congregation with the share of the budget apportioned to it, and also the rules adopted by last Synod under which the budget was to operate. The third, issued near the close of the year, was calculated to stimulate greater effort in the congregations which were behind.

A tract of 12 pages giving full information concerning our whole financial program was sent out for distribution in all of our congregations at the beginning of the year. Forty-seven congregations succeeded in raising their budgets in full.

Christian Nation

The pages of the Christian Nation have been generously placed at our disposal through the year. Space to be used for publicity purposes was, as last year, proportioned among the various boards and committees according to the appropriations. A list of non-subscribers to the Christian Nation was secured throughout the church and forwarded to the editor. To these he sent the paper gratis for a period of time. A list of all persons living out of bounds of the church was also furnished to Mr. Pritchard. We supplied the materials for 44 pages in the Christian Nation, 18 of whcih were in the nature of advertising.

Expense Account

The expenses of the office printing and travel amounted to $1,438.00.

The receipts were $1,012.23.

We therefore lacked $425.77 of paying all our own expenses.

We received and turned over to Jos. M. Steele for the French Memorial Fund $254.64.

Value of a Central Office

We are convinced of the value of the church having a central office where general information can be kept on record. We have the names and addresses of:

2,500 Covenanter Intercessors
1,168 young people
348 members living out of bounds of the church
32 school teachers away from the church
275 elders
287 deacons
108 members of congregational committees

We have a wall map of the United States on which each of our congregations is located by a star.

We keep a bi-monthly record of every congregation's contributions to the Church's work so far as reports are made. Repeatedly we have been able to supply information to persons who knew not where else to inquire. The office is always glad to pass out such information as it may have.

We will fail to amass these facts just to the extent that congregational leaders fail to give us the information we desire.

We gratefully acknowledge God's goodness to us as a church, and praise Him for all the signs of encouragement He has shown us during the year.

We are favored still with the faithful services of Miss Mary McFarland, whose good judgment and extensive knowledge of the church have made her a valuable asset to the work.

May it not be that we, as a church, are facing two dangers—one subjective and the other objective?

Subjectively—What are we aiming at **within**? Are we bent on saving the church? Is that the big thing now? Or are we bent on doing God's will? Are our eyes centered on the church, or on Christ the Head of the Church? If we are set on **saving** our life may we not lose it? But if we lose our life in the great service of doing God's will are we not more likely to find it? The church will be saved, not by devotion to principles, but by devotion, first of all, to the Person Who gave us the principles.

We must avoid the peril of a wrong subjective.

Objectively—What are we aiming at **without**? What do we consider is the main business of the church? Is it National Reform, or Witness Work, or Education? Or has God commissioned the church primarily as an evangelizing agency? Should not **this** constitute the great nerve center of **any** church? Should not all other lines branch into this? Is there not a danger of doing most of our business on the branch lines while the great artery of spiritual commerce is out of repair?

In the early days of the Covenanter Church when conventicles were held in the fields, the great reformers were great evangelists. Evangelism had the right of way. Multitudes were swept into the Covenanter Church by presenting Christ as the personal Saviour of men. When the church was doing the most in winning men to Christ it was also doing the most in the field of Reform. Richard Cameron and scores of other martyrs and reformers were not born in the Covenanter Church. They were won by the church from the world.

The evangelizing churches are still the growing churches Can a church lose its divine objective and live?

We would recommend:

1. That the evangelistic keynote be sounded in all our preaching and teaching, so that our people may be led to appreciate more the saving power of the Gospel and be made more ready to commend it to others.
2. That the Assistant Clerk submit to this Synod the draft of a Synodical letter of greetings to be sent to our members living out of bounds of the church.
3. That the Moderator and Clerk send a letter of Synodical greetings to each of the Young Peoples' conventions that will meet this summer.
4. That it is the sense of Synod that a congregation making a call is entitled to an answer within two months, unless there are extraordinary reasons for further delay.
5. That Synod express approval of its members gathering for a few days prior to the annual meeting for Bible study and prayer.

6. That pastors, elders and church courts emphasize the need of us all coming into more vital contact with the living Word, which is able to build us up.
7. That we record our thanks to God for the encouragements of the past year and that we pray for the spirit of unity to be perfected among us.

DELBER H. ELLIOTT,
Secretary of Forward Movement.

Rev. Joseph V. Bloom, pastor of the First Community Church of Olathe, Kansas, was extended the courtesies of the floor.

The naming of the Moderator's alternate was referred to the Committee on Nominations.

Synod took recess until 7:30 P. M., Elder S. R. Wills leading in prayer.

MONDAY EVENING

Same Place, 7:30 o'clock.

Synod reconvened, was called to order by the Moderator, and led in prayer by Elder David McKnight.

The calling of the roll was dispensed with.

The Minutes of the afternoon session were read and approved.

The report of the Committee on Foreign Missions was submitted and considered item by item, some of which were amended. Samuel Edgar was heard on behalf of the work in Syria. A. A. Samson yielded his time because of the lateness of the hour. F. M. Wilson, Corresponding Secretary of the Board, and Walter McCarroll spoke on behalf of the Board. The report was adopted as a whole, and is as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS

Dear Fathers and Brethren: Your Committee would respectfully report:

The following were the references to this Committee:

1. The report of the Foreign Mission Board.
2. The resolution laid over from last year relative to the employment of a secretary of the Foreign Mission Board for full time.

Your Committee notes with gratitude to God that during the past year there has been in connection with the foreign missionary efforts of the church such evidence of consecration, sacrifice, and service as that these efforts, we are persuaded must be pleasing to the Master, and are not without their promises of blessed results in the future. In China, Syria, Cyprus, and in all the fields the missionaries exemplify faith in prayer, a spirit of unity,

the practice of conference and Bible study, and consecration to evangelism and soul seeking in such a consistent and faithful manner as that the church at home might well profit by seeking to emulate their devotion in these things.

It is evident that the work in the various fields is not without its great problems and much to hinder and oppose. There are foes without and within. Uncleanness of life and oppressions and persecutions by wicked powers tend in some sections to sweep away the accumulated results of years. Such is the situation in Cilicia. In the face of all the need on the fields occupied it seems to us a real loss that the working force is often reduced by the withdrawal from the field, by reason of broken health or other reasons, of those who are best prepared for the service.

The recommendation adopted by the China Mission that the authority formerly exercised by the Mission meetings in the field administration of the work be "transferred to a Council" to be composed of all foreign missionaries and accredited representatives of the Chinese Church" is a request which calls for added faith and patient toil, but is without doubt a forward movement in our missionary cause in China.

Your Committee recommends:

1. That the board be instructed to grant such assistance to the secretary in his office work as it may be possible for the board to render.
2. That the petition from China Mission to transfer the administration of the work in China from the Mission Meeting to a "Council" be granted.
3. That the work in Cilicia for the coming year be conducted with the strictest economy consistent with holding the field until further development shall disclose what plans may be best to follow.
4. That Synod authorize the Board of Foreign Missions to transfer the mission properties in Suadea to the Synods of Scotland and Ireland in accordance with the conditions specified.
5. That F. M. Wilson and Walter McCarroll in the absence of F. M. Foster, represent the board on the floor of Synod.
6. That Samuel Edgar and A. A. Samson be heard in behalf of the missions.
7. That T. M. Slater be elected to fill the unexpired term of A. A. Samson, and that S. E. Greer and Frank L. Stewart be added to the board; and that Walter McCarroll, Joseph M. Steele and Wm. G. Carson be elected their own successors.

W. J. SANDERSON
J. B. GILMORE
M. K. CARSON
T. SPROUL TRUMBULL
J. M. BLACKWOOD

REPORT OF THE BOARD OF FOREIGN MISSIONS TO THE SYNOD OF 1922

The Board makes grateful acknowledgment of the grace of our blessed Lord Jesus in granting the Church another year of opportunity for missionary service. Reports from all the fields make note of the disturbed conditions of the world, and the hindrances to the work. Yet from every station but one there comes a note of optimism and a record of achievement beyond that of the past. The exception is that of Mersina where political changes have for the time overturned the visible results of long years of labor. But even there our missionaries report the prospects as bright as the promises of God, and they issue a courageous call for more workers to carry forward the work to the victory which under God is certain. For such workers, for such opportunities under the Great Commission, and for such results in this, the noblest of all Christian service—even for the hindrances which challenge our faith and devotion—the Church should thank God and take courage.

Cyprus

We first of all report on the year's efforts in Cyprus, which are pronounced the most successful in the history of the mission. The attendance at the Academy was 208, which filled the school to its capacity. Students came from all parts of the island and as far away as Tarsus, Adana, Mersina and Latakia. Mr. Tweed was director and rendered efficient service. Mr. Smith not only helped in the Academy but greatly enlarged the work of the ordained ministry. The new workers sent out last summer reached the field in good time to take up their part, and soon proved themselves willing and capable workers. The report says: "We have many reasons for thanksgiving for the blessings and privileges we have enjoyed in carrying on the work. We have been blessed with health and strength. And above all we are grateful for the peace and contentment under which we work, and all the more when we look round about us in the neighboring countries and see the unrest and destitution resulting from political troubles." The entire staff of teachers this year was splendid and "the academic standard of the school has been greatly advanced. The school's reputation is spreading rapidly throughout the Island and is extending even to places beyond the sea." Debating and athletic contests with the English school at Nicosia were given an appropriate place in the life of the school. At the time of the report our Academy had taken the major part of the honors. "The contests are looked forward to with great interest by the boys and promote a friendly rivalry between the two schools as well as encourage good, clean sportsmanship. For two years the athletes of our school have succeeded in winning the shield in the annual track meet."

Mr. Smith has labored hard, preaching in the regular Sabbath services, conducting the communions, holding special evangelistic meetings, visiting in the homes of the people in all parts and teaching the Bible in the Academy. Besides the instruction regularly given in the Bible Study courses, which the students are

required to take, meetings in the home of Mr. Dimetriades were held for the presentation of the offer and claims of the gospel to the young people. Nearly all members of the Academic classes attended these. On Tuesday afternoon in the weekly prayer meeting a course of Topical Bible Study was pursued, and 15 or 20 of the young men consistently attended. Sabbath school was held each Sabbath morning with an average attendance of 70, and since the return of Dr. Calvin McCarroll and family a Sabbath School was conducted by them in Nicosia, with classes in English, Greek and Turkish, and in the medical clinics Bible reading is always conducted.

Their terms expiring this year, Rev. A. W. Smith and Mr. E. V. Tweed expect to come home. This makes an urgent demand for a new teacher to go out the coming autumn. Mr. W. Wilbur Weir expects to return to Cyprus this Autumn. The teachers for the girls' school will go at the same time. His sister, Miss Lola Weir, has accepted permanent appointment and will have charge of the school which will be founded in Nicosia. Miss Ada M. Wilson has been appointed to assist her and will go for a term of three years. The Board was encouraged to yield to the urgent appeals of our workers in Cyprus and start this school by reason of the fact that the Women's Synodical Society has agreed to pay the salaries of the two young women who go out to teach.

Mersina

In spite of the political upheaval in Cilicia our missionaries in the Mersina district have done a surprising amount of work. Having finished a year's study in the Language School, Miss McElroy went to the help of Miss French in the schools. Mr. and Mrs. Willson were more directly engaged in the evangelistic efforts. Relief work necessarily took a large place in all their labors. Dr. Peoples is still detained in America by serious illness in his family. The working force in this field was further depleted by the transfer of Dr. A. J. McFarland and Mrs. McFarland to Latakia. In spite of adverse political conditions which made touring of the villages impossible, the regular evangelistic efforts in the three cities of Mersine, Tarsus and Adana were carried on as usual up to the middle of November last. The added efforts in the house to house visiting were of particular benefit and interest, and attendance at the public services continued to be all that the limited space could accommodate. Reading rooms were kept open in Tarsus and Mersina, and notwithstanding the tragic poverty of the people in this whole field, they are showing a disposition to help themselves, and are contributing to the support of all missionary activities.

As for the school work in Mersina, under Miss French and Miss McElroy, the report says: "The two schools opened October 3rd with a larger enrollment than last year, and we were able to open a boarding department for girls with an enrollment of eight. The numbers in the day schools, however, have not increased as they did last year. Only 69 have enrolled, 33 boys and 36 girls." Yet the word of God is making its way. "At the beginning of the year there was a spirit of rebellion among some of the pupils against Bible study, but we can see none of that

now. Some of those who were opposed are gone and the others now seem quite ready to hear." As for the future of work among the boys—the part formerly done by Mr. French Carithers—our faithful and courageous workers say: "We are still praying that a young man may hear the Master's call and come over to Mersine to help in the boys' school. Among all our Covenanters is there not one young man who will answer this call?"

The French evacuation of Cilicia, with the attending panic and emigration of the Christian population of the district, during the months of November and December, 1921, was one of the most tragic events since the days of the Armenian deportation. "During, the Kingdom of God is at hand." The Christians reported of Cilicia emigrated. The French estimated that 5000 Christians were left in Cilicia, out of a previous population of certainly not less than 75,000." The estimate of those remaining is likely excessive. "Of the emigrants probably 60,000 left from the Port of Mersina. Of those remaining the large majority are now located in Mersine." This last fact indicates the extraordinary opportunity now falling to our missionaries in that city. During the emigration our hospital was re-opened in the city, a doctor and nurse of the American Board from Adana coming to Mersine to take charge. They have now returned to Adana, but during their stay daily clinics were held, with numbers running as high as 350. They cared for as many in-patients as the hospital would accommodate, and as many as 500 were packed into the boys' school and chapel, which became perforce, more or less of a hospital.

The permissive providences of God in Cilicia are beyond all understanding. Perhaps we need them as a test to our faith and obedience to Him who says: "Go ye" and "as ye go preach, saying, the Kingdom of God is at hand." The christians reported last year are nearly all gone—of the enrollment of 80 a year ago there being now only 18 persons in the field. One of the saddest features of this is that native workers and helpers are almost totally swept away. The missionaries express the hope that many of these absent members will return if conditions become favorable, yet only the future can reveal whether these hopes are to be realized. Already the medical and school work of years gone by has given an entrance to the Fellahin, and this gives promise for the future. The report closes with these words: "We have a firm conviction that the hearts of all rulers are in the hand of the Master. There may be a hard struggle ahead, and the victory may not come in the way which we imagine at all, but the outcome is certainly not in doubt. All kingdoms shall yet come and worship at His feet. All nations shall His laws obey. May the Lord make us able and worthy for the part we have to fill, whatever it may be, in preparation for this glorious consummation." Can the hearts of the people at home express themselves in the same words?

Syria

With much more encouragement can we speak of the Syrian field. We quote the first sentence of the report. "It is with more exultation than usual, though only in the Lord, that we survey the record of the past year in order to draw up our annual re-

port to you, and through you to the Church whose servants we are in the Lord." Then follows praise to the Lord, the Governor of nations, for a good measure of tranquility and order throughout their field. The people have returned to their homes, even to the remote villages, and begun to reconstruct their country. Through the aid of the government they have been able to secure the return of some of their movable property which was stolen from them.

The educational work has been resumed in a most encouraging way. The mountain people have asked for schools until now twelve mountain village schools have been opened.

There is an enrollment of 444, an average of 37 for each school. The two schools in Suadea have 98 pupils and the girls' school in Latakia has enrolled 96, while the boys' school has 111. Many of the boarders are paying the full cost of their food and books. For the entire field there are 749 enrolled in the schools. Here again we quote from the report: "More mountain villages are asking, and even pleading for schools, eagerly agreeing to all our terms such as furnishing a suitable building for the school and a place of abode for the teacher and his family, and payment for all school books used. But the cut made at last Synod in our share of the budget for this year made us hesitate to yield to their entreaties, though we felt ashamed to refuse to enter these open doors after praying so earnestly and persistently all these years that they would open as they have now done." Even the Mohammedans are coming in considerable numbers thus furnishing new opportunities to reach the most needy ones with the gospel. "Every one of our teachers seems to understand very well," says the report, "that our mission schools are, first of all, gospel schools and other instruction is subordinate to the one aim to open to all our pupils the way of salvation and invite them to walk in it."

The Church work has made another long stride forward in the installation here at Latakia of the first native pastor in the Reformed Presbyterian Church in the Levant, Rev. Khaleel Awad, whose ordination was reported two years ago. This installation took place May 6th, 1921. Mr. Awad is proving himself a most devoted and energetic young pastor. He is reported as "about the busiest man in Latakia, serving either needy ones in the city or from the mountain villages." With the coming of 2,000 Armenian refugees from Cilicia, his heavy burdens were greatly increased, for many of these are Protestants and look to the only native Protestant pastor for all kinds of needed help. "He also makes it his business to visit our mountain schools as a part of his parish, and gives needed advice and encouragement to the teachers there." The native church is making progress in the grace of self-support. One-third of the pastor's salary is paid by the people, and all told they have contributed $470 in the twelve months. Over $100 was sent to the famine sufferers in China. The Sabbath School of Latakia with an enrollment of 240 has raised $122 during the year. These contributions indicate the spirit of the people who have suffered such unspeakable losses and hardships. Thirteen other Sabbath Schools are conducted in the Syrian field with an estimated attendance of 270.

Thus the total attendance for the field is 510. In addition a special Bible class in English was conducted by Dr. R. E. Smith for a part of the year with 25 to 30 attending.

Four communions were held with 29 new members joining the church. There was a loss of 6, leaving a total membership of 193. During the year there were 47 baptisms. These children are in training for future membership.

The Bible woman has done valiant service among all sects, and by none is she more cordially received than by the Moslem women. Through her influence many have been brought to attend the church, and they express delight on hearing the same doctrines preached in the church that the Bible woman has already taught them.

The Medical work has been very extensive and carried on all the year. The hospital, with its 13 beds, was kept open nine months of the year, and 147 in-patients were treated. The clinics held two or three times a week, reach by far the largest number of people. The average attendance was 65 at each clinic, or a total of 8,555 for the year.

In addition more than 1,000 were visited professionally in their homes and 2,225 additional patients were treated at the office. Thus about 12,000 medical treatments were given in the year. This department will be greatly strengthened by the help of Dr. R. E. Smith and wife and the trained nurses, Miss Agnes M. Archer and Miss Lillian F. Cunningham. They are now in the language school at Suk el Gharb.

Dr. A. J. McFarland and Mrs. McFarland were transferred to this field. Dr. McFarland has charge of the boys' school and is now the only American minister on the field. Rev. Samuel Edgar having returned to his family in America has been granted indefinite leave from the work, and is open for settlement in the home church. We hope God's plan may permit of their return to missionary service in the not distant future.

Dr. and Mrs. James S. Stewart have been employed with good success among the Syrians in New Castle, Pa. There are said to be from six to seven hundred Syrians in the city, including children. They have come from places just south of our Latakia field and are well acquainted with the Presbyterian mission work. About half are Nusairia and the others are Greek Orthodox and Roman Catholic. Among the two latter classes Dr. Stewart has done most of his work. He opened a school October 17 with 45 pupils but the number gradually fell to 32 and there remained. There is a daily session from half past four till half past seven, only these hours being available since all the children are in public school. Their desire to learn the Arabic brings them, but the work done is so largely in the Bible that the children call it a Sabbath School. "And," says Dr. Stewart, "I have tried to make it as much that as possible." A Sabbath School has been in operation for four months with an attendance which varies from 30 to 90. Some gospel preaching services have also been held.

In closing his report Dr. Stewart says, "If I were to remain here I would want to establish regular preaching services in Arabic and English in a house of our own and to have our day school

there also. Thus far the expenses of the day school have been met by the Syrian people themselves."

Miss Maggie B. Edgar is on furlough. Her appointment to the work of Bible worker among women, makes an urgent call for a young woman to take her place in the school.

In the mysterious providence of God Miss Mary E. Shanks was invalided home, although she earnestly unites in the hope and prayer that God may soon restore her to such health that she may return to the work.

The report from Syria closes with these words: "We have many tokens of the good hand of our God upon us, and although compelled to confess a deplorable lack of efficiency in all our work we are consoled by the assurance that our sufficiency is of God, and that His strength is being perfected in our weakness."

China

Since our last report Dr. A. I. Robb, in broken health, was compelled to return with his family to America. He is now fighting to regain sufficient strength for work. The sympathy and prayers of the church are his, and his intercessions are ascending continually on behalf of the work in China which he bears in his inmost heart. Dr. J. K. Robb has entered the pastorate at Princeton, Indiana. Owing to sad affliction in the persons of her mother and sister, Mrs. Jesse C. Mitchel was by the mission voted leave of absence from the field and with her two children she accompanied Dr. Kate W. McBurney and Miss Nelle A. Brownlee who started home on regular furlough early in April.

Miss Jennie M. Dean also is due for furlough this Spring.

In reporting the year's work the Board feels that nothing is of more vital interest and importance than a glance first of all at the annual meeting of the missionaries, and the decisions they reached. This was held January 18-25, and was preceded, as last year, by a two-day conference for prayer and Bible study. A day of fasting and prayer was observed on behalf of the spiritual needs of the field, and the testimonies to personal blessing resulting therefrom were remarkable. The daily devotional hours were refreshing. All members on the field were present with the exception of Dr. Wright and family and Miss Smith, who were prevented from coming by a seamen's strike. Miss Ella Margaret Stewart writes, "The spirit of God was with us in mighty power." Further, Rev. W. M. Robb says: "Our annual meeting had some very fine features and the predominating thought through it all was perhaps that of 'Fellowship,' as suggested and unfolded in our Bible study, the first Epistle of John. The year promises to be a difficult one in view of the proposed changes, and we will need great wisdom, tact, patience and grace, and above all love. We must rely upon you, and the whole membership of the home church for a vastly increased volume and intensity of prayer, or the proposed policy will signally fail." The changes referred to in this paragraph are contained in a special report sent to the Board and now brought to Synod for action. These annual meetings of the missionaries for prayer and counsel have come to mean so much to them and their work, vitally affecting them and the spirit of their service for the entire year, that we feel we should

give precedence in our report to these subjects. The mission has an earnest desire to effect some radical changes in its relation to the native Christians. Specially they propose to form a council in which the native church shall be represented by accredited delegates, and that matters of administration which involve the native church shall be handled by this council. And, secondly, they propose to bring the native church as soon as possible to virtually self-support, except in the items of salaries and expenses of the foreign missionaries. In explanation we quote these words from the field: "These changes, however, will not in any way affect our present relationship with the Board. The power we are transferring to the proposed Council, is only what we ourselves have always exercised over the Chinese church, and is only meant to be a connecting link between our present system and regular presbyterial and synodical control which will come as soon as the church develops to the place where that seems possible. Certain it is, that that time will be hastened by the training and experience we expect the Chinese to gain by working with us in the Council. The basis of representation, etc., only applies to this first meeting. We expect the Committee to prepare a different basis to propose to the Council for adoption when the Constitution and By-Laws of the same are drawn up. This Council plan is very similar to the one formed by the Korean church in the early days of her history. The later rapid growth both in numbers and power of the church in that land, proved its effectiveness."

The recommendation of a new financial plan has been born of a deepening conviction that the present system of supporting the work, so largely from the home base, although followed by virtually all churches and missions, is radically wrong.

That the proposal is a serious one and a bold venture of faith should be noted by Synod. This is freely acknowledged by the mission. The report containing these recommendations, is signed by Miss Stewart, Dr. Dickson and Mr. Mitchel. The Board lays the subject before Synod for its careful consideration and counsel, unanimously recommending it to the court for favorable action, and asking that the papers from the field, bearing on the subject, go to Synod's Committee with this report.

In reviewing the work of the year we note, first,

The Medical

Dr. McBurney spent the year in the Tak Hing district, overseeing the Hospital, itinerating throughout the district, giving health studies both at the hospital and in the surrounding territory, and all the while doing the work of an evangelist. Owing to the prevalence of eye trouble, in so many cases leading to blindness, Dr. McBurney began giving special attention to the treatment of the eye and the fitting of glasses. This has greatly interested the people and more widely opened the door to the gospel. She has also co-operated with a Chinese woman, Dr. Wong, (whom Miss Robinson taught the care of babies) in maintaining a nursery for cast-away babies. In the Woman's School Dr. McBurney gave special instruction in hygiene and the care of children.

At Lo Ting Dr. M. Edna Wallace, until Dr. Dickson's return, the first part of November, had charge of the hospital. On his return Dr. Dickson took over the men's department. He reports: "I found the work of the hospital in fine shape. Dr. Wallace has not only done magnificently in looking after the ailments of a constantly increasing number of patients but has made a number of improvements in equipment, etc., that make the hospital a better institution than when I left it to go on furlough." Much commendation is due Dr. Wallace for her courage and resourcefulness. During the year the number of out-patients increased from 2,702 to 3,087; the in-patients (hardest of all to secure) from 93 to 108; the new patients from 766 to 1,382; and the daily average of in-patients from 5 to 9. She held 247 clinics as against 261 the last year, and slightly increased the out calls. Lepers, beggar children and cast-away babies are still cared for. Evangelism is kept constantly to the fore. Daily messages are given to the waiting dispensary patients. An attempt is made to reach every patient with the gospel in some form, a testament, a portion or a gospel tract. Some are led to accept and witness for Christ. Others, stricken with fatal diseases, have definitely accepted Christ before they died. One church member died in the hospital, and one of the hospital helpers joined the church. With Dr. Dickson and Dr. Wallace both at work, it is planned to strengthen the separate departments for men and women, and put forth special efforts to train women helpers.

Dr. Wright and Miss Smith are in the Canton Christian College. The latter is in charge of the nurses training, while Dr. Wright is laboring under the prodigious burdens of his departments. Evangelism is made to penetrate the very life of the Hospital. Every day's work begins with a prayermeeting for doctors and nurses, and a little later chapel service for patients and workers. The average attendance at these meetings is 90. Two evangelists give their whole time to the patients and 183 professed Christ during the year. Mrs. Wright has a Sabbath School with an attendance of about 90. The out-patients number 10,000; the in-patients 2,650 and receipts amounted to $100,000. Dr. Wright had entire charge of six medical students from three medical colleges who came for intern training and to attend clinics and lectures. Time forbids an effort even to recite the work entrusted to Dr. Wright. With only this word we must be content: Under twelve different heads the work outlined for him looks equal to the strength of two or three men. Our medical work in China—at Tak Hing, in Lo Ting, and in Canton—is a great enterprise. May the Lord use it mightily for saving souls and laying the foundations of the kingdom of Christ in China.

The Educational Department

Tak Hing. The Rev. Julius A. Kempf continues in charge of the boys school, and is moderator of the session. Ninety boys were in attendance, forty-eight of whom are boarders. Some of them came from long distances, as much as 20, 30, 40 and even 80 miles, thus showing the extent of territory from which the pupils are drawn. A Sabbath School of 67 was conducted every Sabbath morning and an evening meeting each Sabbath with

heart to heart talks on Bible subjects. At the final meeting in response to a direct appeal by Mr. Kempf 28 of the 43 boys indicated that they had decided in their hearts to live according to the teachings of Jesus, and 24 that they had accepted Him as Saviour and Lord of their lives.

Miss Huston has taught singing and Mrs. Kempf has given eleven hours per week all year to the industrial department and teaching of English.

In **The Women's Schools** Miss Mary R. Adams has done a vast amount of work and finds women gradually coming to a higher appreciation of education and the gospel. From all parts of the Tak Hing district women come singly or in groups of two or three. These all are getting the light to carry it back to their stations: One woman will return the sole light bearer to 53,000 women, two women to a district containing 200,000 of their sisters; or once, again, but one woman to a district of 100,000 women. The task of evangelizing these thousands upon thousands depends, under God, on their Christian sisters. "Women members of the church able to read the Bible and love the Word of God is a goal we have before us. How can Christian women who cannot read the Scriptures learn to live Christ in their homes and among their neighbors? Mothers reading the Bible stories to their own families would be a wonderful testimony for the truth."

Miss Rose A. Huston reports on **Educational Work for Girls** in the Tak Hing district. There were five schools; a boarding school in the Tak Hing mission compound, a day school in Tak Hing city, and three country villages. The boarding school had the highest attendance in its history, and in all the schools there were 114 girls receiving Christian instruction, besides six others who studied part time under one of the preacher's wives. Miss Adams helped in supervising the schools in the surrounding districts. Mother's meetings were held, the children giving programs on health and hygiene. Lectures were given on the same subject illustrated by the stereoptican slides. Miss Huston reports the prospect for education among girls hopeful. Many are beginning to see the advantage of it, and some young men are demanding it in their future wives.

At Do Sing Miss Lillian J. McCracken supervised the schools, with native women working under her. She kept open house to the women of Do Sing, proclaiming the gospel once, twice and some times thrice daily to the groups gathering in her home or the chapel. She had charge of the weekly prayer-meeting and was superintendent of the Sabbath School. She also gave largely of her efforts to evangelistic tours in company with Miss Brownlee. Miss McCracken's account of these tours is most inspiring.

Coming to Lo Ting, Miss Dean, Miss Stewart and Miss Barr were the teachers, and we have the same encouraging reports, although some sad experiences—one most tragic—came to them the past year. We sadly recall how that devoted and promising Christian teacher, who was long in training under Miss Dean for the kindergarten, was carried captive by bandits to a fate worse than death. At that time, "Our greatest concern," says Miss Stewart, "was how to meet the heathen when they said: 'Where

is thy God?'" Yet we may well continue to quote her words: "Since He Himself answered from above by showing His power to deliver the captive out of the hands of evil men, we rest content until that day when we shall know all things even as we are known." After the experience referred to this poor Chinese woman did not wish to continue in the work. This left them without a Chinese director for the Kindergarten. Yet the schools went forward with good success both in Lo Ting and the outlying districts. In connection with the oversight given the schools much evangelistic and Bible work has been done, all three of the ladies having engaged somewhat in itinerating in company with native Bible women. Mother's meetings, Sabbath Schools, meetings in jails, industrial activities and Bible courses have all been given their appropriate places, Mrs. W. M. Robb and Mrs. Dickson and Dr. Wallace ever lending a helping hand. Every report deepens the conviction that evangelism is the paramount aim in all efforts. Indeed, we believe it can not be too strongly emphasized that in all fields—Cyprus, Asia Minor, Syria and China—our schools are first of all real gospel schools, and the vital spirit and form of the blessed gospel are made to permeate all school activities. Our teachers are operating under the command of the Master, "Go ye * * * and teach all nations" that they may "observe all things, whatsoever I have commanded you." And the results evidence the fulfillment to them of Christ's promise to be with them to the end.

The Industrial Work

This department, as has been already referred to, relates itself to the other activities. Rev. J. C. Mitchel reports that it takes the form of mat weaving, crocheting, sewing, flower making, shoe making and gardening in the schools for girls and women, with tailoring, flower making, knitting and gardening in the boys' schools. A little attention has been given to sericulture and animal industry. By this method many boys and girls as well as women have been enabled to earn their boarding. The Chinese themselves are beginning to believe that it is much better to provide help through work than without it. This department should be developed and needs the full time of a trained worker.

Ministerial and Direct Evangelistic Work

We come now to the ministerial and direct evangelistic work. There are now but four ministers in China. They need two more immediately. Miss Nelle A. Brownlee gives her full time to evangelism and Miss McCracken part time. There are four native licentiates and sixteen native evangelists—ten men and six women. With a view of toning up the spiritual life of all the workers a Preachers' Conference for prayer and Bible study was held in Tak Hing during the month of November. And in the annual meetings a large place is given to efforts in the same direction. Yet the report is that in general, "the work cannot be said to have prospered, partly owing to outward conditions" (referring to robbers, insurrections etc.)" but chiefly to the low state of spiritual life. The hold which Satan has upon the lives of many who are professedly the Lord's followers is little short

of appalling. There has been a volume of prayer poured out for cleansing, and the Hearer of prayer has been pleased to reveal some sin, but much remains to be uncovered before power can flow forth in great measure."

Two series of special evangelistic meetings were held in Lo Ting. Many were interested and sixty persons signed study and inquiry cards. And two others were held in a station out from Lo Ting under the direction of Miss Dean. Special meetings there were also in connection with all communions of which nineteen were held in all. Forty adults and seven children were baptised. The entire membership of the church in our China field is now 687, a gain of 28 over a year ago.

The Training School, since the untimely departure of Dr. A. I. Robb for the home land, has been under the direction of Rev. R. C. Adams, who was called in May from Do Sing, near the close of last year's term to take charge. Prior to that he had done faithful work in the preaching at Do Sing and in a Bible class of fifty men who had registered as inquirers. There were twelve men in the Training class, five of whom were graduated last July. The attendance and spiritual atmosphere were the best in the history of the school, which fact is attributed by Mr. Adams to the working of the Holy Spirit through Dr. Robb. He also reports that the graduates were pleased that their diplomas were signed by Dr. Robb prior to his home coming. The large amount of preaching done by the students in the portion of the year free from class work, as well as by Mr. Adams should not pass without notice, nor yet the quantities of gospels, portions, Bibles and Christian literature distributed by them in all parts of the vast district.

Into much less space than it deserves must now be compressed an account of Miss Brownlee's and Miss McCracken's **itinerant evangelism among women.** The first paragraph of Miss Brownlee's report is here given: "God has been exceedingly gracious to me this year. Truly I may say in the words of the Psalmist, 'The lines are fallen unto me in pleasant places,' and whatever may be God's plan for me in the future I shall not cease to rejoice that for one year, at least, I have been permitted this association with Chinese women; an association so close that I think of them no longer as mere members of the great Chinese race, for to me they have become women with a name, an individuality and an ambition. They are women with burdens, longings and a great unsatisfied need. Our one great theme for this year has been MAN'S LOST CONDITION AND HIS NEED OF THE SAVIOUR, and for these women we plead that there may be established that relationship between them and Christ whereby they may experience a saving joy in Him."

For the first five months of the year the Women's Missionary Society in Tak Hing was used as a rallying place for the women, and there was an average attendance of 58. The work covered the Gospel of John, Book on Simple Doctrine and half of a small questionnaire. The other days of the week were used to visit regularly in formerly visited villages near Tak Hing, and as much itinerating beyond as time would permit. Three extensive tours were made by Miss Brownlee and Miss McCracken, in company

with three Chinese sisters. These tours were confined to the river towns, and made in their own boat equipped with living and mealing accommodations. Thus their comfort and efficiency were much enhanced. They spent 68 days by boat, held more than 240 meetings, reached 128 villages, located 17 Christians, delivered the gospel message to 8,000 people, found but one village closed to the gospel and reached 7 market towns. That we may better visualize these tours, let this paragraph, descriptive of the third be quoted from Miss McCracken, "The sixty-eight days, divided into ten, twenty, and thirty-eight day periods, that we spent sowing the seed in river towns and in the villages that we found in the flooded valleys and at the end of mountain paths, were a revelation to me; a revelation of the home life, the industry, the hospitality, the lovableness, the superstition, the ignorance, the disease and the existing need of the people of the territory which it is our responsibility to evangelize. As we talked in homes and school rooms, in stores and in temples, in the village streets, by the wayside, and in the fields of the one true God and his Son Jesus Christ, our hearts were filled with a longing hitherto unknown, that not only our hearers but the many thousands in the still unreached villages might find and know Him whom to know is life."

An earnest appeal is issued for a young woman to take a place on the teaching staff and a young minister to take a place on the evangelistic staff in Latakia. The need for the former arises from the illness of Miss Shanks and the appointment of Miss Edgar to the position of Bible evangelist among women; of the latter because the Rev. Samuel Edgar has returned to America. The call from Mersina for a young man to teach in the boys' school should be answered as soon as political conditions shall warrant. For the Larnaca Academy one young man will be required this year; two could be used to advantage. In China there is need for at least two more ministers, a woman evangelist, a woman teacher and a young man to take charge of the industrial department.

The Yunnan field, where Synod authorized our mission to establish a station, will be opened by the Chinese Home Missionary Society.

Since relief has been so much in view a brief statement should be made on this subject. Our people have contributed generously. Considerable sums went to China for famine sufferers, and to the Levant for refugees, who otherwise must have perished. The Transportation Agent has forwarded from the churches and societies forty-two large cases of goods, about two-thirds of them new, to Asia Minor and Syria. These were shipped in good cases, the lumber of which can be used on the field. A large part of these goods was carried through by the Near East Relief without expense to the Church.

In addition we have shipped to Dr. Balph for the schools ten cases containing window frames, sashes, doors, etc. These were bought in this country so much cheaper than they were to be had elsewhere, that even after shipping charges are paid, a distinct saving will be effected.

With reference to the transfer of our mission properties in

Suadea to the Synods of the Reformed Presbyterian Churches in Ireland and Scotland, your Board has offered them without financial consideration on this condition: If the Board of the Irish and Scotch Synods should at any time in the future abandon the station, the then existing properties shall be re-transferred to us without financial consideration. Should this offer be accepted by the Synods across the water, our own Synod concurring, provision should be made by this Synod to authorize the legal transfer.

For Mission Study Classes this year we recommend the book entitled "Building With India" by Dr. Daniel J. Fleming; and a book for juniors by Miss Helen L. Rockey on the same country. Other books will be published by the Central Committee of the Women's Boards and by the Missionary Education Movement.

The Board regrets that Dr. A. A. Samson, who has removed to Los Angeles, and Dr. R. C. Montgomery, who has entered the communion of the General Synod, can no longer be associated with us. These brethren have been wise and faithful in their counsel. We request that Dr. T. M. Slater be elected to fill the unexpired term of Dr. Samson, and that Dr. S. E. Greer and Rev. Frank L. Stewart be added to the Board. The term of Dr. Walter McCarroll, Mr. Jos. M. Steele and Mr. William G. Carson has expired and their successors should be chosen.

The Board requests the sum of $65,000 for next year, as being by most careful calculation, the least sum necessary to carry forward the work in its present proportions, and to use the balance in hand and such as may be saved by the new financial plan proposed for China for advance work. Rev. Walter McCarroll, with Rev. R. A. Blair alternate, was appointed to represent the Board before the Co-ordinating Committee.

The secretaries have been appointed to represent the Board on the floor of Synod.

Respectfully submitted in behalf of the Board,

FINDLEY M. WILSON, Corresponding Secretary.

The report of the Committee on Home Missions was presented and taken up item by item. All items were adopted. Robert J. Crawford was heard on behalf of the Jewish Mission; Mrs. Nannie French and Prof. W. M. Bottoms on behalf of the Southern Mission. W. W. Carithers spoke for the Indian Mission, presenting Elder Yellowfish and his daughter, Miss Bessie Yellowfish. W. J. Coleman represented the Central Board. The report was adopted as a whole, and is as follows:

REPORT OF COMMITTEE ON HOME MISSIONS

The Committee on Home Missions submits the following report:

Two papers were referred to us, the report of the Board of Domestic Missions and the report of the Jewish Mission Board.

The Domestic Mission Board has discharged the several

trusts committed to it faithfully and efficiently. On the whole their field of operations is encouraging.

The spiritual depression which is so keenly felt in the Indian Mission is not peculiar to that field, although it may be aggravated there by local conditions, but is wide spread, and is, we believe, one of the symptoms of the "perilous times" predicted for "the last days." There has been faithful teaching of God's Word among these people and His promise is "My word shall not return unto me void."

The Southern Mission is evidently in a prosperous condition and the report makes a good showing. The interest of the teachers in Sabbath School work is gratifying. We note, however, that there is no mention of the attendance of these 600 pupils, of varying ages, on religious meetings, as Sabbath School, prayer meeting, and the preaching of the Word. It would be interesting and instructive to know to what extent there is a direct aim and effort to bring these children, at the critical age, to a definite decision for Christ. We heartily commend the effort to make religion pervade the school every day.

The work among the Jews is along the lines, that experience has shown, leads to permanent results. The difficulty of securing those, who are competent and dependable to preach, restricts our efforts chiefly to the children and the mothers. The soil is hard, very hard, but not too hard for God to break it up and give the good seed entrance into the hearts of these descendants of Jacob. We offer the suggestion that, in all the seed sowing, there be the constant effort to bring people to a definite decision for Christ as Lord and Savior.

We commend both these reports, especially, for the detailed information they give, showing what is actually being done. Facts are the fuel for enthusiasm, and no amount of rhetoric can compensate for a shortage of these. We recommend:

1. That more prayer and more earnest prayer be offered, by the church, for the work under these Boards.
2. That R. J. Crawford and Mrs. Jos. M. Steele be chosen as their own successors and Revs. S. E. Greer and F. L. Stewart be chosen in place of Rev. R. C. Montgomery and John Buchanan, respectively, all for a term of three years.
3. That T. H. Acheson, R. J. G. McKnight, S. G. Connor, J. C. Slater and J. B. Willson be appointed their own successors on the Board of Domestic Missions.
4. That the following persons be heard by Synod: W. J. Coleman in behalf of the Domestic Missions, W. W. Carithers in behalf of the Indian Mission, W. M. Bottoms and Mrs. French in behalf of the Southern Mision and R. J. Crawford in behalf of the Jewish Mission.

Respectfully submitted,

GEO. M. ROBB
JOHN K. GAULT
B. M. FERGUSON
A. A. WYLIE
W. R. STERRETT

REPORT OF THE CENTRAL BOARD OF MISSIONS

It is with grateful acknowledgement of God's goodness that we come to you with this our annual report. We are rejoicing with the others who have oversight of particular portions of the church's work because of the great liberality of our people in the support of the work during the past year.

Domestic Missions

According to the directions of the last Synod we have distributed the supplements to the salaries of the aid-receiving congregations and to those ministers who have been supplying in the several congregations.

We have made an adjustment in the salary of Mr. Khouri, pastor of the Syrian congregation, Pittsburgh. Because of the business depression and the inability of some of his members to contribute as they had been doing it was found necessary to raise his monthly supplement.

We have received for this work $18,062.01. We have expended $14,579.63. We have on hand $8,985.88. We ask for $19,000 for the ensuing year.

Indian Mission

During the past year the superintendent was granted a leave of absence for six months. During that time the work was carried on by James McCune. We were glad to give this much needed rest to Mr. Carithers and were thankful that we could secure Mr. McCune to take charge in his absence.

Sabbath services have been held regularly at the Mission. In fact Sabbath is a very full day. Two services are held at the mission church in the afternoon, one a Sabbath school and the other a preaching service. Some times this is extended into a third service for the late comers or for those who may not have grasped fully the message.

Most of the services in the morning were held in the home of one of the Apache Indians, the parents in this home being a couple who as children had attended the school at the mission, and were at one time members of the church. They showed great interest in the meetings, in welcoming and in arranging for the comfort of those who attended. It is hoped that these meetings will quicken the interest of this couple in the church which they have neglected for a number of years. Miss McMurtry teaches the children in the Sabbath School lessons at this home. Sabbath evening is often spent in some outlying home where there may be sickness and a short service held. As time and opportunity offer visitation is carried on in the homes during the week.

The superintendent feels the spiritual depression that has rested and now rests over the work there. We quote his own words: "Despite our own efforts the indifference of even church members in many instances remains; and it is a serious problem to know how best to treat the matter. It would be a simple solution to cut their names off the roll; but when asked about it they

claim that they are members, and while they make such a claim it seems as if some hold remains for us to work on, and that we should be able to make this claim amount to something; but so far most frequently seems to fail to make much out of this line of work. Something else takes their attention, and it is most attractive, and means more for their enjoyment, than the service at the mission, and the message that we have to offer, and in many cases this counter attraction has a sinful side and that usually does not seem to make it any less attractive, and all their good resolutions and good promises go for nothing and they are off to their own plans and so we are compelled to deal with them in many ways as if they were irresponsible children. In fact one of the defects of the Indian is that he will not assume any responsibility, and always seems to take the line of least resistance. The often mentioned Pey-o-te seems to me to be less aggressive than it was, but still holds firmly to its devotees and is as positive as ever in its claim."

"When a person tries to set down what is the matter with the Indian, it depends a great deal on their viewpoint and what they emphasize. One might say that it is the violation of the Seventh Commandment, and there is enough in that to wreck any people in the breaking of homes and awful lewdness; another might see gambling as undermining everything, and actually it seems to leave but little, taking time as it does, and undermining all moral obligations; others might see in the wreck that comes to the followers of the Pey-o-te cult, the most dangerous element in the Indian situation. Still others might see in the fact that for over fifty years the Indian has had things given to him, and that he still has far more things handed out to him than is for his good, and that he has no place for development, for the nerve of enterprise is cut and he can never amount to anything in the face of this handicap. It cannot be denied that he is held by much of his past superstitions and darkness. All these things are doing deadly work among the Indians and we are brought to realize as never before how helpless is man's power and how we must rely more entirely on the power of God to meet such deadly foes. It is altogether likely that in days past we thought we had him advanced farther than was really the case, and that he was not progressed to the point where we thought we saw him. We thought the large number of Bible verses committed and the fine way the Shorter Catechism was recited was a firm foundation, but perhaps there was not enough attention given to inculcating the meaning, in all this instruction. At any rate it looks now as if the work that has been done will need to have the foundations strengthened, and that advantage will have to be taken of the better understanding of English, which is coming in to make the whole structure more permanent among the Indian people."

As a Board we commend the workers on this field and the needy people among whom they work to the church that you may uphold them in prayer before the throne of grace and that in the days to come we may hear of others redeemed even like those past trophies of His grace.

We have received $5,809.79 for this work and have expended

$5,166.92. We have on hand $1,066.27. We request $6,000 for the work for the ensuing year.

Southern Mission

R. J. McIsaac took up his duties as superintendent of the Mission in the fall and has carried forward the work with faithfulness and efficiency. We are thankful to have secured one so adapted to that field as he is. Knox Academy opened on the third of October and closed on the 18th of May. The teachers have had good health and prosecuted the work with diligence. Illness and death in the homes of two of the teachers necessitated their absence for a few days, but aside from these days, not a day was lost.

The superintendent reports that "the attendance of the pupils has been good also, remarkably good the first three months. During January and February the prevalence of smallpox in the city and the consequent quarantining of many families interfered somewhat with the regular attendance. The disease was stamped out, however, and there has been good attendance. A good many of our country pupils have been compelled to leave school during the past month, and begin work in the fields. With the loss of these our present enrollment has been somewhat reduced." The enrollment for the year was 592, and the enrollment the first of May 500. There are 45 in the high school, six of whom will graduate this year.

Mr. McIsaac says further, "I am glad to commend all our teachers for their faithfulness and patience and willingness to co-operate in every way they can for the good of the school."

"As has been the custom, religious instruction has been emphasized in all the school. The following table will indicate the work done by each grade:

Teacher	Grade	Bible Verses Memorized	Catechism
Miss McGee	Primary A	150	Brown's catechism for children covered three times in the 4 grades.
Miss Kingston	Primary B	160	
Miss Martin	Two	160	
Miss Hill	One	180	
Miss Gordon	Three	200	Shorter catechism covered twice in the three grades.
Miss Smith	Four	220	
Miss Griffin	Annex	200	
Miss Carter	Five	220	
Miss Skinner	Six	300	Study of S. S. Lesson a guide to Bible Study, by Richards.
Miss Brooks	7th and 8th	256	
Miss French	High	280	

The industrial work for girls has been under the supervision of Miss Mary Fowler with assistance of Miss Marshall. In domestic science the girls are taught general housekeeping, such as sweeping, dusting, washing dishes, setting a table and serving meals. They are taught the composition of foods, chemistry of foods and food combinations. The aim is to give them practical instruction that will be helpful to them in their home life. When

the girls furnish their own material for cooking they are allowed to take home what they cook. The other cooking is served to the children at the noon hour and the proceeds go toward defraying the expenses of the department. The senior girls are also given instruction in "home nursing."

In the sewing department the older girls furnish their own materials, the schools furnishing the equipment in the way of needles, thimbles and thread. The senior girls have made their own commencement clothes which is one of the requirements for graduation.

Professor Bottoms has returned to take charge of the Manual Training for the boys. All the boys from the third grade up have instruction in the names and handling of tools. For example the following is the work of the seventh and eighth grades:

Sharpening edged tools, repair of school property, use of rip saw, machine and lathe, measuring and laying off work, use of mitre box, making ladders, tables, magazine racks, hat trees, porch sets, painting and varnishing.

Professor McIsaac reports in conclusion "Professor Bottoms uses the opportunity which the work in the shop gives to impress on the boys lessons of courtesy and good conduct. His presence on the playground during the noon hour is very helpful. Under his leadership the brass band has been organized, and the boys take a good deal of interest in it. He has supervision also of their athletic interests."

"The teachers have been active in Sabbath School work and most of them have charge of classes. Miss McGee is superintendent of the primary department, and has done much to help the Sabbath School. Miss Smith, Miss McGee, and Mrs. French go out on Sabbath afternoons to places where they meet groups of children to whom they distribute cards and papers and read the Bible."

The home visitors, Miss Hays, Mrs. Robb and Mrs. Senegal, have continued in their home visitations and mother's work during the year. These women have been diligent and faithful in this ministry of love. It is reaching the mothers of the children of the school and of the community as they have never before been reached and is linking up the work of the school to the congregation. It is manifested in the increased attendance in the Sabbath School and church services. Mrs. Robb will continue in this work also through the summer months.

The Forward Movement Secretary visited the Mission school last fall upon the invitation of the Board. He thoroughly inspected the work, spoke a number of times in the chapel, assisted in communion services, and sent to us a thorough and helpful report of the work. We are grateful for the work that he did. The Board and the workers at the Mission are anxious that he shall make them another such visit this year.

We have received $15,592.10 for this work, and have expended $13,323.59. We are overdrawn $2,235.51. We request $12,000.00.

The following have been appointed to represent the Board on the floor of Synod: W. J. Coleman in behalf of Domestic Mis-

sions, W. W. Carithers in behalf of the Indian Mission and W. M. Bottoms and Mrs. French in behalf of the Southern Mission.

The time for which T. H. Acheson, R. J. G. McKnight, S. G. Conner, J. G. Slater, J. B. Willson have been appointed to serve on this Board has expired and their successors should be chosen at this time.

Respectfully submitted,

ROBERT PARK, Chairman.

REPORT OF THE JEWISH MISSION BOARD FOR 1921-22

Brethren:

The work has been carried on along the usual lines this year. It is necessarily largely among the women and children. Some of the larger boys have come in for games and reading, on the principle of a Boys' Club, but without its organization. Some of the younger boys, and girls as well, have entrusted their small sums of money to the missionaries for safe keeping. An important part of the work is the Bible reading, of assigned passages, for which the children come at noon, or after school. The little ones also come several afternoons a week for games and victrola music.

The largest attendance at the regular meetings has been:

Sabbath School	108	(winter average, 70)
Sabbath evening	60	
Mothers' meetings	12	(children are brought, also)
Girls' Sewing Class	51	
Loyal Temp. Legion	50	
"Open House"	55	
Girls' Club	12	(membership, 15)
Mission Band	18	

During the summer there was a cooking class of seven. Not only the Jews, but Italians and other nationalities are represented at the meetings. Six nationalities were counted at one.

Besides the work carried on in the building, the Missionaries have made many friendly visits in the neighborhood—1080 between May 27, 1921, and April 30, 1922. They give Christian teaching and comfort, and occasionally aid, where it is urgently needed. Of this and other points, the Missionaries report:

"A prominent Rabbi in Philadelphia, in an address that attracted considerable attention recently, took occasion to make a special attack on Jewish mission work. He used the old argument that those who were induced to attend were attracted by the 'bait' furnished in candy, ice-cream, 'movies,' and relief to the poor. In our Mission our money is used for none of these things, and those who come are not attracted by what they expect to receive. We have very few calls for relief, except rarely, in emergencies; and all know we are not a relief agency.

"One of our greatest encouragements has been the better spirit seen in those who attend the different meetings. We have had hardly any disturbance from outsiders during our meetings.

Neighbors, almost without exception, are friendly, and do nothing to interfere with those who wish to come to our building.

"Several new members in our Mothers' meetings, who are of a more independent spirit than former members, have changed the tone of their weekly meetings, and showed an interest in the Bible teaching that was encouraging.

"Our saving fund has attracted a number of new boys and girls. We have had between 70 and 80 depositors during the last months. This takes considerable of our time, but gives a fine opportunity to win the confidence of these boys and girls, and to interest them in what we are here to teach.

"We have been able to keep in touch with most of our families that have moved away. These, in many cases, are not able to attend the meetings, but by visits we continue our contact with them, and occasionally they return to us. We are glad to see the advance made by many of them, in their new surroundings, and pray they may never forget what they have learned in this Mission.

"Our children have made advance in their memorizing of scripture this year. Many passages are stored in their minds.

'So many boys and girls have come to spend an hour after school during the winter, that we found it necessary to divide them into groups, to come on certain days, so that we could use the opportunity to advantage. The opportunity to give instruction in English has given a chance for other teaching.

"We have again had the help of Mr. Burgen, a colporteur in the Presbyterian church, in dealing with Jewish men who come to us."

Volunteer aid has been given by Miss Isabel McFarland, Mrs. Jeannette Graham, and several members of the Philadelphia churches.

The term for which Rev. R. C. Montgomery, Mr. John Buchanan, Mr. R. J. Crawford and Mrs. Joseph M. Steele were chosen has expired, and their successors should be appointed.

The Board has appointed Mr. R. J. Crawford to represent it on the floor of Synod, and before the Co-ordinating Committee.

We ask $3,500 for this year.

S. W. WIGGINS, Secretary.

Synod adjourned to meet at 9:00 A. M. tomorrow. Prayer by A. A. Samson.

TUESDAY FORENOON

Same Place, 9:00 o'clock.

Synod met according to adjournment, was called to order by the Moderator, and was constituted with prayer by D. C. Mathews.

The roll was called.

J. B. Gilmore led in the devotional exercises.

The Minutes of the preceding evening were read and approved.

The Committee on Theological Seminary and Geneva College reported. The report was considered item by item. J. C. Slater, President A. A. Johnston and Robert Clarke were heard on behalf of the College. A unanimous vote of appreciation was tendered the Board of Trustees of the College for their faithful and devoted service in the interest of that institution. A similar vote of thanks and confidence was tendered Robert Clarke for his years of effective and self-sacrificing service as financial agent of the College. The report was amended, adopted, and is as follows:

REPORT OF THE COMMITTEE ON THEOLOGICAL SEMINARY AND GENEVA COLLEGE

The Committee on Theological Seminary and Geneva College would respectfully report:

Four papers have been placed in our hands by Synod. Report of the Board of Superintendents of the Theological Seminary. A paper relating to the revision of the constitution of the Theological Seminary, and reports of the Boards of Corporators and Trustees of Geneva College.

Theological Seminary

1. Since the present constitution of the Seminary is out of date in many respects we recommend that this Synod appoint a special committee to draft a new constitution which shall be submitted to next Synod for adoption.

2. That pending such action, those members of the Board of Superintendents, viz. W. J. Coleman, F. M. Wilson, M. M. Pearce, Wm. Esler and J. D. McAnlis, whose term now expires, be re-elected for one year.

3. In view of the unsuitable character of the present Seminary building for dormitory purposes:

We recommend that Synod authorize Synod's Board of Trustees to sell or lease the present building and to proceed at once to purchase another building suitable for Seminary and Dormitory. In case this transfer is made, that the Professors and the Forum, the students, be authorized to secure funds for furnishing the rooms of the dormitory.

Geneva College

We note with sympathy the loss sustained by the Board of Trustees in the death of R. M. Pearce and James A. McAteer.

We express our appreciation of the spirit of harmony and cooperation that has existed between the student body and the

faculty during the past year. And we express our commendation to the student body for their application to their studies according to the report of the President and the efforts of the professors to maintain in the college a high standard of efficiency.

We recommend:

1. That the Clerk of Synod be instructed to cast the unanimous ballot of Synod for R. A. M. Steele to be elected to fill the unexpired term of James A. McAteer on the Board of Corporators of Geneva College.

2. That Synod prohibit the transfer of Geneva College Endowment funds to any other purpose so long as the College remains under the control of the Reformed Presbyterian Church.

3. That Synod authorize the Board of Trustees of Geneva College to conduct a campaign for the liquidating of the debt of the current account and the raising $250,000 for College Endowment and that contributions from congregations be used to meet current expense this year and not to reduce the current overdraft.

4. That Synod approve of the transfer of the title of vestiture of the College funds from Synod's Board of Trustees to Geneva College Board of Corporators, providing such transfer meet the acceptance of the General Education Board, and the approval of Synod's Board of Trustees.

5. Your Committee notes with special interest the expansion in the college curriculum and in view of the strain of the financial situation in the college would recommend a re-affirmation of the action of Synod in 1920, (Min. of Synod 1920, p. 110) that the Board of Trustees guard against the indefinite expansion of the college curriculum.

6. In connection with report your Committee asks that A. A. Johnston and Robert Clarke and J. C. Slater be heard in behalf of the College.

Signed,
W. A. AIKIN
E. G. RUSSELL
J. K. ROBB
RALPH McKNIGHT
G. G. McLAURY

In accordance with item 1 of the report on Geneva College, the Clerk cast the unanimous ballot of Synod for R. A. M. Steele to be a member of the Board of Corporators of Geneva College in place of James A. McAteer, deceased.

REPORT OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY

To the Synod of the Reformed Presbyterian Church in North America. Dear Fathers and Brethren:

The Board of Superintendents of the Theological Seminary would respectfully report that the regular annual meeting was held in the Seminary Hall and the Central Allegheny Church on Tuesday, April 25, 1922, in connection with the closing exercises of the Seminary. Twelve members were present: F. M. Foster, M. M. Pearce and E. W. Jones were absent.

The professors submitted their reports, which were approved and will be published. The beginning of the Seminary year was dated to accord with the meeting of the Alliance of Reformed Churches holding the Presbyterian System. After assembly and registration the students were left free to attend the sessions of the Alliance. Regular classes were begun on September 27th. The customary opening lecture was omitted. The following students were in attendance:

Third year—David M. Edgar, Melvin R. Jameson.

Second year—J. Clifford Mathews, Cloyd E. Caskey.

First year—Elias J. Farris, David B. Russell, Paul D. White.

Each student gave two discourses during the year. Oral examinations before the Board were conducted by the professors: by Professor McKnight in the English Bible, and by Prof. Wylie in Church History. Examination papers in the other subjects were submitted to the Board. Each student preached before the Board. The sermons were criticized and approved. The students of the second year were certified to their Presbyteries for licensure. A diploma was given to Melvin R. Jameson.

The professors submitted a special report concerning David M. Edgar, of the third year class. His case was referred to Pittsburgh Presbytery, with the recommendation that his licensure be revoked because of unsettled belief in fundamental doctrines, and because of his failure to comply with required regulations.

Mr. R. A. M. Steele instructed the students in church music during the year. The officers of the Board were authorized to employ him for the coming year.

The grades of the students have been transmitted to their Presbyteries.

A petition signed by all the students was presented, asking that the fourth floor of the Seminary building be converted into a students' dormitory, and that the present lecture room and library be moved to the third floor. A letter from the Forum, the student organization, suggested that the rooms might be made memorial rooms, to be furnished by individuals, societies, or congregations. The joint report of the professors stated that if the Seminary is to continue in its present location, the faculty approves the plan. The Board decided to remodel the fourth floor for a dormitory, and to move the lecture room and library to the third floor. A committee was appointed to make the necessary

changes in the buliding. The faculty and student body named representatives to act with this committee. The Board of Trustees of Synod notified the Seminary Board that no funds will be available for meeting the bills incurred unless Synod provides for the same. We request, therefore, that Synod approve the plan of the Board and authorize the Board of Trustees to supply the necessary funds. We request also that authority be given to the professors and the Forum to solicit funds for furnishing the rooms.

W. J. Coleman was appointed to present the cause of the Seminary to the Co-ordinating Committee. He was instructed to ask $500 for the Library Fund.

The time for which W. J. Coleman, F. M. Wilson, M. M. Pearce, J. D. McAnlis and William Esler were elected members of the Board has expired, and their successors should be chosen.

We recommend that R. C. Reed be chosen to succeed M. M. Pearce, who has not been able to attend the meetings. We recommend also that E. L. McKnight and J. B. Tweed be added to the Board, their terms to expire in 1924. This will increase the number of members from 15 to 17.

Respectfully submitted,

W. J. COLEMAN, Chairman.
J. B. WILLSON, Secretary.

REPORT OF BOARD OF CORPORATORS OF GENEVA COLLEGE

The Board of Corporators submits the following report:

We have held our annual meeting and adjourned meetings this year. One of our members, Mr. James A. McAteer, was taken away by death, since last Synod.

The following officers of our Board were elected for this year. President, J. C. McFeeters; vice president, A. Kilpatrick, secretary, G. M. Robb, treasurer, James S. Tibby.

The new members of our board which are appointed by Presbyteries are: F. E. Allen, Central Canada; Chas. T. Carson, Colorado; J. C. McFeeters, Philadelphia; W. J. Sanderson, Rochester.

James A. McAteer was a synodical member of the Board and someone should be appointed, by Synod, to fill the place made vacant by his death.

The Board of Trustees, appointed for the year, is composed of John R. Steele, J. H. McBurney, R. W. Redpath, R. M. Young, James M. Steele, Thomas H. Martin, R. M. Downie, J. B. Tweed, J. C. Slater, E. L. McKnight, D. C. Ward, James F. Steele.

The Board of Corporators re-elected the following named members for a term of three years: J. S. Martin, J. R. Wylie, Robert Park, J. H. McBurney.

The report of the Board of Trustees was received and transmitted to Synod.

The college has had the largest attendance of students, during the past year, since it was founded.

We express our appreciation of the faithful service rendered by the Board, given without remuneration, and at much sacrifice. Especially gratifying is the reconstruction of the athletic department.

The proposal of the Board of Trustees to inaugurate a campaign for the purpose of liquidating the current debt and adding $250,000.00 to the endowment is approved.

Respectfully submitted,

J. C. McFEETERS, Pres.
GEO. M. ROBB, Secretary.

REPORT OF THE BOARD OF TRUSTEES OF GENEVA COLLEGE

To the Board of Corporators of Geneva College:

The Board of Trustees would respectfully report that eleven meetings have been held during the year.

It is with keen regret that we announce the death of two of our members since last report. Mr. R. M. Pearce died on January 19, 1922, and Mr. James A. McAteer on February 21, 1922. Mr. Pearce was deeply interested in the growth of the College and he generously devoted his time and talents to the responsibilities which were placed upon him. He was a man of sound judgment; he always had a reason for his attitude when important matters were under consideration. Mr. Pearce was a civil engineer and his technical knowledge was invaluable in the work which fell to the Buildings and Grounds Committee. The last efforts of his life in connection with the College were spent in the erection of McKee Hall. This beautiful building is a monument of his painstaking care.

Mr. McAteer was deeply interested in the future of Geneva. He had faith to believe that the Church would not forsake her own handiwork. So long as his physical condition permitted he was faithful in his attendance at the meetings of the Board and his counsels were always appreciated. In the death of Mr. Pearce and Mr. McAteer the Board feels it has suffered a great loss.

In many respects the past year has been the most successful in the history of Geneva. In the words of the President's annual report: "Our attendance has been by far the largest, the religious life has developed in depth and wholesomeness, our bands of athletes have never been more victorious, the scholarship has never been more thorough, the spirit of the student body has never been better, there was sustained loyalty in faculty and office force."

Attendance

The attendance is worthy of special mention because of the

fact that during the year it surpassed all previous records. The following is the record for the year:

School of Liberal Arts	504
School of music	154
School of Public Speaking	151
Normal School	219
	1,028
Deduct for names repeated	186
	842

This is an increase over the previous year of 206. There were 98 Covenanters in attendance during the year and 146 from the towns and country in the immediate vicinity of the College. The graduating class numbers 55—the largest in the history of Geneva.

Instruction

During the year a high standard of instruction was maintained. Four new members were added to the Faculty in the fall: Prof. Earl A. Moore, A. C. Edgecombe, James K. Pollock, Jr., and Miss Beulah Wilson. Prof. Moore was assistant in the Department of English; Prof. Edgecombe had charge of Applied Mathematics, and Prof. Pollock of History and Economics. Miss Wilson had charge of the chair of Spanish. All rendered efficient service in their respective departments. In addition to their regular work Profs. Moore and Pollock trained the debating teams and addressed numerous gatherings in the vicinity of the College on live questions of the day. Prof. Moore also assisted the Glee Club in the capacity of reader, and not only did himself credit but brought honor to the College.

In the effort to conduct the College during the coming year on the basis of drastic economy the Board expects to combine certain courses bearing in mind all the while the fact that the efficiency of the instruction must not be impaired. Prof. Pollock will not return next year. Acting in the interests of the College and all concerned the Board deemed it wise to make certain changes in the Department of Athletics and the management of the girls' dormitory. Mr. Philip Bridenbaugh who has coached the athletic teams for a number of years will not return in the fall, and the resignation of Mrs. Evans who has been Dean of Women for several years, has been accepted. At a meeting of the Board on April 29th, Rev. Robert Park was elected to teach history for the coming year and has signified his intention to accept subject to the action of Pittsburgh Presbytery. The Board wishes to heartily commend the various members of the Faculty for the faithful work of the year and the interest taken in the general welfare of the College.

Scholarship

The standard of scholarship during the year has been of a high order. The President reports that "the character and con-

duct of the students has never been better. There has not been one flagrant violation of rules. There has not been one case of discipline to come before the faculty. In chapel, on athletic field, and in hall, they have acted like ladies and gentlemen. Every friend visiting Geneva has called attention to the splendid type of student." The President further says: "My own opinion is that never has there been so much serious study. In all likelihood this is due to a more rigid demand on the part of the faculty for better scholarship; due also to the fear of the students that if they failed in two studies they would be automatically dropped from the rolls. Five students were dropped for this cause at the end of the first semester."

Religious Conditions

The ideal of those charged with the administration of Geneva is a strong, positive type of Christian education. Their aim is to make Geneva's motto—"Pro Christo et Patria"—articulate in the life of every student. We quote from the report of the secretary of the Faculty: "We are proud of the general average of conduct of our student body, and can say that a reasonable economy and a high morality as compared with other colleges and universities is maintained. Many religious speakers from special and general fields of work have helped throughout the year to stimulate us to higher ideals. The regular monthly College convocations have continued with popularity and helpfulness. Three members of the student body have expressed their determination to enter foreign missionary service if the way is clear." Captain Irving, of the International Y. M. C. A., held a series of meetings in January. As a result forty men promised to live a Christian life on the Campus and make their influence felt for Christ. After the series of meetings were over Captain Irving remarked to a friend in Pittsburgh "that he, himself, had received a real spiritual uplift and that in his twenty years of speaking to college men, he had not found a better type of campus life than at Geneva." Dr. A. H. Chambers, missionary of the United Presbyterian Church in India and Dr. F. M. Wilson, of our own church, interviewed the students on the subject of foreign missions. Their efforts were not in vain as a number of the students have signified their intention to enter this sphere of Christion service. Each Sabbath morning during the year a large student's Bible class was conducted by Prof. John Coleman, and a students' prayer meeting was held each Sabbath evening. The Y. M. and Y. W. C. A. carried on their usual activities during the year. The Y. M C. A. rooms were equipped with new linoleum floors and electric lights. The walls and woodwork were repainted. More funds are needed to furnish the rooms with chairs and tables. All in all we believe that the progress along religious lines during the year has been worthy of commendation.

Summer School

Last summer the Geneva Summer School was placed on the accredited list of the State Department of Public Instruction of

Pennsylvania. Work satisfactorily completed will count toward a State certificate to teach in the State of Pennsylvania the same as work done in a regular Normal School. The attendance was good and the school received the hearty commendation and co-operation of the State officials. It is a splendid advertisement as it binds the teachers of the county closer to the College.

Extension Department

The Summer School and the Extension Department are the infant departments at Geneva, and both give promise of growing to maturity. The Extension Department has already reached the stage where it is self-supporting. Classes have been conducted in New Castle, Elwood City, Beaver, Midland, and other towns in the Valley. Eleven principals of high schools in the vicinity of the college took their work in the Extension Department and will be graduated in this year's class. The Extension Department is one of the most effective advertising agencies which the college possesses. When a principal has received his collegiate training at Geneva, he will naturally seek to influence his pupils to attend his Alma Mater. The degree of efficiency which the Extension Department has attained is a splendid tribute to the administrative ability of Dr. H. H. Wylie. During the year classes were conducted in Mathematics, Bible, Economics, English, French, Public Speaking and Spanish.

Extra Curricular Activities

In the effort to maintain a high standard of scholarship the cultural and artistic side of college life has not been overlooked. Under the patronage of a committee of the Faculty with Miss McDowell as chairman an entertainment course was provided which gave the students and friends of the college the opportunity to hear the best music and lectures in the country. The course enjoyed splendid patronage and was self-supporting. Among those who appeared on the program were the London Stringed Quartette, Hans Kindler, Madame Schumann-Heinke, and Edward Markham, the poet. A similar course is planned for the coming winter.

The Glee Club has been another interesting feature of college life. It is the testimony of one in position to know that the club "never had a better balanced personnel, never was better coached, never sang any better and never had a more successful trip." In the course of its annual tour through the East it visited Sharon, Buffalo, Erie, Niagara Falls, York, Syracuse, Walton, Bovina Center, New York, Philadelphia, and stopped to see Washington on the return. Everywhere the Club performed it did credit to the college and bound the Covenanter congregations visited closer to Geneva. The men were royally entertained everywhere, came back enthusiastic, more loyal to both college and church."

At the beginning of the year the Geneva Cabinet was revived and has been published every other week. Its chief purpose is to furnish college news to the students, Alumni and friends of the college. The paper has been clean and wholesome

in content. It has gone to many of the Alumni, and has helped to bind graduates more closely to their Alma mater and has helped to foster the proper type of college spirit.

During the year literary leagues have been organized by the Schoolmen's Club of Beaver county, under the supervision of Prof. H. H. Wylie. The purpose of these leagues is to promote literary contests between the various high schools of the county. The contests which were held during the winter consisted of debates, orations, essays, readings and extemporaneous talks. The finals are to be held at Geneva.

Contest Achievements

In athletics the year has been one of marked success. Geneva has the reputation for clean, wholesome sportsmanship. Our teams did not win all the games but they did make a record of which there is no need to be ashamed. For two successive years the editor of Spaulding Year Book has assigned to Geneva the football championship in Class B Colleges in Western Pennsylvania. In basketball our team won nine games and lost eleven. Our track team won from Mount Union College 75 to 47, lost to Allegheny College 64 to 65 and won the triangular meet between Geneva, Westminster and Thiel 84-46-1.

All the teams have been loyally supported by faculty and student body. Special credit is due to Mr. M. R. Glover for his efficient management of athletics. He makes athletics pay their way at Geneva.

During the past winter our debating teams maintained the reputation of Geneva established during the years. There were four teams, two of men and two of women. The men won from Carnegie Tech, Thiel, Grove City and Westminster. They won from Grove City twice and lost once to Westminster. The young ladies won both their debates defeating Westminster and Grove City. The winning of five out of six debates is not a bad record. It gave to Geneva the championship of Western Pennsylvania. While we did not win first place in the Intercollegiate Oratorical contest yet we were worthily represented by a capable Genevan in the person of Miss McEwen. In the contests of the year Geneva has carried off her share of the laurels.

Finances

During the year the Board has made an honest effort to conduct the college on as economical a basis as is consistent with efficiency. The Board has recognized the importance of a high standard of scholastic efficiency, and it has ordered its economic program with that in view. That the Board has been successful to a marked degree is shown in the fact that during the Synodical year it has come within a little more than one hundred and fifty dollars of breaking even.

The overdraft in Current Account May 1, 1921, was $51,526.41.

The overdraft in Current Account April 1, 1922, was $51,-691.89.

An increase of $155.48 over the previous year. Of course it

is to be noted that the current year was for a period of eleven months.

In accordance with the direction of the Board a modern system of accounting was introduced at the college under the supervision of Mr. H. A. Stout, expert accountant. The books introduced by Mr. Stout will make it possible to determine at any time the profit and loss in each department. This is in line with the efforts of the Board to place the finances of the college on a sounder financial basis.

Acting on the permission given by Synod, Synod's Board of Trustees borrowed $100,000.00 from the Fidelity Trust and Title Company, of Pittsburgh, for the use of the college. Of this amount $19,578.54 was used to meet the Interchurch obligation. $79,879.71 was used to meet the bills on McKee Hall. While it will not be definitely known until the end of the year, still the Board is confident that the revenue from McKee Hall will pay the interest on the debt this year. The value of McKee Hall to the college can hardly be estimated. In his annual report the President says: "It has added 50% to the beauty of the campus. Visitors never fail to express their admiration. The ladies now have a home of which they can be justly proud. McKee Hall has solved many of the problems which gave the Board grave concern last year."

The following summary will give you a general idea of the present state of the finances of Geneva:

Assets

Endowment Funds	$252,798.95	
Stocks and Bonds	24,550.00	
Real estate	71,000.00	
Buildings	555,000.00	
Furniture and fixtures	41,000.00	
McKee Hall account balance	107.29	
		$944,456.24

Liabilities

Carnegie Notes	$ 7,610.13	
Current account	51,691.89	
Campus	10,981.84	
Mortgage	100,000.00	
		170,283.86
Total assets		$944,456.24
Total liabilities		170,283.86
Balance		$774,172.38

The Board wishes to note with appreciation the funds turned in to the college treasury during the year by Mr. Clarke. They were as follows:

Cash	$14,143.25
Bonds bearing interest	2,000.00
Furniture and equipment	2,742.10
	$18,885.35

The Board also wishes to express its appreciation of the generosity of those who made contributions of materials in the erection of McKee Hall; also to Mr. John R. Gregg and family for the beautiful furnishings in the social room of McKee Hall; and to Mr. James F. Steele for the presentation of the Patterson lot to the college.

The Present Financial Crisis

During the year a new crisis has arisen in the finances of Geneva. "The Association of Colleges and Preparatory schools of the Middle States and Maryland" has formulated a code of rules for accredited colleges. One of these rules is that a college must have $500,000.00 to be accredited. Sometime ago the Association issued its list of accredited schools. Geneva appears at the head of a list entitled "almost accredited."

This means that it will be difficult for Geneva graduates to get full standing for their college work in professional and post-graduate schools. Already students are beginning to fear that their diplomas will be worthless when they have completed their course and they are beginning to think of colleges that are on the accredited list.

The question is, is Geneva going to be recognized as a standard school? The Board has been wrestling with this new situation for months. It is the conviction of the Board that it would have been able to wipe out the debts on McKee Hall and in current account, but now that this new situation has arisen it feels that the church must face the issue squarely and declare a definite policy. It will require the united effort of the church, the Board, the Faculty the Student Body, the Alumni and all the friends of the college if the situation is to be successfully met.

The Board is of the unanimous opinion that the endowment must be raised to at least $500,000.00 at the earliest possible moment. It is for Synod to determine how this is to be done and what course is to be pursued. Some time ago the Board requested the Secretary to prepare literature and preliminary plans for a financial campaign for endowment and current account during the coming summer; this campaign to be conducted through the church if permission is given, and among the Alumni and in the vicinity of the college. The Board has subscribed $23,650.00 within its own membership and the subscriptions are not all in. The present endowment of Geneva is $277,348.95. The Board is thoroughly awake to the gravity of the situation. It awaits the action of Synod.

We offer the following recommendations:

1. There is some doubt in the minds of friends of Geneva inside and outside of the church as to whether funds contributed to endowment will remain permanently in the service of education at Geneva College. In order that positive assurance may be given to the public on this matter we recommend that Synod take such action as shall insure the permanence of all funds contributed to Geneva College Endowment. The Board recommends that such action be taken as will make it impossible to use said funds for any other purpose.

II. The present vestiture of the title to the college funds closes the door against any contributions to the endowment from the Rockefeller Foundation. In view of this fact we recommend that the college funds be transferred from Synod's Board of Trustees to the Geneva College Board of Corporators. We think this will meet the requirements of the Rockefeller Foundation. This would in no way endanger the funds of the college but it would open the way for an appeal to the Foundation for a contribution to endowment.

III. The Board petitions Synod to renew the permission granted to the Board a few years ago to conduct a campaign for endowment throughout the church. In view of the fact that there are those who have conscientious scruples against contributing to endowment the Board petitions Synod to permit a campaign in behalf of Current Account in conjunction with the campaign for endowment.

IV. The Board requests an appropriation of $20,000.00 for the coming year.

V. R. M. Young and President A. A. Johnston with J. C. Slater and Robert Clarke alternate have been appointed to represent the Board before the Board of Corporators and on the floor of Synod.

VI. That Synod make such provision for funds for the maintenance of the college during the coming year that the members of the Board of Trustees will not be compelled to borrow money on their individual notes.

Respectfully submitted,

R. M. YOUNG, President.

J. BOYD TWEED, Secretary.

The report of the Committee on National Reform was submitted and taken up item by item. J. S. McGaw was heard on behalf of the Association. R. N. Redpath and M. G. Euwer, charter members of the Association, were presented to the court. The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON NATIONAL REFORM

Your Committee would respectfully report that to us have been referred the following papers: Report of the Covenanter Members of the Executive Committee of the National Reform Association, the Financial Report, and two requests, one to approve the purpose in calling the Fourth World's Christian Citizenship Conference, and the other to endorse important bills introduced into Congress.

We are impressed with the activity manifested along so many different lines, with the extent of territory covered, and the greatly increased financial receipts. We note with satisfaction the ex-

tension and increasing influence of institute work, the campaigns in behalf of Sabbath observance, the Bible in the public schools and the proposed legislation on such fundamental questions as marriage and divorce, prohibition of polygamy and the right to a legal day of rest in the District of Columbia. We are gratified that a wide spread interest in the application of Christian principles to civic affairs, seems to justify the calling of a Fourth World's Christian Citizenship Conference.

We make the following recommendations:

1. That Synod direct that the petitions to the United States Senate and House of Representatives in behalf of the three bills mentioned in the report be signed by the Moderator and Clerk and be transmitted to the Legislative superintendent at Washington.

2. That Synod approve the purpose of the National Reform Association in calling the Fourth World's Christian Citizenship Conference and commend the conference to the interest and prayers of our people.

3. That Synod approve of the engagement in the work of the National Reform Association of the six men now engaged in that work; J. S. McGaw, J. R. Wylie, A. A. Samson, P. J. McDonald, R. H. Martin and J. S. Martin.

4. That $15,000 be named as a guide for the giving of our people and that as last year the first Sabbath in November be designated as the day for taking the offering.

5. That J. S. McGaw be heard in behalf of the Association.

Respectfully submitted,

WALTER McCARROLL
BOYD A. WHITE
J. G. REED
ROBERT WADDELL
R. L. ORR

REPORT OF THE COVENANTER MEMBERS OF THE NATIONAL REFORM ASSOCIATION EXECUTIVE COMMITTEE

With gratitude to God and with appreciation of the co-operation of the ever-increasing host of National Reformers, we are able to report the best year's work in the history of the Association.

In the limited time and space for this report, naught but the merest reference can be made and that only to a few of the more important phases of the year's work.

The workers have now increased to thirty-seven, all of whom are giving their full time to the work—ten for the greater portion of their time in the office and twenty-seven for the greater portion of their time in the field. Their work extended from California on the West to Massachusetts on the East and from the Gulf to

the Great Lakes. A great majority of the states have been reached by them, though work has centered in the New England, Central, and Southern states.

Among the speakers are some of the most prominent and well-known in the land. The following constitute a fair sample of the themes discussed:

Christian Citizenship—What It is and What It Does; Our National Christianity—Its Perils and Safeguards; and When They Forgot God; Christ the King; Under Which King? From Cross to Throne; Splitting the Crown; America—for Caesar or Christ? American Kings and Queens; Christian Fibre in Government; America for Christ; The Kingdom of God; Christianizing the World's Most Heathen Province; The Salvation of Uncle Sam; The Religion of Old Glory—Shall We Keep It? Making America Christian; America's Most Dangerous Foes; The Family—the Organizing Unit of the Nation; The Ghost of John Barleycorn; A Law-Abiding Nation; Changing Partners—the Divorce Evil; The American Sabbath; The Fight for the Sabbath; Blue Laws vs. Red Laws; The Banished Book and the Bad Boy; America's Place in the Sun; The Menace of the Movies; The Mormon Menace; The Fight Against the Fight.

From the above you will see that fully one-half or more of the themes relate directly to the fundamental principles of the Association. And in the discussion of these themes an ever-increasing number of the speakers confine themselves exclusively to the unfolding and application of these principles—and that with acceptance on the part of their hearers, as is indicated by their contributions for the advocacy of these principles.

While the bulk of the speaking has been in the nature of individual addresses—a single address on some one theme in each place visited—institute work of the nature outlined in last year's report, where several meetings are held in each community visited and a number of addresses delivered on different subjects, has been continued this past year. Furthermore, of late the work of civic evangelism has been inaugurated in the nature of a series of addresses lasting a full week or more and conducted somewhat after the manner of sane evangelistic compaigns—the object being to bring the community face to face with itself, take stock of itself, right its own local wrongs, and bestir itself to greater activity in the effort to effect needed state and national reforms.

Campaigns in behalf especially of Sabbath observance and the Bible in the schools have been vigorously conducted, particularly in the southern and middle sections of the country.

It was largely through the influence of representatives of our Association that the Illinois state constitutional convention voted to submit to the people of the state for adoption a constitution legally safeguarding the reading of the Book of books in the schools of that state. In both Indiana and Michigan much campaigning has been done looking to legislative action of the same character, while an eye is being kept on the Missouri state constitutional convention now in session, with a view, if need be, of securing constitutional safeguarding of Bible reading in the schools of that state also.

Apart from the work done on the public platform in behalf of

the Sabbath, we have during the year issued an up-to-date Digest of the Sabbath Laws in the United States, have on the press a book by one of our noted speakers in the nature of a reply to "Ye Olden Blue Laws," have had especially to do with the framing and introducing in Congress of bill 9753 entitled, "A Bill to Secure Sunday as a Day of Rest in the District of Columbia," and have mailed out to various church courts and religious bodies generally thousands of copies of this and other bills we have espoused in Congress, asking for the endorsement of the same and the forwarding of the endorsed bills to our national legislative superintendent at Washington, D. C., for presentation to Congressmen.

Similar bills, Nos. 31 and 131—the former a joint Senate and House resolution for uniform marriage and divorce, the latter a resolution forever prohibiting polygamy and polygamous cohabitation everywhere under the American flag—have been sent to these same courts with the same request. Our national legislative superintendent reports that the responses to the requests has been quite general, most of the bodies having endorsed but one of the resolutions, or at most two, though the total number of endorsements in each case are about the same, the Sabbath bill having slightly fewer than either of the others.

An ever-increasing number of demands for information on moral problems before Congress is being made of our legislative superintendent. She reports that these come from all sections of the country—doubtless as a result, in large measure at least, of the activity of our Association in so many different parts of the land—thus evidencing the wisdom of our maintaining the Washington office.

A very successful three-day conference on limitation of armament was held in the capital of our country last fall, attended by representatives of the great majority of the states of the Union and addressed by outstanding Christian statesmen—members of Congress included. This convocation was arranged for after a personal interview with the Chief Executive of the land and with his hearty approval, as manifested not only at the time of the interview but also by the reception he tendered a representative delegation of those in attendance at the convocation. At that series of meetings but one resolution was adopted, which was carried by a member of the United States Senate to the President—a resolution asking him that he have the conference on limitation of armament opened with prayer.

While this convocation was in session, a hearing was held before the sub-judiciary committee of the Senate on the uniform marriage and divorce bill. This hearing was arranged for by our national legislative superintendent and pronounced by those accustomed to participate in hearings, one of the most successful ever conducted at our national capitol.

The Americanization schools reported a year ago have been continued throughout the entire past year. So also has the work in behalf of law enforcement, especially the law against the sale of intoxicating liquors.

The Christian Statesman, on which we reported at some length last year, while continuing to increase in circulation is also

and especially increasing in popularity with those in charge of the religious periodicals of our country, and with not a few who are editing other than religious journals. The incontrovertible evidence of this is found in the ever-increasing number of quotations that are constantly being made from the Statesman in the columns of various magazines and church papers.

Arrangements have been made for the usual mid-summer work at Winona Lake—including this year not only the Christian Citizenship Institute from August 6th to 17th inclusive, but also an hour each day at the Bible conference immediately following, August 18th to 30th, inclusive.

The work of preparation for the Fourth World Christian Citizenship Conference at Winona Lake, June 1st to 8th, 1923, is well under way. Plans are being laid to make of this the greatest of all such gatherings ever held. With the distinctively Christian background it will have at Winona, it can be made a greater exponent of national reform principles and purpose than if held elsewhere.

In the conduct of the work of the Association the past year there were 5,000 addresses delivered, 75,000 letters sent out from the national and branch offices, and 15,000,000 pages of literature mailed. For this and all the other work of the Association there was collected and expended a little more than $175,000. Each item in the above shows a marked advance over that of last year, indeed over that of any previous year.

We respectfully request:

First, that Synod approve of the engagement in the work of the National Reform Association of James S. McGaw, J. R. Wylie, A. A. Samson, P. J. McDonald, R. H. and J. S. Martin.

Second, that the sum of $25,000, especially in view of the approaching World Christian Citizenship Conference, be named as a guide for their giving to the cause for the ensuing year by the members of our church.

(Signed) E. A. CROOKS,

By their authorization and for the 18 Covenanter members of the Executive Committee of the National Reform Association.

FINANCIAL REPORT OF THE NATIONAL REFORM ASSOCIATION

December 1st, 1920, to December 1st, 1921.

Dec. 1st, 1920, balance ..... $ 15,317.98

Receipts

Secretaries	$ 62,596.73
Dividends	1,749.00
Bank interest	606.00
Sale of literature	527.23
Third World's C. C. C. balance.....	18,529.42
Individuals and congregations	38,247.40

Christian Statesman	34,228.36	
		156,484.14
		$171,802.12

Expenditures

Secretaries, salaries and expenses	$ 77,700,68	
Office salaries	7,696.00	
Office rent	2,760.00	
Office fixtures	2,304.77	
Postage	2,706.59	
Convocation	2,677.19	
Bond investment	23,681.11	
Printing tracts and sundry accounts	16,694.39	
Salaries, Christian Statesman	15,200.00	
Printing, Christian Statesman	17,440.71	
		168,861.44
Dec. 1st, 1921, balance		$ 2,940.68

JAMES S. TIBBY, Treasurer.

Auditor's Certificate.

I hereby certify that I have made a thorough audit of the books and papers of the National Reform Association for the fiscal year ended December 1st, 1921, and as the result of same, I assert that the cash balances at the beginning and end of the term and receipts and disbursements, in aggregate, as shown above, are correct.

H. A. STOUT, Public Auditor.

The report of the Committee on the Sabbath was read, adopted as a whole, and is as follows:

REPORT ON THE SABBATH

The Sabbath, though an institution of unspeakable value to every good and holy interest of the race, is today assaulted with unusual vigor and malignity.

In this country its enemies are directing their assaults chiefly against the civil Sabbath laws of our states which safeguard the day. This report is prepared with a view to meeting this situation and does not deal with the Sabbath question in its entirety.

The Sabbath is God's gift to mankind. It was as truly designed for the institutions of society as for the individual man. It is as truly an institution for the State as for the church and family.

The value of the Sabbath to the State, particularly a democratic state such as ours, when it is properly observed as a day of rest from secular toil and of worship of Almighty God, can scarcely be over-stated. It ministers to all those things upon which the

State depends for its peace, order, strength and general welfare —the health, happiness, intelligence, morality and religion of its people.

"The keeping one day in seven holy," said Blackstone, "as a time of relaxation and refreshment as well as for public worship, is admirable service to the State." Judge William Strong, of the Supreme Court of the United States, said, "There is abundant justification for our Sabbath Laws, regarding them as a mere civil institution, as they are, and he is no friend of the good order and welfare of society who would break these down."

Notwithstanding the inestimable value of the Sabbath to the State, there is today a well organized, highly financed, nation-wide movement in our country, backed by millions of our fellow citizens, to liberalize or destroy the Sabbath Laws of our States. This attack is led by the moving picture industry of the country, the third or fourth largest industry of the country, owned and operated largely by Jews who are determined to break down the laws which prevent them from running their moving picture theatres on the Sabbath: by the Anti-Blue Law League, organized expressly to break down the Sabbath laws, meeting annually in convention when they formulate and adopt plans for carrying out their declared purpose. The movement is supported by various organizations of sportsmen, by some big business corporations and many foreign shop keepers who want to be free to run their mills or ply their trade seven days in the week: by the American Secular Union, representing the infidels, atheists and agnostics of the country, who are determined to de-christianize America: by the Seventh Day Adventists, whose representatives are found lined up with Jews and agnostics in every Legislature where an attempt is made to repeal the Sabbath Law; in some instances by the Catholic Heirarchy and the Knights of Columbus who see that if the Sabbath were given over to amusements the Protestant church holding its services near noonday and in the evening, would suffer disastrously by it, while the Catholic church, which confines its services largely to the morning hours of the day, would not be materially affected by it; and by millions of pleasure-loving Protestants who want no legal restrictions to limit or hamper them in pursuing secular pleasures on this day. These together constitute a vast army which imperils the very existence of the legal safeguards which protect the Sabbath.

Unless the friends of the Sabbath are aroused to the danger, unless they are properly organized and directed in a comprehensive and well planned campaign to defeat these efforts, we will before long lose our Sabbath laws and with them many of the blessings which the Sabbath has brought to our land. There is imperative need of concerted effort on the part of all the friends of the Sabbath along lines including the following:

1. To make known the character and purpose of these enemies of our Sabbath laws. The purpose of those leading this attack is to commercialize the Lord's day. Their motive is greed; their God, gold. That they may line their pockets with money they are willing to bring upon our working classes the curse of seven-day toil and upon our country the degeneracy which always

follows in the wake of a Sabbath profaned by secular amusements.

2. To make known the basis upon which our civil Sabbath laws rest. On this point there is much confusion of thought. Many argue that the keeping of the Sabbath is a matter between a man and his God and that the State should not attempt in any way to regulate it by law. The necessity for State Sabbath laws should be made clear. First of all, the State itself is under obligation to obey the Sabbath and for this reason needs a law requiring all its officials to cease from unnecessary labor on the Sabbath. Furthermore, the State is an institution of rights. One of its first duties is the protection of its citizens in the enjoyment of their rights. It is generally conceded in this country that among these rights is included the right to rest one day in seven. Millions of our people would be deprived of this right if it were not for the law of the State protecting it. The majority of the people are in the employ of others, their livelihood depending upon their employment and if their employers are free to require Sabbath labor of them the result would be that multitudes would lose the rest of the Sabbath. The Sabbath law requiring the cessation of secular toil prevents this. The laboring classes should be made to realize that the Sabbath law is the best friend the laboring man has.

There are other rights besides the mere right to rest from secular toil protected by the Sabbath laws. There is the right to worship God without molestation. Freedom from secular toil and amusements is necessary to the proper exercise of this right. On this point the Supreme Court of Pennsylvania has spoken thus, "It would be a small boon to the people of Pennsylvania to declare their indefeasible right to worship God according to the dictates of their own conscience amid the din and confusion of secular employments and with desecrations on every hand of what they conscientiously believe to be holy time."

The Sabbath law of the State is further based upon the duty of the State to protect the public morals. The peace and good order of society, the stability of the State depends upon a high standard of morals among its people. The Sabbath ministers to this as no other institution. Properly observed it is the great day of the week for instruction in moral and spiritual truth and the worship of God, thereby furnishing the strongest sanctions for moral and social obligation.

3. To proclaim everywhere the sacredness of the Sabbath and the Divine authority for its observance nothing but the conviction in the hearts of the people that it is a HOLY day to be observed in obedience to Divine Command will furnish a bulwark sufficiently strong to hold back the forces which are striving to capture the day for gain and secular pleasure. To plant and strengthen this conviction is the solemn duty of the Church.

4. To bring to bear upon Legislatures wherever attempts are made to weaken or destroy our Sabbath laws the full force of public sentiment in behalf of their maintenance. That this may be done, co-operation and support by the various Protestant churches of such Christian reform organizations as the Lord's

Day Alliance and the National Reform Association is of great importance.

5. We recommend:

I. That the peril of losing our civil Sabbath laws be set before all the friends of the Sabbath.

II. That pastors and others from pulpit, platform and through the press make evident to the people that the Sabbath is a civil as truly as an ecclesiastical institution, the value to the State of the Sabbath, and the true basis and interest of civil Sabbath laws.

III. That the Church proclaim unceasingly the sacredness of the Sabbath and the Divine command requiring its observance, and, to the end that its message regarding the Sabbath may carry conviction, urge all its members to properly observe the day.

IV. That we recognize the need of such organizations as the Lord's Day Alliance and the National Reform Association in securing united effort on the part of all friends of the Sabbath in defense of our Sabbath laws and urge our people to co-operate with and support these organizations in the fight to preserve, and where necessary to strengthen, the Sabbath laws of our States, and to secure the enactment of a Sabbath law for the District of Columbia.

Respectfully submitted,

R. H. MARTIN
S. J. CROWE
W. M. McNEEL
JOHN W. PRITCHARD
J. B. CANNON

The special Committee on Open Pulpits brought in its report which was laid on the table to entertain a substitute offered by J. M. Coleman. The substitute was adopted, and is as follows:

That the action of 1877 relating to the interchange of pulpits, viz, "That while desiring to cultivate the most friendly and fraternal relations with our brethren of other evangelical denominations, it has never been the custom of the Church to invite them to minister to our people in the preaching of the Word. That we see no good reason in the present condition of the visible Church of Christ for departing from existing usage," be re-affirmed. with the understanding that it does not forbid a minister of an evangelical church from delivering a special message, the pastor or session being present, in favor of any special work of which our church approves.

Synod took recess until 7:00 P. M., Elder Robert J. Crawford leading in prayer.

TUESDAY EVENING

Same Place, 7:00 o'clock.

Synod reconvened, was called to order by the Moderator, and was led in prayer by Elder R. W. Pinkerton.

The calling of the roll was dispensed with.

The Minutes of the afternoon session were read and approved.

The Committee on Presbyterial Records reported. The records of N. B. and N. S. and Rochester Presbyteries were not present. The reports were all approved and the proper entries made in the various records.

"Mr. John W. Pritchard placed himself on record as opposed to the motion adopted just preceding the evening recess concerning the exchange of pulpits. He requested permission for the same attitude editorially in the Christian Nation."

The Committee to answer reasons of dissent of J. M. Foster and others reported. The report was adopted, and is as follows:

THE COMMITTEE appointed to answer Reasons of Dissent from Synod's action in recognizing Greek Church Baptism as an ordinance of God report the following:

1. These reasons are based upon an extreme view of the corruptions of the Greek church, and since the formula of baptism as administered by this church contains the essential elements, and since the efficacy of sacraments as effectual means of salvation consists not "in any virtue in them or in him that doth administer them" Greek baptism may be accepted as valid.

2. We do not know what relation the second reason has to the question at issue, nor do we deny that God's displeasure will be manifested against what is evil in the Greek as well as in other systems.

3. The third reason emphasizes the duty of "separation." The convert from the Greek church by coming out from that body does separate from its evils, and the recognition of the validity of his baptism in no sense recognizes or approves those evils.

4. We refuse to be impaled on either horn of the dilemma presented in the fourth reason. The points on which the Greek and the Latin church differ, especially in the matter of a supreme, infallible pope, furnish sufficient ground for our practice in recognizing the validity of baptism as administered by the first and in denying its validity as administered by the other.

Respectfully submitted,
R. C. WYLIE
S. EDGAR
WALTER McCARROLL
Committee.

The Committee on settlement of Covenanter Soldiers and Sailors on government lands reported. The report was adopted. Item 1 was referred to the Committee on Nominations.

REPORT OF COMMITTEE ON COVENANTER EX-SOLDIER'S COLONY

Dear Fathers and Brethren:

Your Committee on Covenanter ex-Soldier's Colony would respectfully report that:

A petition concerning the organization of a Covenanter ex-Soldier's Colony in accordance with the provisions of the Soldiers' Bonus Bill signed by thirty-nine people in Hemet and Los Angeles, California, was referred to us.

This petition asks for the appointment of a committee consisting of one minister, one farmer and an ex-service man, to choose a suitable location and to organize a Covenanter ex-Soldier's Colony in the Western part of the United States, and be furnished with reasonable funds to defray expenses.

This petition was accompanied with a letter from George Bergen, of Hemet, California, in which he states that the Government contemplates the construction of several dams along the Colorado River, that the Boulder Canyon Construction Bill gives ex-service men the preference on this work and the first choice of the land under this dam.

Mr. Bergen thinks there will likely be a large number of Covenanter boys who will want to avail themselves of this opportunity and suggests that it would be wise for our church to be ready to provide them with our own service of worship and that it would furnish a fine opportunity of mission work among the other thousands of men who will be employed in the construction work. He suggests that we should be ready to do something in this field when it opens that would be similar to the work of the Y. M. C. A. in the army.

Your Committee to consider the advisability of such a plan would therefore respectfully report the following recommendations:

1. That the Committee be appointed in accordance with the petition and that it be made up of men from the Pacific Coast Presbytery.

2. That this committee receive any suggestions these friends may make during the year, and make investigation of a possible location for such a colony under the provisions of the Soldiers' Bonus Bill and report to next Synod.

3. That this committee determine so far as possible through correspondence and the columns of the Christian Nation whether there is a sufficient number of men in our church interested in such a colony to justify its organization.
4. If there is any expense incurred in doing this work your com-

mittee recommends that it be paid out of the Literary Fund.

T. C. McKNIGHT
JAMES CARSON
W. A. AIKIN
W. R. MARVIN

The report of the Committee on Supplies was received, adopted and is as follows:

REPORT OF THE COMMITTEE ON SUPPLIES

There have been referred to us the reports of the several Presbyteries and the paper presented by John Rutherford. We find the items of the latter paper have been considered in some of the other work of Synod and we have no recommendations relative to those matters. The Presbyteries have asked for the full time of twelve ministers. We have twenty-seven ministers on the supply list.

The following schedule of appointments is submitted:

Allen, T. J.—Pittsburgh, all year.

Aikin, W. A.—Pacific Coast, all year.

Blackwood, I. A.—Ohio—June, July; Iowa—Aug.; Pitts.—Sept.-May.

Calderwood, David—Colo.—June; Kans.—July, Aug.; Iowa—Sept.; Ill.—Oct.; Ohio—Nov.-Dec.; Pitt.—Jan.-Feb.-March; New York—Apr.-May.

Casky, Cloyd—Kans.—June-July-Sept.; Colo.—Aug.

Crowe, S. J.—Central Can.—June-Dec.; Pitts.—Jan.-May.

Dill, J. W.—Kansas, all year.

Dodds, R. J.—Pitts.—Aug.-Sept.; Ohio—Oct.-Nov.; Ill.—Dec.; Iowa—Jan.-Feb.; Cent. Can.—Mar.-Apr.-May.

Elsey, E. M.—Pitts.—June-July; New York—Aug.-Sept.; Ohio—Oct.-Nov.; Ill.—Dec.; Iowa—Jan.; Kansas—Feb.-Mar.; Colo.—Apr.-May.

Faris, Isaiah—Kansas, all year.

Fulton, W. S.—Ohio—June-July-Aug.; Iowa—Sept.-Oct.; Kan.—Nov.-Dec.; Ill.—Jan.-Feb.-Mar.; Iowa—Apr.-May.

Graham, R. A.—Cent. Can.—June-Nov.; Pitts.—Dec.-May.

Houston, S. B.—Kan.—June-July-Aug.; Iowa—Sept.-May.

Jameson, M. R.—Pac. Coast—June-July; Colo.—Aug.; Iowa—Sept.

Mathews, J. C.—Pitts.—June; Ohio—July; Iowa—Aug.; Ill.—Sept.

McBurney, G. R.—Kansas, all year.

McClurkin, W. C.—Cent. Can.—June-July-Aug.-Sept.; Pitts.—Oct.-Nov.-Dec.; New York—Jan.-Feb.; Roch.—Mar.; Ohio—Apr.-May.

McCune, James—Ohio—June-July; Pitts.—Aug.-Sept.-Oct.; New York—Nov.-Dec.; Roch.—Jan.; Iowa—Feb.-Mar.; Kan.—Apr.-May.

McDonald, P. J.—Pitts.—June-July-Aug.; New York—Sept.-Oct.-Nov.; Roch.—Dec.-Jan.; Ohio—Feb.-Mar.; Ill.—Apr.-May.

McElwain, T. A.—Pittsburgh, all year.

McFarland, William—Rochester, all year.
Rutherford, John M.—New York—June-July-Aug.; Pitts.—Sept.-Oct.-Nov.; Ohio—Dec.; Ill.—Jan.; Iowa—Feb.-Mar.; Kan.—Apr.-May.
Sharp, B. M.—Pittsburgh, all year.
Sproull, T. C.—Pittsburgh, all year.
Thompson, A. M.—Kansas, all year.
Wylie, J. Ralston—Kan.—June-Dec.; Cent. Can.—Jan.-May.

ROBERT PARK
W. O. FERGUSON
W. T. K. THOMPSON
C. N. PULLINGER

The Committee on Systematic Beneficence brought in no report.

The Committee on the relation of our Church to the Alliance of Reformed Churches reported. The report was adopted and is as follows:

REPORT ON THE RELATION OF THIS SYNOD TO THE ALLIANCE OF REFORMED CHURCHES HOLDING THE PRESBYTERIAN SYSTEM

The Council of Reformed Churches met in the First Presbyterian Church, Pittsburgh, Pa., September 16, 1921, and continued in session nine days. The local committee, in making arrangements for the Council, resolved, in the face of a protest by our representative, to have the hymns and the instrument used in the praise services of the Council. This action passed the Western Section and the combined Eastern and Western Sections without change, though protest was offered there also.

This action was contrary to the general usage of the Alliance through all previous Councils, though efforts have been made at different times to introduce the hymns and the organ. The United Presbyterian Church of this country withdrew at one time from the Alliance on this account. This action of the Council is also contrary to the general policy of the Alliance which is that nothing be introduced that would violate the principles of any ecclesiastical body in the Council. This consideration was successfully presented by Dr. D. B. Willson in the Glasgow Council in 1896, was supported by Dr. William Henry Roberts and barred out the instrument from that Council. Dr. J. R. W. Sloane used a like argument against the use of hymns when arrangements were being made for the Council which met in New York.

We believe that these reasons would amply justify the Synod in withdrawing from the Alliance, but we are unwilling to do so as long as there is a hope that the local Committee of Arrangements in Cardiff, Wales, may be persuaded to regard the conscien-

tious convictions of our Church as a constituent member of the Alliance.

We therefore submit the following recommendations:

1. That we continue our relation with this Association for the present.
2. That delegates to the next Council, to be held in Cardiff, Wales, in 1925, be appointed at this meeting of Synod.
3. That these delegates be instructed to communicate with representatives of other Psalm-singing bodies, with the Rev. Mr. Jones, pastor of the church where the Council is to meet, and with the local Committee of Arrangements, and seek to bring influence to bear so as to secure the exclusive use of the Psalms without instrumental accompaniment in the praise service of this Council.
4. That the local Committee of Arrangements be urged to make such arrangements as will secure the singing of the Psalms in this Council with such a degree of skill as will remove all grounds for advocating the use of hymns and organs in the praise service.

Respectfully submitted,

W. J. COLEMAN
R. C. WYLIE
D. C. MATHEWS

The nomination of the delegates to the next Council was referred to the Committee on Nominations.

The report of the Committee on Discipline was submitted and considered item by item. With the exception of item 3, which was laid over until next year, the report was adopted as a whole, and is as follows:

REPORT OF THE COMMITTEE ON DISCIPLINE

The Committee on Discipline would respectfully report that six papers have been referred to us as follows:

1. An inquiry from a member of the Court concerning the right of a congregation to change a long established practice of the Church and one believed to be Scriptural, without asking permission of Presbytery or Synod.

2. A question from Kansas Presbytery asking whether the granting of a Statement of Standing in itself severs connection with the Covenanter Church, automatically removes from the jurisdiction of our courts, and bars from Communion.

3. A memorial from the Session of the Kansas City congregation requesting Synod to authorize the election of elders and deacons according to the rotary plan.

4. A communication from a member of the Court concerning the way in which calls should be handled. Also Item 4 of the report of the Forward Movement Secretary, pertaining to the same subject.

5. A remonstrance from the Reformed Presbyterian congre-

gation of Winnipeg against the endorsement or circulation of "The Covenanter Service Flag," asserting the belief that this "Flag" is a sanction of covenant breaking, as the number given on it includes the names of many who, in direct violation of their most solemn covenant engagements, swore the unscriptural oath of allegiance. This act, they declare, is aggravated by the fact that this oath was sworn by many after they had been warned not to do so by the courts of the Church. They hold that this "Flag" is an obstacle to the faithful administration of discipline.

6. A paper from a member of the Court containing a revision of the Queries to be addressed to elders and deacons at ordination.

With regard to the papers we offer the following recommendations:

1. The first paper seems to us so abstract and indefinite that no answer can be returned. It does not state whether the practice referred to is a matter of law or usage.

2. A Statement of Standing is generally given to one declaring his intention of leaving the Church, and in that case we regard it as ending his connection with the Church and all its privileges. It is possible, however, as we learn in looking up the circumstances of this case, that a Statement of Standing may be requested as a certificate of character with no intention of leaving the Church. In this latter case the person would still be a member of the Church and entitled to its privileges. The difference in the effect of the two statements is in the intention of the one asking the Statement, which intention would be made known to the Session when the Statement was asked for. Lacking this declaration, the giving of a Statement of Standing we regard as terminating all connection with the Church and its privileges.

3. The rotary plan of electing elders and deacons has been authorized for some time in the Presbyterian and United Presbyterian Churches, to be used by any congregation desiring to adopt this system. It is in accord with the usage of the government under which we live, except in the case of the Judges of the United States Courts. It is sometimes advocated as a means of getting rid of unpopular church officers.

On the other hand the rotary plan of electing elders and deacons seems to be without sanction in the Word of God. There is no hint that we know of, either in example or precept, that elders or deacons were chosen in the Apostolic church to serve for a limited time. Neither does the history of the early church lend any support to this plan. Elders and deacons were chosen for life or good behaviour. Although the subject of Church Government was carefully considered by the Westminster divines, there is no mention of this plan in their conclusions which are the Standards of our Church. These considerations we regard as conclusive against the rotary plan. It is a question also whether this Synod has the power to authorize the plan without submitting it in overture to the Sessions of the Church.

Besides, there are other methods, which we do not stop to specify, by which officers who are inefficient or offensive may be restrained from the exercise of their office. We recommend that the rotary plan of electing elders and deacons be not authorized.

4. The communication with regard to calls we quote in full with some changes and additions and recommend its adoption. It is as follows:
   1. That every Presbytery be instructed to appoint an Interim Commission on Calls.
   2. That the minister who moderates in a call be instructed to forward the call promptly to the Commission on Calls.
   3. That the Commission on Calls be required, except in the case of licentiates who have not yet completed their Seminary course, to take action on the call within two weeks, and, if it is sustained, to present the call or transfer it to the proper Presbytery for presentation.
   4. That the one who is called be given opportunity promptly to examine the call, and that for this purpose a duplicate copy be sent him.
   5. That pastors elect be not permitted to hold a call more than six weeks. If at the end of that time the call has not been accepted, it shall be regarded as having been declined.

5. With regard to the remonstrance against the endorsement or circulation of "The Covenanter Service Flag," we recommend the following action:

   The one who prepared the "Service Flag" and the Synod in approving it had no thought of doing anything that would stand in the way of the repentance and restoration of any who have been so moved by patriotism and the desire to serve their country as to foget for the time their higher allegiance to the Lord Jesus and swear allegiance to a constitution of government that does not acknowledge Him. The Synod regards with deep regret any influence that would hinder the repentance of any one who has violated his covenant vows and urges all who have sinned to confess their sins and become reconciled to Christ and his Church.

6. This paper proposes a revised list of Queries to be addressed to elders and deacons at ordination. These Queries follow closely the order of our present Queries, giving in some cases a somewhat fuller statement of the obligations imposed, and like them making no reference to worship. A proposal is now before the Synod for a change in the form of the Terms of Communion. As the Queries conform to the Terms of Communion, we recommend that the consideration of this paper be deferred until final disposition is made of the proposed Terms of Communion.

W. J. COLEMAN, Chairman.
S. EDGAR, excepting item 3.
C. T. CARSON
W. S. WILSON
F. L. McCLELLAND

J. S. Tibby submitted his annual report as Stated Clerk. The report was adopted as a whole and is as follows:

REPORT OF THE STATED CLERK

There are reported twelve Presbyteries; 103 congregations; three mission stations; 124 ministers; three licentiates; eight theological students; 403 elders; 358 deacons; 8,364 communicants; 206 baptisms; 8,981 Sabbath School scholars; 2,629 tithers; 1,817 in the Young Peoples Societies.

Congregations—Seventy have pastors; 33 without pastors; 30 report no accession; 36 report no baptisms, one of which is the largest congregation in the body; 34 report an increase in membership; Sharon, Iowa, reports the largest increase viz: 21. Adamsville and Middletown was disorganized May 2nd, 1922.

Ministers—There are 124 ministers, 70 of which are pastors; five are stated supplies; nine in the foreign field; five in reform work; three in home mission work; one in Sabbath school work; one in editorial work; three at Geneva College; two in the Seminary; nine retired from active work; nine in secular callings. S. R. Wallace died at Almonte, Canada, January 22nd, 1922; J. C. French at Southfield, Mich., December 7, J. K. Robb was installed pastor of Princeton, Ind. congregation March 28, 1922; D. Bruce Martin of Sharon, Iowa, August 3rd, 1921; G. R. Steele of Sterling, Kas. January 10th, 1922; T. M. Slater of Montclair, N. J., December 1st, 1921; A. A. Samson of Los Angeles, September 20th, 1921; S. E. Greer of First Philadelphia, January 5, 1922; Frank L. Stewart was ordained and installed pastor of Second Philadelphia congregation September 28, 1921. R. C. Montgomery was certified from New York Presbytery to Philadelphia Presbytery October 25, 1921, and at his request granted a letter of standing on March 20, 1922, to the Philadelphia Presbytery of the Reformed Presbyterian Church, General Synod. S. E. Greer was released from the pastoral charge of Denver, Colo. congregation August 17, 1921; T. C. McKnight from Chicago November 5, 1921; T. M. Slater from Seattle, Wash. November 2, 1921; D. Bruce Martin from Utica, O., June 10, 1921.

Communicants—7,420 members are reported in the home field and 944 in the foreign, or a total of 8,364, a decrease of 69. In the home land 225 were received on profession of faith, a decrease of 23, and 126 by certificate, a decrease of 158, or a total of 351 admitted; against this, 114 removed by death and 317 dismissed, or a total of 431 taken off the roll. The decrease in the home church is 112. In the foreign land, Cyprus reports 46 members, an increase of nine; Asia Minor 18, a decrease of 62; Syria 193, an increase of 68; China 687, an increase of 28, or a total of 944 in the foreign field.

Central Canada Presbytery reports a gain of two; Colorado of eight; Illinois of six; N. B. and N. S. of one; Iowa a loss of 10; Kansas of five; New York of 21; Pittsburgh of nine; Ohio of 33; Pacific Coast of 19; Philadelphia of 30 and Rochester of 12.

Contributions—The general treasurer reports $304.00 contributed by the Pro Rate plan; $46,448.97 by the designated plan and

$75,118.46 by the undesignated plan or total contributions of $121,871.43, which is $16.42 per member. This is $16,248.52 more than last year. The Levant Mission total receipts, including bequests and dividends were $32,896.83; China $40,795.21, or a total of $73,652.04 to Foreign Missions. Of this amount $62,630.56 or $8.44 per member were offerings from congregations. This was an increase of $3,138.11. The Home Mission field received $59,240.87 or $7.98 per member, an increase of $13,110.41. Congregational treasurers report $339,485 given for all purposes or $45.75 a member, a decrease of $36,695. Certified copies of the 1920 Minutes of Synod were deposited in the safety vault.

Respectfully submitted,

JAMES S. TIBBY, Stated Clerk.

A letter to members out of bounds, prepared by the Assistant Clerk in accordance with item 2 of the report of the Forward Movement Secretary, and to be sent out by the Forward Movement office, was approved and is as follows:

Dear Fellow Worker:

The Synod of the Reformed Presbyterian Church sends greeting to you. We desire to assure you of our interest in your welfare. We are convinced that you are interested in the church. The fact that you maintain your connection with it though residing out of the immediate bounds of the congregation to which you belong is the evidence of this to this Synod.

We are glad to be able to report to you that the work of the Church as set forth to this Synod by the reports of her various boards is in a decidedly encouraging condition. For a church of our size we are maintaining an extensive work. To specify a few of the outstanding items, we have at the present time 42 representatives in our foreign fields in Cyprus, Cilicia, Syria and China. In the home land we are carrying on work among the Negroes, the Indians, the Hebrews and the Syrians with a total of 26 workers. Geneva College and the Seminary are doing efficient work in their respective fields. The claims of Jesus Christ on our national life are being pressed by the Witness Committee and in co-operation with other Christians by the National Reform Association. Our Forward Movement is adding greatly to the efficiency of all our work. The steadily rising evangelistic spirit promises to furnish the power necessary to sustain all this extension work. In this brief way we would remind you of the work entrusted to the Covenanter Church. We know you are interested in it. We beseech your co-operation in it to the fullest possible extent. Will you not support it daily by your prayers? We are convinced you would receive additional blessing in your personal life if it were possible for you to come into closer contact with the church activities.

In this great day of opportunity the church needs every possible reinforcement.

On behalf of the Synod of the Reformed Presbyterian Church.

J. R. W. STEVENSON, Moderator.
D. C. MATHEWS, Clerk.

The following was adopted:

STATISTICAL TABLES

In printing the statistical tables of the Presbyteries in the Minutes of Synod, the Clerk shall transfer the columns of tithers and parsonages to the department of general statistics.

Under the head of contributions, there shall be six columns, viz: Bible Society, National Reform, Salary, Budget, Miscellaneous and Total. All contributions to the regular schemes of the church shall be combined under the head of Budget.

When necessary to print new blanks for reports, they shall be made to conform to this order.

The following resolution was proposed by D. R. Taggart and adopted:

Inasmuch as there has recently come to members of the Board of Foreign Missions the knowledge of financial losses sustained by our missionaries in the Levant through political disturbances caused by massacres and war, which seem not to have been adjusted as yet; Be it Resolved, that the Board of Foreign Missions be authorized to adjust all such financial losses in accordance with the spirit of item 6 (page 82) of last year's report of the Committee on Foreign Missions.

The Committee on Finance reported. The report was taken up item by item, amended, adopted as a whole and is as follows:

Synod's Committee on Finance would respectfully report:

The following papers and items were put into our hands:

1. The Report of the Board of Church Erection.
2. The Annual Report of Trustees of Synod.
3. The twenty-fifth annual Report of the Trustees of the R. P. Women's Association.
4. The Reports of the Treasurer and Auditor of the Board of Foreign Missions.
5. Report of the Treasurer of Olive Trees Account.
6. Report of Treasurer of Jewish Mission account.
7. Financial Report of the Literary Fund.
8. Printing and sale of 1921 Minutes.
9. A request for a resolution endorsing the Near East Relief.
10. A bill of $2.50 for printing attendance Record blanks.
11. A bill for $2.75 for printing the proposed terms of Communion.
12. An item of expense, $4.50, in connection with sending letters to congregations on need of ministers.
13. A bill of expense, $17.75, from the report on Historical Information concerning ministers.
14. A request from Pittsburgh Presbytery for the return of the balance in the Traveling Fund.

15. Financial item in the Report of the Committee on Bible Reading Folders.

16. Item eighteen of Unfinished Business: a proposition to combine the treasuries of the Church.

17. A request from the American Bible Society for an endorsement of their work by our Synod.

Your Committee makes the following recommendations:

1. That items 1-2-3-4-5-6-7-8 be approved and published in the Minutes.
2. That the Clerk be instructed to cast the unanimous ballot of Synod for Messrs. James H. McBurney, T. H. Boyd and James S. Tibby to be their own successors as members of the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America.
3. That the following resolution on the Near East Relief be adopted and forwarded by the Clerk:

   "We recommend the work of the Near East Relief in their ardent efforts to minister to the starving and the dying and in training the thousands of orphans that are under their care."
4. That the American Bible Society be recommended to the Church for a collection on the last Sabbath of April (the British and Foreign Bible Society for congregations in Canada), and that Synod's Committee on Bible Reading be appointed a Committee to carry on work in the Church for the American Bible Society.
5. That the deficit from the printing and sale of 1921 Minutes, and the bills listed in items 10-11-12 and 13 be paid from the Literary Fund.
6. That the request from Pittsburgh Presbytery for the return of the balance of $16.45 from the 1921 Traveling Fund be granted.
7. That for the present the Treasuries of the Church remain as they are.
8. That item four of the recommendations in the Report of Committee on Bible Reading Folders be adopted.
9. That in compliance with the instructions of Synod, all Boards which have not yet done so, report an itemized account of value of all real estate, buildings, furniture and fixtures.

Signed by the members of the Committee,

OWEN F. THOMPSON
M. S. McMILLAN
R. W. REDPATH
JAMES CARSON
JOHN E. WILSON

REPORT OF THE BOARD OF CHURCH ERECTION

The Board of Church Erection would respectfully report that four meetings were held during the year.

Applications for aid from Youngstown, Rehoboth and Selma

congregations were received and carefully considered. Youngstown asked for a loan of $2,800 to clear the debt on their church property. A loan of $1,000 was granted. Rehoboth, Pa., asked for a loan of $500 to clear the debt on their parsonage. A loan of $250 was granted.

The application from Selma congregation was first made to the Central Board of Missions and on recommendation of that Board it came to the Board of Church Erection, but in view of the fact that the Central Board has full control of our church affairs in Selma, the application was returned to that Board.

For some reason the above mentioned loans seem not to have been accepted, at least our Treasurer was not called on to pay them.

For your information with regard to the financial matters of the Board, we herewith present the annual report of our Treasurer, Mr. Joseph M. Steele.

The Board would also advise that the terms for which they were elected of R. J. Bole and Joseph M. Steele expires with this Synod and their places should be refilled.

The Board also recommends that S. E. Greer be elected to fill the unexpired term of R. C. Montgomery, and that T. M. Slater and Frank L. Stewart be added to the Board.

The Board would ask an appropriation of $3,000 for the coming year.

R. J. BOLE, President.

REPORT OF JOSEPH M. STEELE, TREAS., BOARD OF CHURCH ERECTION

Statement of Funds for Eleven Months Ending March 31, 1922

Receipts

Congregations	$160.43	
Paid on acct. of mortgage, Topeka, Kansas	100.00	
Account budget, 1920-21	444.20	
		$704.63
Interest on account		175.36
Dividends—		
Regular endowment	$171.42	
David Gregg	551.47	
		722.89
		$1,602.88
Balance, May 1, 1921		6,434.19
		$8,037.07

Disbursements

Expense to Forward Movement	112.56
	$7,924.51

Liberty Bonds $250.00.

Respectfully submitted,

JOS. M. STEELE, Treasurer.

REPORT OF SYNOD'S BOARD OF TRUSTEES

To the Moderator and Members Reformed Presbyterian Synod:

Dear Brethren:—We herewith submit our report, together with that of your Treasurer, for the eleven months ending March 31st, 1922. The Board expresses its gratitude to the Head of the Church for the blessings bestowed upon us. George A. McKee, William J. Ward and R. M. Young re-elected by you as members of the Board for three years to June 15th, 1924, accepted their appointment.

We report the following Bequests:

James Campbell, of Content congregation, $2,000; China Mission.

Mrs. Elizabeth Shields, Almonte congregation, $1,400.00; Geneva College Endowment.

Mrs. Amanda Crooks, Brookland congregation, $6,920.54; Syrian Mission Endowment.

J. F. Curry, Winchester congregation, $250 Foreign; $250 Home Mission.

Mrs. Elizabeth Chestnut, Philadelphia congregation, $1,481.62; Foreign Missions.

Stewart Wright, Olathe congregation, China $100; Syrian $100; Home Missisons $100.

H. Elizabeth Powers, Rehoboth, Pa. congregation, National Reform, $84.43; Aged People's Home, $168.87; Forward Movement, $84.44.

Miss Margaret S. Cooper, Cedar Rapids, Iowa, Foreign Mission $500; Home, $500.

A total of $13,939.90.

The sale of the St. John, N. B. church property netted $10,000. Half of the proceeds was given to the Irish Covenanter Church, our share or $4,800 is at the disposal of Synod. The invested funds of this congregation, amounting to $2,700, is also subject to the call of Synod.

Rabbi S. Abeles was the purchaser of the Brooklyn N. Y. church for $8,750. $1,952.03 in cash and a purchase money mortgage of $6,500 is to be distributed among the schemes of the church.

The earnings from the David Gregg Fund were $8,707.33 and all other sources $31,907.25, or a total of $40,614.58, as income of the office. Overdrafts of certain Board Accounts brought in $5,013.01 of this amount. The investment in mortgages reached $704,038.97, an increase of $34,258.44. The expenses of the office were $3,877.33, a decrease of $91.82. A dividend of 5½% for eleven months, amounting to $27,288.53 aws declared. The balance of the earnings, less expenses, was transferred to the Sinking Fund.

Mr. James A. McAteer, a member of this Board for thirty years, fell asleep on the afternoon of February 14, 1922. His sterling qualities of mind and heart and his deep interest in the work of the Master made him a recognized leader in all Christian work. The church has lost a great and good man. His wise and

practical counsel will be greatly missed in our deliberations. May the Lord raise up men to take his place.

Mr. T. H. Boyd, of the Pittsburgh congregation, was elected to fill the unexpired term of Mr. McAteer on the Board.

Acting under your instruction, the Board placed a mortgage of $100,000 on Geneva College property on September 16th, 1921, with the Fidelity Title & Trust Co., of Pittsburgh, Pa., for a term of three years at six per cent, with the privilege of paying $5,000 or more at any interest period. This fund was distributed as follows: Expenses in securing the loan, $507.75; McKee Hall, $79,-869.71, and Interchurch Movement $19,622.54.

In order to secure this loan, it was necessary to open an account with the above Trust Company and your Board withdrew the account in the Union National Bank, for which we ask your approval.

The Board would most earnestly urge that Synod call the attention of all Boards to the fact, that no Board has the right to involve the church in financial obligations without due authority from Synod.

The term of Messrs. James H. McBurney, T. H. Boyd and James S. Tibby, as members of the Board, expires June 15, 1922. Their successors should be elected by ballot.

The books and accounts of your treasurer were carefully audited by H. A. Stout, Public Auditor, and found correct as per certificate attached to the Report of the Treasurer.

Oliver Wylie with J. H. McBurney as alternate, was appointed to represent the Board on the floor of Synod.

Respectfully submitted,

JAMES S. TIBBY, Secretary.

Endowment Funds

Geneva College—Mortgages	$251,298.95
Geneva College—Mrs. Sarah J. Steele	1,000.00
Theological Seminary	71,405.42
Students Theological Seminary	16,776.88
Foreign Mission	65,983.54
Domestic Mission	46,136.42
Sustentation	100.00
Belle Center, O., congregation	3,100.00
Southern Mission	7,147.95
Pine Creek congregation	500.00
Syrian Mission	6,920.54
China Mission	2,637.50
Indian Mission	3,666.66
Miss Joanna Speer for Indian Mission	471.88
Aged Ministers	17,878.52
Jewish Mission	1,666.66
Witness work	1,666.67
Ref. Pres. Women's Assoc	2,500.00
D. J. and J. A. McKee	2,000.00
John L. Downie—Geneva College	500.00
Widows and children	12,270.02
Mrs. M. E. and S. E. McKee	16,000.00
Church Erection	3,400.00

Mrs D. and Rev. McKee	10,000.00
Mrs. Eda S. E. McKee	2,000.00
Rev. and Mrs. J. J. McClurkin	100.00
Ryegate and Barnet congregation	850.00
Iowa Presbytery	700.00
McKeesport and Monongahela congregation	9,948.32
Wilkinsburg, Pa., congregation	500.00
American Bible Society	50.00
St. John, Can. congregation	2,700.00
Cedar Rapids, Iowa, congregation	200.00
Jonathan's Creek congregation	977.75
Mars, Pa., congregation	1,200.00
Pittsburgh Presbytery Education	1,254.03
Pittsburgh Presbytery Investment	2,350.00
David Gregg Mortgage	157,015.73
	$567,857.71

Furniture and Fixtures

Geneva College	$41,000.00
Southern Mission	3,225.00
Indian Mission	1,000.00
Theological Seminary	5,000.00
April 1, balance	$50,225.00

Real Estate

Geneva College	$ 71,000.00
Southern Mission	5,000.00
Indian Mission	$ 13,000.00
Theological Seminary	12,000.00
April 1, balance	$101,000.00

Bonds and Stocks

Cyprus and China Theological Student Fund	$ 2,000.00
Southern Mission	7,300.00
Witness Committee	50.00
Geneva College Bible Chair	14,000.00
Geneva College Sundry Accounts	10,550.00
Budget	200.00
Domestic Mission	1,250.00
Syrian Mission	6,000.00
April 1, balance	$41,350.00

Buildings

Geneva College	$555,000.00
Southern Mission	31,200.00
Indian Mission	5,000.00
Theological Seminary	13,000.00
April 1, balance	$604,200.00

David Gregg Mortgage Fund

May 1, balance	$160,500.00
Mortgages taken	3,000.00
	$163,500.00
Mortgages paid	4,300.00
April 1, balance	$159,200.00

David Gregg Mortgage Interest

Earnings for the year		$8,707.33
Distributed as follows:—		
Services in handling funds	$ 435.36	
Foreign Missions	3,033.03	
Domestic Missions	1,930.12	
Sustentation	551.47	
Church Erection	551.47	
Theological Seminary	551.47	
Southern Mission	551.47	
Widows and Orphans	551.47	
Central Allegheny congregation	551.47	
		8,707.33

Mortgage Fund

May 1, balance	$509,280.53
Mortgages taken	60,000.00
	$569,280.53
Mortgages paid	24,441.56
April 1, balance	$544,838.97

Interest Fund

Receipts

Interest from overdrafts	$ 5,013.01	
Interest from mortgages and notes	26,894.24	
		$31,907.25

Expenditures

Dividends and interest	$28,467.69	
Share office expense	1,318.29	
Balance to contingent account	2,121.27	
		31,907.25

Cash Account

May 1, balance	$ 33,580.29
Receipts	
Sundry items	334,557.18
	$368,137.47

Expenditures

Sundry items	$345,847.12
April 1, balance	$ 22,290.35

Expense Account

Rent	$ 660.00	
Phone	47.56	
Supplies	173.95	
Clerk	81.00	
Insurance	12.82	
Auditor	144.50	
Safety box	7.50	
Salary	2,750.00	
		$3,877.33

Above expenses distributed viz:		
Indian Mission	$ 271.41	
Southern Mission	310.19	
Theological Seminary	310.19	
Witness	387.73	
Domestic	581.60	
Geneva College	697.92	
Interest account	1,318.29	
		3,877.33

Contingent Fund

May 1, balance	$ 19,529.66

Receipts

Balance of 1922 earnings	2,121.27
April 1, balance	$ 21,650.93

Geneva College Mortgage Payable

Sept. 16—Received from Fidelity Title & Trust Co	$100,000.00
April 1—Due Fidelity Title & Trust Co	100,000.00

Geneva College Mortgage Fund

Receipts

Fidelity Title & Trust Co	$100,000.00

Expenditures

Legal services	$ 507.75	
Interchurch in full	19,622.54	
McKee Hall on account	79,869.71	
		100,000.00

McKee Hall

May 1, balance overdrawn	$ 19,316.47

Receipts

Money on notes	$ 7,881.07	
Sundry contributions	1,590.00	
Robert Clarke collections	14,510.31	
Merchandise	41.25	

Work. Insurance rebate	558.36	
Refund on bills	529.22	
Campus accounts transferred	10,318.63	
Mortgage account	79,869.71	
		115,298.55
		$ 95,982.08

Expenditures

Tax refund transferred	$ 49.83	
Salaries and labor	14,604.18	
Interest on overdraft	489.16	
Work. Insurance	918.29	
Notes	8,000.00	
Fixtures	10,020.71	
Construction	61,792.62	
		95,874.79
April 1, balance		$ 107.29

Geneva College Notes

May 1, balance overdrawn	$8,085.13
Paid off	475.00
April 1, balance overdrawn	$7,610.13

Memorial Bible Chair

Receipts

Coupons	$ 626.36	
Pledges and contributions	1,924.38	
		$2,550.74

Expenditures

Printing	$ 2.00	
Current account	626.36	
Endowment	1,909.62	
Miscellaneous	12.76	
		2,550.74

Campus Account

Receipts

Refund taxes	$ 49.83

Expenditures

Purchase and moving houses	$10,510.89	
Interest on overdraft	520.78	
		11,031.67
April 1, balance overdrawn		$10,981.84

Geneva College Current Fund

May 1, balance overdrawn	$51,536.41

Receipts

Tuition	$28,718.91	
Fees	7,702.94	
Dividends	13,769.70	
Collections—Robert Clarke	125.00	
Pro Rate	50.66	
Designated collecitons	887.35	
Undesignated collections	18,736.99	
General—Room rent, etc	9,703.66	
		79,695.21
		$28,158.80

Expenditures

Salaries	$57,491.92	
Expenses—sundry	16,532.06	
Supplies	5,480.78	
Repairs	345.93	
		79,850.69
April 1. balance overdrawn		$51,691.89

Witness Account

May 1, balance overdrawn		$ 6,742.55

Receipts

Coupons	$ 1.06	
Pro Rate	25.33	
Designated	2,780.36	
Undesignated or Budget	7,210.81	
Dividends	117.64	
J. M. Coleman	300.00	
		10,435.20
		$ 3,692.65

Expenditures

Office supplies, printing, etc	$ 1,368.63	
Phone	37.32	
Advertisement	76.80	
Rent	495.00	
Share Forward Movement	242.06	
Interest on overdraft	278.19	
Share office expenses	387.73	
Salaries and expenses office help	628.90	
Salaries and expenses field workers	2,198.70	
		5,713.33
April 1, balance overdrawn		$ 2,020.68

Domestic Mission

May 1, 1921, balance		$ 5,503.50

Receipts

Pro Rate collections Evang. Comm	.76	

Designated collections Evang. Comm.....	1.00	
Undesignated collections Evang. Comm.....	298 24	
Pro Rate collections Domestic.....	20.27	
Designated collections Domestic.....	808.34	
Undesignated collections Domestic	7,171.49	
Coupons	51.00	
David Gregg dividend	1,930.12	
Regular dividend	2,326.05	
Sustentation Fund	556.52	
Brooklyn, N. Y. congregation fund	4,048.22	
J. F. Curry bequest	250.00	
Stewart Wright bequest	100.00	
Miss Margaret S. Cooper bequest.....	500.00	
		18,062.01
		$23,565.51

Expenditures

Canada, $1,458.85; Illinois, $565.00.....$	2,023.85	
Iowa, $1,026.62; New York, $1,233.26.....	2,259.88	
Ohio, $2,586.01; Pacific, $733.26.....	3,319.27	
Phila., $633.27; Pittsburgh, $3,644.96.....	4,278.23	
Rochester, $550.00; N. B. and N. S., $800.00..	1,350.00	
Advertisement	25.60	
Evangelistic Committee	9.55	
Share Forward Movement expenses.....	315.76	
Share office expenses	581.60	
Recording secretary	50.00	
Balance expenses Pitts. Syrian Mission.....	365.89	
		14,579.63
April 1, balance .....$		8,985.88

Southern Mission

May 1, balance overdrawn .....$		4,604.02

Receipts

Pro Rate collections .....$	29.13	
Designated collections	1,976.49	
Undesignated collections	9,524.38	
Local receipts	2,560.09	
Coupons	55.25	
Rent Kynett farm	32.50	
Sale Valley Creek on account	50.00	
Income Miss Mary Sterrett estate.....	408.08	
David Gregg dividend	551.47	
Regular dividend	360.37	
Check fund	30.99	
Insurance refund	13.35	
		15,592.10
		$10,988.08

Expenditures

R. R. fare workers .....$	446.49	
Salaries	8,440.83	

Local expenses	1,956.68	
Advertisement	25.60	
Interest on overdraft	296.71	
Share Forward Movement expenses	160.85	
Share office expenses	310.19	
Insurance	233.03	
Repairs and supplies	953.21	
Money advanced	500.00	
		13,323.59
April 1, balance overdrawn		$ 2,335.51

Indian Mission

May 1, balance		$ 423.40
Receipts		
Pro Rate collections	$ 11.40	
Designated collections	633.78	
Undesignated collections	2,654.82	
W. M. S. Pitts. Presby. for salary	1,200.00	
Boarding	305.00	
Local receipts	796.14	
Dividends	208.65	
		5,809.79
		$6,233.19
Expenditures		
S. S. supplies	$ 7.76	
Salaries	2,950.00	
Share office expenses	271.41	
Share Forward expenses	94.74	
Local expenses	1,616.09	
R. R. fare	150.92	
Advertisement	25.60	
Check returned	50.40	
		5,166.92
April 1, balance		$1,066.27

Temperance

May 1, balance overdrawn		$1,829.56
Receipts		
Pro Rate collections	$ 4.81	
Designated collections	121.95	
Undesignated collections	1,773.24	
		1,900.00
		$ 70.44
Expenditures		
Postage, etc.	$ 76.72	
Share Forward Movement expenses	34.07	
Interest on overdraft	65.49	
		176.28
April 1, balance overdrawn		$ 105.84

Theological Seminary Library

May 1, balance		$ 38.74
Receipts		
Pro Rate collections	$ .51	
Designated	53.50	
Undesignated	145.99	
		200.00
		$ 238.74
Expenditures		
Binding	$ 10.80	
Magazines	61.20	
Books	230.26	
		302.26
April 1, balance overdrawn		$ 63.52

Theological Seminary

May 1, balance		$2,479.67
Receipts		
Pro Rate collections	$ 1.27	
Designated	404.82	
Undesignated	552.28	
David Gregg dividend	551.47	
Ryegate and Barnet cong. dividend	16.39	
Regular dividend	3,600.02	
Balance of rents transferred	169.35	
		5,295.60
		$7,775.27
Expenditures		
R. C. Wylie salary	$2,750.00	
R. J. G. McKnight	2,750.00	
George Sleeth	435.00	
R. A. M. Steele	265.60	
Helen Sproul	22.50	
R. R. expenses directors	40.87	
Speakers	35.00	
Securing students	67.35	
Advertisement	15.00	
Share Forward Movement	46.89	
Share office expenses	310.19	
		6,738.40
April 1, balance		$1,036.87

Memorial Building Fund

Receipts

Park Institute rent	$1,125.00

Expenditures

Supplies	$ 14.75	
Heat	153.61	
Light	25.95	
Cleaning	56.76	
Repairs	205.67	
Taxes	481.91	
Piano moving and tuning	17.00	
Balance of account to Seminary %	169.35	
		1,125.00

Students Aid Fund

May 1, balance		$ 999.51

Receipts

Pro Rate collections	$ 2.03	
Designated	204.00	
Undesignated	583.97	
T. E. Graham note on %	70.00	
Hugh McCarroll note	125.00	
Dividend	845.83	
		1,830.83
		$2,830.34

Expenditures

Share Forward Movement	$ 19.29	
Postage Board Control	2.75	
Printing	4.00	
M. R. Jameson	175.00	
J. C. Mathews	402.50	
C. E. Caskey	455.00	
D. B. Russell	481.25	
P. W. White	507.50	
D. M. Edgar	262.50	
W. W. Weir	262.50	
Elias J. Farris	85.00	
		2,657.29
April 1, balance		$ 173.05

Aged Ministers Fund

May 1. balance		$1,755.37

Receipts

Pro Rate collections	$ 2.54	
Designated	333.49	
Undesignated	663.97	
T. A. McElwain, loan returned	100.00	
Dividend	901.37	
		2,001.37
		$3,756.74

Expenditures

I. A. Blackwood	$600.00	
P. P. Boyd	600.00	
T. C. Sproul	300.00	
W. S. Fulton	350.00	
S. J. Crowe	300.00	
S. R. Wallace	300.00	
T. A. McElwain	100.00	
J. W. Dill	200.00	
B. M. Sharp	300.00	
T. J. Allen	250.00	
J. F. Crozier	250.00	
Expenses Board Control	2.75	
Share Forward Movement	40.71	
		3,593.46
April 1, balance		$ 163.28

Widows and Orphans Deceased Ministers

May 1, balance	$2,560.12

Receipts

Designated collections	$ 41.19	
Undesignated collections	245.17	
David Gregg dividend	551.47	
Regular dividend	618.61	
		1,456.44
		$4,016.56

Expenditures

Mrs. M. M. Dodds	$500.00	
Anna Patton	500.00	
Mrs. A. C. Wilson	100.00	
Miss M. Cannon	200.00	
Miss J. Cannon	175.00	
Mrs. Jennie Faris	175.00	
Miss Anna George	175.00	
Miss Juliet McDonald	175.00	
Miss R. E. Middleton	105.00	
Mrs. J. C. French	350.00	
Expenses Board Control	2.75	
Forward Movement	32.85	
		2,490.60
April 1, balance		$1,525.96

Forward Movement

May 1, balance overdrawn	$3,675.83

Receipts

Payment made by 15 schemes	$3,675.83	
D. H. Elliott's collections	780.37	
H. Eliz. Powers bequest	84.44	
		4,540.64
		$ 864.81

Expenditures

Advertisement	$ 230.40	
Interest on overdraft	94.96	
Salary D. H. Elliott	2,291.63	
Expenses D. H. Elliott	1,172.66	
		3,789.65
April 1, balance overdrawn		$2,924.84

Budget Account

May 1, balance undivided		$ 24,730.94

Receipts

Collections		75,118.46
		$ 99,849.40

Expenditures

Christian Nation	$ 4,550.00	
Sundry schemes	95,722.51	
		100,272.51
April 1, balance overdrawn		$ 423.11

Auditor's Certificate

I, the undersigned, appointed by the Trustees of the Synod of the Reformed Presbyterian Church in N. A. to audit the Accounts of James S. Tibby, Treasurer, would respectfully report that I have examined the accounts, cash in banks and find same correct as per report to the 1922 Synod.

H. A. STOUT, Public Auditor.

Pittsburgh, Pa., May, 1922.

Twenty-fifth Annual Report of the Treasurer Reformed Presbyterian Woman's Association of North America, Year Ending February 28, 1922.

Receipts

Admission fees	$1,200.00	
Boarding income	149.94	
Bequests	167.87	
Congregational collections	1,645.02	
Donations	973.74	
Endowment—Memorial rooms	250.00	
Interest	1,905.06	
Income from rents	568.00	
Membership dues	518.50	
Members' fund	3,886.27	
Sundry cash income	512.80	
Accounts receivable	1,547.38	
Receipts for the year		$13,324.58
Disbursements for the year		10,846.32

Excess receipts	$ 2,478.26
Add balance March 1, 1921	2,025.27
Balance February 28, 1922	$ 4,503.53

Disbursements

Burial expense	$ 784.13	
Cemetery	5.00	
Drugs and medicines	51.41	
Food supplies	1,619.11	
Garden and grounds	125.28	
General expense	341.72	
House cleaning	45.00	
Insurance	14.00	
Light and heat	671.92	
Matron's expense fund	600.00	
Nursing	61.50	
Printing, postage and stationery	95.46	
Repairs and renewals	3,059.79	
Salaries	2,340.34	
Telephone	43.68	
Interest and miscellaneous	987.98	
Disbursements for the year		$10,846.32

Assets

Cash—		
Mellon National Bank, savings account	$ 802.22	
City Deposit Bank, savings account	6,002.04	
City Deposit Bank, checking account	4,503.53	
		$11,307.79
Real Estate—		
Cemetery lots	$ 625.00	
Home property	27,117.63	
		27,742.63
Stocks and Bonds—		
Keystone Driller	$120.00	
U. S. Liberty Bonds	650.00	
		770.00
Mortgages Receivable—		
George Frankovich	$14,000.00	
John F. and Rose McGarvey	3,200.00	
Joseph B. and Sophia Weight	6,000.00	
		23,200.00
Furniture and fixtures		2,400.00
Total assets		$65,420.42

Respectfully submitted,

AGNES E. STEELE, Treasurer.

Auditor's Certificate

This is to certify that I have audited the books of the Reformed Presbyterian Woman's Association of North America, for

the year ending February 28, 1922, and have found the same to be correct. W. E. RICHARDS, JR.

Pittsburgh, Pa., March 13, 1922.

Report of Joseph M. Steele, Treasurer,

Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America
For Eleven Months Ending March 31, 1922.

Statement of Funds, March 31, 1922.

Board of Foreign Missions—		
Syria Hospital fund	$ 5,303.40	
Mersine Hospital fund	7,863.00	
Latakia Church Building fund	3,075.61	
Latakia Dwelling Building fund	3,790.13	
Tarsus Building fund	5,693.06	
David O. Brown Memorial fund	793.04	
Semi-Centennial fund	39.76	
J. D. McAnlis fund	471.35	
J. French Carithers Memorial fund	10,283.47	
Mrs. Elizabeth Chestnut special fund	1,481.62	
Syrian Mission, general fund	760.59	
China Mission, general fund	1,075.07	
Syrian Mission, special fund	2,904.20	
Asia Minor Mission, special fund	706.57	
Cyprus Mission, special fund	122.00	
China Mission, special fund	1,380.63	
		$45,743.50
Jewish Mission Board		38.62
Board of Church Erection		7,924.51
Olive Trees account		112.54
Amounts due missionaries		118.59
		$53,937.76
Less advances made for missionaries		241.32
		$53,696.44
Distributed as follows:		
* Brown Brothers and Co	$40,929.93	
Central National Bank	6,911.91	
Bank of North America	5,854.60	
		53,696.44

* Includes deposits of 4-3-22 and 4-20-22.

Syria Hospital Fund

Balance May 1, 1921		$5,835.89
Receipts—		
Support of beds	$190.00	
General use	252.25	
Dividends—		
D. and M. E. McKee, for cot	$55.00	

E. S. E. McKee, for cot	55.00	
		110.00
Interest on account	115.26	
		667.51
		$6,503.40
Less amount forwarded to field		1,200.00
		$5,303.40

Mersine Hospital Fund

Balance May 1, 1921		$7,527.27
Receipts—		
Support of beds	$ 40.00	
General use	50.00	
Dividends—		
D. and M. E. McKee, for cot	73.34	
Interest on account	172.39	
		335.73
		$7,863.00

Latakia Church Building Fund

Balance May 1, 1921	$3,006.95
Interest on account	68.66
	$3,075.61

Latakia Dwelling Building Fund

Balance May 1, 1921	$3,705.75
Interest on account	84.38
	$3,790.13

Tarsus Building Fund

Balance May 1, 1921	$5,566.81
Interest on account	126.25
	$5,693.06

David Oliver Brown Memorial Fund

Balance May 1, 1921	$ 744.61
Interest on account	18.43
	$ 793.04

Semi-Centennial Fund

Balance May 1, 1921	$ 38.23
Interest on account	1.53
	$ 39.76

J. D. McAnlis Fund

Balance May 1, 1921	$ 460.00
Interest on account	11.35
	$ 471.35

J. French Carithers Memorial Fund

Balance May 1, 1921	$ 8,218.26

Receipts	1,837.95
Interest on account	227.26
	$10,283.47

Liberty Bonds, $3,600.00.

Mrs. Elizabeth Chestnut—Special Fund

Receipts—	
Bequests	$1,481.62

Levant (Syrian Mission) General Fund

Receipts

Congregations	$ 4,611.08	
Sabbath Schools and societies	1,577.69	
Individuals	298.50	
Account Budget, 1920-1921	3,573.58	
Account Budget, 1921-1922	30,087.72	
		$40,148.57
Bequests—		
J. F. Curry estate	$125.00	
Miss Mary S. Cooper	250.00	
Stewart Wright	100.00	
		475.00
Dividends—		
D. and M. E. McKee	$ 281.87	
E. S. E. McKee	22.92	
Ryegate, Vermont	8.19	
Regular endowment	1,663.34	
David Gregg	1,516.52	
Mary A. Sterrett	408.07	
		3,900.91
Refund of duty originally charged on cases containing Relief Goods		400.00
Refund of traveling expenses, etc		231.54
		$45,156.02
Balance May 1, 1921		4,332.33
		$49,488.35

Disbursements

Syria (Latakia and Suadia Stations)—		
Salaries	$10,538.27	
Mission expense	10,242.58	
Travel	5,213.75	
		$25,994.60
Asia Minor (Tarsus Station)—		
Salaries	$5,694.94	
Mission exp., inc. rent of building	4,085.21	
Travel		
		9,780.15
Cyprus Station—		
Salaries	$5,616.68	

Mission expense	3,584.50		
Travel	3,751.83		
		12,953.01	
			48,727.76
			$ 760.59

Liberty bonds, $4,150.00.

China Mission—General Fund

Receipts

Congregations	$8,661.29		
Sabbath Schools and societies	3,848.87		
Individuals	883.50		
Account Budget, 1920-1921	3,573.58		
Account Budget, 1921-1922	4,087.70		
			$21,054.94
Bequests—			
Estate James Campbell	$2,000.00		
Miss Mary S. Cooper	250.00		
J. F. Curry estate	125.00		
Stewart Wright	100.00		
			2,475.00
Dividends—			
D. and M. E. McKee	$ 93.96		
E. S. E. McKee	22.92		
Ryegate, Vermont	8.19		
Regular endowment	1,796.30		
David Gregg	1,516.51		
			3,437.88
Refund of traveling expenses, etc.			86.58
			$27,054.40
Balance May 1, 1921			5,493.61
			$32,548.01

Disbursements

Salaries	$20,641.25		
Mission expense	9,912.02		
Travel	919.67		
			31,472.94
			$ 1,075.07

Liberty bonds, $5,950.00.

Syria Mission—Special Fund

Receipts—			
Relief	$6,801.99		
Discretion of missionaries	50.00		
Bible woman	180.75		
Child's birthday fund	15.57		
Outside work on buildings	10.00		
Support of girls	70.00		

Child training	64.00	
		$ 7,192.32
Balance May 1, 1921		3,354.86
		$10,547.18
Disbursements—		
Forwarding goods, etc.	$ 249.25	
General relief	7,080.00	
Miscellaneous special purposes as above	313.73	
		7,642.98
		$ 2,904.20

Liberty bonds, $450.00.

Asia Minor—Special Fund

Receipts—		
Relief	$2,308.54	
Education	100.00	
Outside work on buildings	10.00	
Discretion of missionaries	35.00	
		$2,453.54
Balance May 1, 1921		10.00
		$2,463.54
Disbursements—		
Relief and miscellaneous purposes as above		1,756.97
		$ 706.57

Cyprus Mission—Special Fund

Receipts—		
Girls' school	$ 54.35	
Discretion of missionaries	12.71	
Dividend: Keystone Driller Co., for Theo student	120.00	
		$187.06
Disbursements—		
Miscellaneous purposes as above		65.06
		$122.00

China Mission—Special Fund

Receipts—		
Famine relief	$ 598.88	
Education	250.14	
Support	246.63	
Discretion of missionaries	149.50	
Native teacher	30.00	
Printing press outfit	750.00	
Bible woman	90.00	
China Memorial, Mrs. Fannie Coverdale	75.00	
Dr. Wong's work with babies	25.00	
Country work	66.96	
Dividends—		
Keystone Driller Co., for Theo. student	120.00	

M. E. and E. S. E. McKee, China doctor.....	806.67	
Rev. James McCune and wife, support of Chinese girl	21.06	
		$3,229.84
Balance May 1, 1921		5,311.45
		$8,541.29
Disbursements—		
Famine relief	$4,105.55	
Miscellaneous purposes as above.....	3,055.11	
		7,160.66
		$1,380.63

Liberty bonds, $1,100.00.

Amounts Due Missionaries

Dr. J. M. Balph	$92.47	
Dr. R. E. Smith	2.12	
Miss E. M. Stewart	24.00	
		$ 118.59

Advances Made for Missionaries

Dr. J. M. Balph	$ 16.20	
Miss F. E. French	15.25	
Rev. R. E. Willson	26.27	
Rev. A. W. Smith	140.40	
Mr. Remo I. Robb	43.20	
		241.32

Liberty bonds to credit of Dr. Balph, $100.00.

Secretary's and Treasurer's Expense

Office supplies, stationery, postage	$ 61.30	
Premium on Treasurer's Bond	50.00	
Audit	85.00	
Advertising	153.60	
Secretary's expense	446.11	
Committee of Reference and Council	112.87	
Student Volunteer Movement	21.66	
Miscellaneous expense	124.93	
		1,055.47

COMPARATIVE REPORT

	1921		1922	
	Receipts	Payments	Receipts	Payments
Levant Mission (General Fund)	$ 34,732.91	$ 44,223.80	$ 45,156.02	$ 48,727.76
China Mission (General Fund)	38,049.65	47,558.68	27,054.40	31,472.94
Syrian Mission (Special Fund)	8,349.98	10,526.02	7,192.32	7,642.98
Asia Minor Mission (Special Fund)	540.14	530.14	2,453.54	1,756.97
Cyprus Mission (Special Fund)	140.00	250.00	187.06	65.06
China Mission (Special Fund)	10,003.61	6,080.56	3,229.84	7,160.66
Jewish Mission	1,865.09	2,928.32	2,755.21	2,941.46
Church Erection	3,992.98	1,564.27	1,602.88	112.56
Olive Trees	1,785.80	1,962.21	1,583.61	1,547.23
Latakia Hospital	682.75	1,000.00	667.51	1,200.00
Mersine Hospital	728.00		335.73	
Latakia Church Building Fund	85.00		68.66	
Latakia Dwelling Building Fund	108.00		84.38	
Tarsus Building Fund	162.00		126.25	
D. O. Brown Memorial Fund	22.50		18.43	
Semi-Centennial Fund	1.11		1.53	
J. D. McAnlis Fund	460.00		11.35	
J. French Carithers Memorial Fund	629.12		2,065.21	
Mrs. Elizabeth Chestnut Special Fund			1,481.62	
Advances for Missionaries		850.92	793.54	241.32
Amounts due Missionaries	57.38	48.84	118.59	
Other Treasurers	289.62	289.62	73.18	73.18
	$102.685.64	$117,813.38	$ 97,060.86	$102,942.12
Payments in excess	15,127.74		5,881.26	
	$117,813.38	$117,813.38	$102,942.12	$102,942.12

Balance May 1, 1921		$59,577.70
Less payments in excess, 1922		5,881.26
		$53,696.44
Distributed as follows—		
Brown Brothers Company	$40,929.93	
Central National Bank	6,911.91	
Bank of North America	5,854.60	
		53,696.44

Respectfully submitted,

JOS. M. STEELE, Treasurer.

Philadelphia, Pa., 10th May, 1922.

Mr. Joseph M. Steele, Treasurer,

Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America.

Dear Sir: We report that we have audited your accounts as Treasurer of the Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America for the eleven months ended 31st March, 1922. All receipts shown by your books were deposited in bank and all disbursements were supported by proper vouchers. The U. S. Liberty Bonds, aggregating $15,600, which are not entered on the books, were verified by examination.

Annexed we submit a statement of the balances in the various funds at 31st March, 1922.

Very truly yours,

LYBRAND ROSS BROS. & MONTGOMERY.

Details of the Funds of the Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America, 31st March, 1922.

Board of Foreign Missions—	
Syria Hospital fund	$ 5,303.40
Mersine Hospital fund	7,863.00
Latakia Church Building fund	3,075.61
Latakia Dwelling Building fund	3,790.13
Tarsus Building fund	5,693.06
David O. Brown Memorial fund	793.04
Semi-Centennial fund	39.76
J. D. McAnlis fund	471.35
J. French Carithers Memorial fund	10,283.47
Mrs. Elizabeth Chestnut, special fund	1,481.62
Syrian Mission, general fund	760.59
China Mission, general fund	1,075.07
Syria Mission, special fund	2,904.20
Asia Minor Mission, special fund	706.57
Cyprus Mission, special fund	122.00

China Mission, special fund	1,380.63	
		$45,743.50
Jewish Mission Board		38.62
Board of Church Erection		7,924.51
Olive Trees		112.54
Amounts due Missionaries—		
Dr. J. M. Balph	$92.47	
Dr. R. E. Smith	2.12	
Miss Ella M. Stewart	24.00	
		118.59
		$53,937.76
Less advances made for Missionaries—		
Dr. J. M. Balph	$ 16.20	
Miss F. E. French	15.25	
Rev. R. E. Willson	26.27	
Rev. A. W. Smith	140.40	
Remo T. Robb	43.20	
		241.32
		$53,696.44
Held as follows—		
* At Brown Bros. & Co	$40,929.93	
At Bank of North America	5,854.60	
At Central National Bank	6,911.91	
		53,696.44

* Includes $12,802.83 deposited April 6, 1922, and $15,301.55 deposited April 20, 1922.

Report of Joseph M. Steele, Treasurer, Olive Trees Account

Statement of Funds for Eleven Months Ending March 31, 1922

Receipts

Subscriptions	$1,047.10	
Transfer of deficit as of 12-31-21 from Foreign Missions account	536.51	
		$1,583.61
Balance May 1, 1921		76.16
		$1,659.77

Disbursements

Ludwig Printing House	$1,347.23	
Editor's expense	200.00	
		1,547.23
Balance April 1, 1922		$ 112.54

Respectfully submitted,

JOS. M. STEELE, Treasurer.

Report of Joseph M. Steele, Treasurer, Jewish Mission Account

Statement of Funds for Eleven Months Ending March 31, 1922

Receipts

Congregations	$ 375.34	
Sabbath Schools and societies	243.00	
Individuals	378.00	
		$ 996.34
% Budget, 1920-1921	$ 54.20	
% Budget, 1921-1922	1,472.91	
		1,527.11
Receipts to Mission direct		114.12
Dividends—		
Regular endowment	$84.03	
D. and J. McKee	33.61	
		117.64
		$2,755.21
Balance May 1, 1921		224.87
		$2,980.08

Disbursements

Salaries	$2,400.00	
Forward Movement	54.62	
Advertising	19.20	
Coal	81.00	
Water rent, 1920 and 1921	18.00	
Miscellaneous expense	368.64	
		2,941.46
		$ 38.62

Respectfully submitted,
JOS. M. STEELE, Treasurer.

Financial Report of Literary Fund May 1, 1921-April 1, 1922

May 1, 1921, balance		$ 523.54

Receipts

Designated funds	$ 44.85	
Undesignated funds	316.14	
Sale old minutes	1.23	
Sale 1921 minutes	461.50	
Sale books	762.35	
		1,586.07
		$2,109.61

Expenditures

Share Forward Movement	$ 20.79	
Moderators cuts	10.00	
Expenses Young People's Secretary	162.00	

Dues Western Alliance	40.00	
Postage minutes and books	45.37	
Printing Synod's docket	100.00	
Editing Synod's minutes	100.00	
Printing 1921 minutes	550.00	
Envelopes and drayage 1921 minutes	10.40	
Printing Added Statement Covenant	46.00	
Printing cards and circulars	18.90	
Printing 1922 Psalter	2,029.80	
		3,143.26

April 1, 1922, balance overdrawn $1,033.65

JAMES S. TIBBY Treasurer.

In accordance with Item 2 of the report of the Committee on Finance, the Clerk cast the unanimous ballot of Synod for J. H. McBurney, J. S. Tibby and Thomas H. Boyd to be their own successors on Synod's Board of Trustees for the term beginning June 15, 1922, and extending to June 15, 1925.

J. W. Pritchard told the story of the beautiful afghan on exhibition at Synod, which was made by the Covenanters of China as a part of their war service.

The following resolution, introduced by J. D. Edgar was adopted:

That we ask the International Sunday School Lesson Committee to designate temperance lessons quarterly and to make up-to-date applications of the same. We earnestly protest against its omission in the late quarterlies.

That the Clerk be instructed to send a copy to the International Sunday School Lesson Committee.

A unanimous rising vote of thanks was extended the pastor and people of Olathe congregation, the Committees that have had charge of the arrangements for the entertainment of Synod, and to the neighboring churches for the part each has had in ministering to the comfort and convenience of Synod.

A rising vote of appreciation was given W. W. Carithers for his long and faithful service as Chairman of the Temperance Committee.

The Moderator's sermon was requested for publication.

The Committee on Foreign Correspondence reported the following letters to the Synods of the Reformed Presbyterian Churches in Scotland and Ireland. The report was adopted and the letters ordered forwarded.

Greetings from the Reformed Presbyterian Synod in session Olathe, Kansas, May 17-23, 1922, to the Moderator and members of the Synod of the Church in Scotland:

Your letter of July 13, 1921, was gladly received by the daughter from the Mother Church of the Covenants. We truly rejoice that the clash of arms has ceased; that the clouds of war which have darkened the world have passed away, and that the sun once more is diffusing its rays of peace and hope on the world. Yet the world has not regained its equilibrium. There is world unrest; social and economic, national and international problems. The whole world seems to be out of joint looking for some one to make an adjustment of the conditions. Those who know the Christ should lift Him up that the world through Him might be saved. He is the solution of our problems. But as long as we refuse to "kiss the Son," he will chasten us with his rod until we willingly submit to Him.

During the past year we have gone forward with hope and fear. But notwithstanding this, under Christ, we have raised our budget in order that the work of the Kingdom might be prosecuted. There has been the death of two ministers: Rev. S. R. Wallace and Rev. J. C. French; also Dr. W. M. Moore, who was missionary to Syria and Cyprus for a period of ten years. The mantle of those who have gone before us has fallen on our shoulders. We, therefore, take up the work that has fallen to us and carry it forward toward completion.

The doors of the world have been opened into every nation. The word of God has been carried by the soldiers in these places. The seed has been sown; the leaven is working and results will be evident. The sower must wait with patience for the harvest. By the blessings of God there will be a great result. Therefore we need to pray to the Lord of the harvest that He will thrust forth laborers into the harvest.

As we look over the mission field of Syria, we find the American and British forces concentrated there. With united forces let us go forth with the unsheathed sword for the conquest not only of Syria but of the world and bring it to the feet of Him who is worthy of all honor, praise and glory. When the Kingdom of this world will become his, then His will shall be done on earth as it is in heaven. Through the Prince of Peace, we shall have peace on earth and good will among men.

To the Synod of the Reformed Presbyterian Church of Ireland:

Dear Brethren: The Synod of the Reformed Presbyterian Church of North America sends fraternal greetings. Your welcome letter of April 21st, 1922, has been received and its contents noted with interest. In these dark days of riot and bloodshed, our people have often wondered how their brethren have fared. Your communication came with the relief which news from imperiled friends brings. Protestantism always meets the antagonism of Rome, but the Covenanter cause has ever awakened and called forth that Church's fiercest hatred. We are very glad to learn that in these troubled times, He "who holds the seven stars in his right hand" has kept you in safety. May His faithfulness in the past be taken as a pledge for the future.

It is gratifying to learn of the recovery of Prof. Cromie, and

that he may soon be able to resume his work. Although your church like our own is small, compared with the great task confronting her, you need not be discouraged. The Lord's work is wrought not by might nor by power but by His Spirit. He can make use of the most humble agencies to carry forward His work. He may use the few, like Gideon's band, to inaugurate a great movement to which the multitude of laborers may flock when the cause gives promise of success. The Covenanter Church holds the truth which alone can solve the great problems that are vexing the world today and pressing for final solution.

We are glad to inform you that the Master has been visibly good to us in the past year. Although the financial stringency which afflicts the world today still rests heavily upon us, the Church's budget has been raised in full. The Forward Movement has pushed the home work in the occupied fields and reached out beyond. The Witness Committee has steadily kept the light shining which the nations so much need today to guide them to safety.

Our College and Seminary have had a prosperous year. Synod has inaugurated a movement to increase the endowment of Geneva College so as to place her upon a basis that will guarantee her security and give her a standard that will be recognized in the educational world.

We announce with sorrow the loss of two ministerial laborers in the field, Rev. J. C. French and Rev. S. R. Wallace, and also Dr. W. M. Moore, missionary to Syria and Cyprus. But the Lord of the harvest is raising up other laborers to take their place. The success of the cause depends on Him, not on man. The latter is transient and mortal, but "the Lord liveth, blessed be my Rock." Synod appreciates your request that living hands might be stretched across the sea to give fraternal greetings to cheer and strengthen you by their presence. You may rest assured that you have our sympathy in your trials these dark days and our intercession in your behalf with Him who is able to do exceeding abundantly above all that we can ask or think.

Signed by the Committee,

R. HARGRAVE
R. A. BLAIR
J. M. RUTHERFORD
M. G. EUWER
R. O. GEORGE

The Committee on Foreign Correspondence also submitted the following resolution, which was adopted, and the matter of naming a delegate referred to the Committee on Nominatinos.

In regard to the urgent request in the fraternal letter of the Church in Ireland for the sending of delegates from this Synod to bear our cordial greetings and to strengthen them by their presence, prayers and labor—

Your Committee recommends that this request be granted, provided there are members of this Synod who can go at their

own expense and risk at such time as God in His providence may open the way.

The Moderator announced the following Standing Committees:

Devotional Exercises—
T. M. Slater
W. C. McClurkin
R. W. Piper
J. C. Dodds
J. M. Aikin

Signs of the Times
A. A. Samson
F. M. Wilson
F. F. Reade
S. J. Robinson
J. W. Wilson

Psalmody
J. M. Coleman
D. B. Martin
W. M. McNeel
W. J. Crawford
J. E. Dodds

Sabbath Schools
T. C. McKnight
R. S. McElhinney
J. M. Johnston
J. P. Baird
A. Copeland

To Arrange Conference on the Sabbath
J. D. Edgar
J. K. Robb
J. S. McGaw
J. A. Reid
J. D. Lathom

Unfinished Business
D. C. Mathews
E. A. Crooks

E. L. McKnight submitted the following resolution which was adopted:

That the Co-ordinating Committee be instructed to consider next year the advisability of including the Traveling Fund in the Budget.

The following resolution introduced by W. W. Carithers was adopted:

That the Clerk be directed to provide for Synod a Brief-case, suitably marked for holding the documents of the meeting of Synod.

J. D. Edgar presented the following resolution which was laid on the table till the next meeting of Synod:

That the Seminary professors and students organize and carry on a two weeks evangelistic campaign in some vacant or aid-receiving congregation during each Seminary year, the expenses to be met if necessary by the Evangelistic Committee.

The Memorial on the death of J. C. French was read by R. W. Piper; that on the death of S. R. Wallace by A. A. Wylie; and that on the death of Dr. W. M. Moore by J. M. Wylie. The memorials were all adopted and are as follows:

REV. J. C. FRENCH

In this minute eulogy has no place. A good man's life is its best eulogy. This is true of John Calvin Boyd French. He was born near Ray, Indiana, May 29th, 1858 and departed this life at Birmingham, Michigan, December 7th, 1921, in the 64th year of his age.

He was the son of the late Rev. John French who for many years was the pastor of what is now known as the Ray congregation. Here his boyhood days were spent, and near the village of Ray, he attended the public schools. Having finished them, he pursued a collegiate course in our own Geneva, graduating therefrom in the year 1883.

During the fall of this same year, he entered our Seminary. While attending the Seminary, for two years he taught in the Academy located at McKeesport, Pa. In this city, he met and married his devoted partner in life, Miss Mary Agnes Steele. They were married August 13th, 1885. To this union six children were born, five of whom survive.

The departed was licensed to preach the gospel by Pittsburgh Presbytery April 14, 1886. His first pastorate was at Sterling, New York, where he was ordained and installed January 8, 1888. Here he remained until August, 1894, when he resigned to accept the call of the Oakdale congregation. Here he labored earnestly and faithfully for twelve years. In 1906 the Denver congregation extended him a call, was by him accepted and here he labored for ten years. Upon resigning the Denver charge, he was called to Regina, Canada. Here his pastorate extended over a period of three years. His last charge was at Southfield where he labored one month less than two years.

He was a clear and convincing speaker. Carefully prepared his sermons to the last, writing them out in typewritten form, then without a note he went into the pulpit delivering his God-given message rapidly, with earnestness, force and power. Often he spoke of how he loved to preach. That love shone in his kindly face and bore witness to his testimony. When disease laid hold on him and he was no longer able to preach, it was to him a grievous hardship. His ministry was characterized by faithfulness. The fact that a number of young men under his pastorate are in the ministry and members of this Court speaks of his ministry in the highest terms of praise.

This Synod conferred many honors upon him. He served it as Assistant Clerk, Clerk, and finally then as Moderator in the year 1915. In these official duties he was courteous, efficient, faithful and impartial.

His last days were filled with suffering and pain. For twenty weeks he suffered intense agony but through all his sufferings was patient. He said, "My Savior suffered for me and if suffering makes me more perfect, I am willing to suffer for Him." His sufferings are over and now he wears the crown.

Respectfully submitted,

R. W. PIPER.

SAMUEL RUTHERFORD WALLACE

Samuel Rutherford Wallace was born August 19, 1849. His boyhood home was on a farm near Norwich, Muskingum County, Ohio. His collegiate course was taken at Muskingum College, New Concord, Ohio, from which he graduated in 1870. He studied theology in the Reformed Presbyterian Seminary, Allegheny, Pa., and was licensed to preach the gospel by the Ohio Presbytery, April 2, 1873. He received a call to the Syracuse, N. Y. congregation, and on December 8, 1874, he was ordained and installed pastor of this congregation.

He served as pastor in this place for more than twenty years. In 1895 he was called to the Brooklyn congregation. Other pastorates were Denison, Kansas; Tabor, Kansas; Bellecenter, Ohio; and Vernon, Wisconsin, where he closed his work in June, 1920.

He then returned to Syracuse where he made his home, intending to do what supply work he could find. At the request of the Almonte, Ontario congregation on August 1st, 1921, he took up the work of stated supply in that congregation. He had almost completed this work, when he was suddenly stricken, and Sabbath morning, January 22, 1922, when he would have opened the worship of the assembled congregation in the house of God on earth, God called him to the worship of his assembled congreation in the heavenly land.

Mr. Wallace made many warm friends wherever he labored in the ministry who join with the family in mourning his death. He was faithful in his duties to his church as pastor, admonishing, rebuking and entreating the erring and unbelieving. He was a student of the times and endeavored to present the gospel message for the times. One who knew him in his last field of labor testified that not only were his sermons eloquent, but his life also spoke decidedly for Christ. He sought to be ready for the call of his Master, and no doubt he was, for without much warning the summons came to go up to the top of the Mount.

A. A. WYLIE.

MEMORIAL ON W. M. MOORE

The Synod of the Reformed Presbyterian Church desires to leave on record its appreciation of the life and service of William Milroy Moore, M. D. He was born near Coulterville, Illinois, September 1, 1864, and was called home March 16, 1922. He was the son of the congregation where we now meet by whom his name is held in highest esteem. He graduated in medicine in the spring of 1889, and was married to Miss Kate McNaughton in the autumn of the same year. She, with one son and two daughters survive him.

As a man he was always marked for his earnest Christian life. Honesty, sincerity and kindliness were his outstanding characteristics. He was sincerely attached to the Covenanter church. His devotion to it was shown in many ways. With a promising career in medicine opening before him he left the home land and devoted ten of the best years of his life to service

in the Levant mission field, where he was a strong, personal worker, an enthusiastic evangelist, and like his Master, ever delighted in ministering to the needy.

On his return to the home land he continued the practice of his profession in which he became eminent. Both in La Junta, Colorado, and in Orlando, Florida, where he so skillfully ministered to the bodies of men, he was with equal devotion given to the promotion of the church and the kingdom of Jesus Christ. "I was sick and ye came unto me;" "inasmuch as ye did it unto one of the least of these, ye did it unto me," is no doubt the commendation that awaits him on the final day of accounting.

We tender our sympathies to the devoted companion and to the son and daughters who are left without his genial companionship, and commend them to the great Shepherd who attends us with His loving care. J. M. WYLIE.

After hearing these memorials, and remarks by a large number of the members of Synod, T. M. Slater led in prayer.

Robert Clarke was instructed to prepare a minute on the death of James A. McAteer, and J. C. Slater one on the death of R. M. Pearce for publication in the Minutes of Synod.

MINUTE ON THE DEATH OF JAMES A. McATEER

James A. McAteer was a worthy representative of the staunch Scotch-Irish stock. He was born at Portglenone, County Antrim, Ireland, on May first, 1846. He came to America while yet a boy, arriving in 1862.

He engaged in the retail grocery business, and after a number of successful years, he organized the wholesale grocery firm of James A. McAteer & Sons, of which he was the president at the time of his death, which occurred on February 14th, 1922.

He was united in marriage to Sarah E. Patterson on March 29, 1870. He is survived by his widow, two sons and four daughters.

That Mr. McAteer was a man of more than ordinary value is evident from the number of religious and philanthropic institutions in which he held a prominent place at the time of his death. He had been for many years a ruling elder in the Eighth Street Reformed Presbyterian congregation. He was also a trustee of Geneva College, and a member of Synod's Board of Trustees of the Reformed Presbyterian Church. He was a member of the Executive Committee of the National Reform Association, and a member of the Ulster Society of Pittsburgh.

He was a man of large business interests, but he never allowed these to obscure his sense of obligation to these other organizations of which he was a valued member. He not only gave generously of himself, but he gave most generously of his money, and he would never admit that any financial embarrassment was hopeless. He could not only see a way out of such situations, but he helped to make such a way.

He took an active part in raising the endowment for the Bible Chair in Geneva College, and was deeply interested in se-

curing sufficient funds to put the College on safe financial footing.

We shall miss his mature counsel and advice, "but we sorrow most of all that we shall see his face no more." "He rests from his labors, and his works do follow him."

ROBERT CLARKE.

MINUTE ON THE DEATH OF R. M. PEARCE

Robert Melville Pearce was born in Allegheny, Pa., August 19, 1868, and finished his course at Beaver Falls, Pa., January 19, 1922. He graduated from Geneva College with honors as he was chosen the valedictorian of the class of 1891. He was a careful and accurate student, and carried these habits into his life work.

In 1891 he entered the service of the Pittsburgh and Lake Erie Railroad as a civil engineer, and steadily rose in his profession until he held the position of resident engineer at the time of his death. The high esteem in which he was held by his employers, and also by the men who worked under his direction was evidenced by the beautiful tributes received during his illness and at his death.

It was a pleasure to work with Mr. Pearce. While expecting careful attention to duty, he was always considerate, and appreciative of honest effort. He was always courteous in his treatment of others.

Mr. Pearce was chosen a member of the Board of Trustees of Geneva College in 1907, and for fifteen years he gave of his time and talents to the college freely. A man of constructive mind, and of excellent judgment, he was a very valuable member of the Board. The chairmanship of the Buildings and Grounds Committee commanded his splendid talents, and for years the campus and buildings have reflected his genius and love of the beautiful.

McKee Hall owes much of its completeness to his careful supervision. He loved Geneva, and gave her splendid service even after his body was weakened by the ravages of disease.

After the physicians had diagnosed his illness as incurable, he calmly awaited his summons with unwavering faith in his Saviour in the full assurance that he would soon "see Him face to face, and tell the story, saved by grace."

J. C. SLATER.

The Committee on Nominations made its final report which was adopted as a whole and is as follows:

The Committee on Nominations would respectfully report the following nominations:

1. As a consultative member of the Board of the American Bible Society—Walter McCarroll.

2. As a Committee to formulate a statement on the question of the interchange of pulpits—T. M. Slater, R. J. G. McKnight and D. H. Elliott.

3. As a Committee to advise on our relation to the Pan-Presbyterian Alliance—W. J. Coleman, R. C. Wylie, D. C. Mathews.

4. To succeed themselves on the Board of Church Erection—R. J. Bole and Joseph M. Steele. To fill the term of R. C. Montgomery—S. E. Greer. To be added to the board—T. M. Slater and Frank L. Stewart.

5. To succeed themselves on the Board of Control—H. G. Patterson, S. O. Carson.

6. To form a resolution on the pay and work of supplies—H. G. Foster, J. S. Tibby, Robert Waddell, J. R. McMullen.

7. To prepare memorials: On J. C. French—R. W. Piper; on S. R. Wallace—A. A. Wylie; on Dr. W. M. Moore—J. M. Wylie; on James McAteer—Robert Clarke.

8. To write letters of sympathy: To Mrs. J. C. French—E. A. Crooks; to Mrs. S. R. Wallace—R. Hargrave; to Frank D. Frazer—E. G. Russell; to D. Bruce Martin—John Coleman; to Mrs. J. A. McAteer—A. A. Johnston; to George A. Edgar—S. E. Greer; to A. I. Robb—R. A. Blair; to I. A. Blackwood—W. J. McBurney; to P. P. Boyd—S. G. Conner; to Mrs. W. M. Moore—J. B. Gilmore; to F. M. Foster—J. C. McFeeters; to J. S. Thompson—H. G. Foster; to W. C. Allen—H. G. Patterson; to Thomas McFall—W. J. McKnight; To Mrs. R. M. Pearce—A. Kilpatrick; to Dr. John Peoples—Walter McCarroll.

9. To consider the special proposal for care of the aged ministers, in conference with S. R. Boggs—E. K. Patton, H. G. Patterson, E. A. Crooks, D. C. Mathews, J. S. Tibby, James Carson.

10. To consider the proposal of a Covenanter Soldiers' Colony—T. C. McKnight, W. A. Aikin, W. R. Marvin, James Carson.

11. To frame a restatement of certain sections in our Testimony—R. J. G. McKnight, R. C. Wylie, J. M. Coleman.

12. To be the new Chairman of the Temperance Committee—M. K. Carson. To succeed F. E. Allen whose term has expired—W. W. Carithers.

13. Moderator's alternate to preach at next Synod—A. A. Samson.

14. Members of the Witness Committee whose term has expired, to succeed themselves.

15. As a Board of Directors of the Historical Society—T. H. Acheson, E. L. McKnight, J. Burt Willson, R. C. Reed, W. J. Coleman, R. C. Wylie, R. J. G. McKnight, T. H. Martin, J. S. Tibby, S. R. Wills, R. A. M. Steele, T. S. Trumbull.

16. As a Committee to investigate the prospects of a Covenanter Soldiers' Colony—J. S. Thompson, George E. Berger, Ren McCloy, who are all in Hemet.

17. As representatives to the Pan-Presbyterian Alliance of 1925—R. C. Wylie (alternate, F. M. Wilson), R. M. Steele (alternate, W. J. Coleman.)

18. We recommend that the selection of fraternal delegates to our Synod in Ireland and to the Christian Reformed Church be left to the clerk.

Signed by the Committee,

PAUL COLEMAN
E. C. MITCHELL
J. H. PRITCHARD
J. S. TIBBY
W. W. TWINAM

The Committee on Time and Place of Meeting reported. It was decided to meet next year at Winona Lake, Indiana, on Wednesday, June 6, 1923, at 10:00 A. M., the Co-ordinating Committee and the Mission Conference to meet 24 hours earlier at the same place.

The Committee on Time and Place of Meeting, with the addition of J. S. Martin, J. S. Tibby and J. Walker Wilson, was continued as a Committee on Arrangements.

Synod adjourned with prayer by the Moderator, singing the 133rd Psalm, and the benediction, pronounced by A. Kilpatrick, to meet at the time and place above determined.

J. R. W. STEVENSON, Moderator.
D. C. MATHEWS, Clerk.
E. A. CROOKS, Assistant Clerk.

APPENDIX

PROPOSED TERMS OF ECCLESIASTICAL COMMUNION IN THE REFORMED PRESBYTERIAN CHURCH

I.—The Trinity

We believe in the Holy Trinity; God the Father, God the Son, and God the Holy Spirit.

II.—Christ the Prophet

We believe the Scriptures of the Old and New Testaments to be the Word of God and the only rule of faith and practice.

III.—Christ the Priest

We believe that Christ has, by his death, made atonement for sin; and we, by faith and repentance, accept him as our Savior.

IV.—Christ the King

We believe that Jesus Christ is Lord of the whole life of the individual, the family, the church, and the nation, and we accept him in all these relationships.

V.—The Holy Spirit

We believe in the power of the Holy Spirit to convict the world of sin, of righteousness, and of judgment, sanctify his people, and establish the kingdom of God on earth.

VI.—System of Bible Truth

We believe and accept the doctrines of the Bible, in substance set forth in the Confession of Faith, the Catechisms, Larger and Shorter, the Form of Church Government and Directory for Worship, and the Declaration and Testimony of the Reformed Presbyterian Church, in defence of truth and in opposition to error.

VII.—Covenanting

We believe that churches and nations, as well as individuals, should enter into covenant with God; that such covenants have descending obligations; and that the obligation rests on this church to keep the Covenant of 1871, which embodies the covenants of the fathers.

VIII.—Praise

We believe that the example of Christ, and the teachings of the New Testament, authorize the use of the Psalms only, without the use of instruments, in the worship of God.

IX.—Witnessing

We believe in Christ's commission, founded on his universal authority, to preach the gospel to all men and nations. We ap-

prove the faithful contending of the martyrs of Jesus, and join the witnesses of every age in testifying for all truth and against all evil. Particulraly, we witness against heathenism, Romanism, unscriptural constitutions in church or state, Sabbath desecration, secret orders, gambling, and against all amusements injurious to the spiritual life.

X.—Loyalty

An acceptance of these terms, the living of a regular Christian life, and obedience in the Lord to the Synod of the Reformed Presbyterian Church of North America, form the bonds of our ecclesiastical union.

Prepared and presented by the following ministers and elders:

J. M. COLEMAN	F. M. WILSON
T. M. SLATER	J. H. PRITCHARD
J. S. THOMPSON	A. A. WYLIE
J. K. ROBB	S. R. McKELVY
D. H. ELLIOTT	A. F. REED
H. G. PATTERSON	W. R. STERRETT
O. F. THOMPSON	J. S. TIBBY
J. B. TWEED	T. H. MARTIN

CONSTITUTION OF THE REFORMED PRESBYTERIAN HISTORICAL SOCIETY

ARTICLE I.

The name of this Society shall be "The Reformed Presbyterian Historical Society of North America."

ARTICLE II.

The object of this Society shall be to collect and to preserve materials, and to promote the knowledge of the history of the Reformed Presbyterian (Covenanter) Church in North America.

1. The formation of a Library, containing a complete collection of books, pamphlets, and manuscripts dealing with the history, the people, the truth and the work of the Covenanters, together with all books written by Covenanters and other publications and manuscripts shall be the first purpose of the Society.

2. The second great purpose of the Society shall be the formation of a Museum containing portraits of the ministers of the Reformed Presbyterian Church, views of church sites, buildings, and burial places; other portraits and views, autographs, communion tokens, church plate, copies of covenants, miscellaneous relics, and other articles included under the object for which the Society was founded.

3. The Board of Directors shall have charge of the Library and Museum. Publications and manuscripts for the Library and individual articles or collections for the Museum may be placed on deposit with the Society on such terms for their safe-keeping,

exhibit or withdrawal as may be agreed upon with the Board of Directors. Any Reformed Presbyterian Church Court may have the privilege of depositing its records for safe keeping in the Library, subject to the orders of the proper officers of the said Court.

4. The Library and Museum shall be established in connection with the Theological Seminary and the Seminary Library. Provision shall be made by the church for a room or rooms which shall be placed at the disposal of the Society.

ARTICLE III.

Any member of the Reformed Presbyterian Church in North America may become a member of this Society by vote of this Society at an annual or adjourned meeting, or by vote of the Board of Directors at a stated or adjourned meeting. The annual dues shall be Two Dollars, but the payment of Fifty Dollars at one time shall constitute the donor a Life Member.

1. Any person not a member of this Church may become an Associate Member or Associate Life Member on the same terms, but shall not have the privilege of voting.

2. The Society or Board of Directors may from time to time elect as Honorary Members, those who make special contributions to the Library and Museum, or to the financial support of the Society, or who otherwise render the Society important service. The Society or Board of Directors may also for similar reasons elect from the members of the Society Honorary Directors, not to exceed three in number for any one year. Honorary members may attend the meetings of the Society, and Honorary Directors may attend the meetings of the Board of Directors, and may deliberate and advise upon all matters under consideration, but shall not have the privilege of voting. Honorary members and Directors shall not be liable for the payment of any membership fees. They shall be elected for the term of one year, but shall be eligible for re-election.

ARTICLE IV.

This Society shall be under the direct control of the Synod of the Reformed Presbyterian Church of North America, hereinafter called the Synod.

1. The officers shall be a President, a Vice-President, a Corresponding Secretary, a Recording Secretary, a Treasurer, a Librarian and a Board of Directors, consisting of the officers named and six others; all of whom shall be members of the Reformed Presbyterian Church in North America, hereinafter called the Church. These officers shall be elected at the Annual Meeting of the Society, subject to the approval of the Synod at its next meeting. They shall serve for one year, or until their successors shall be duly elected. They shall hand over to their successors in office, duly chosen. all books, papers, and other property belonging to the Sosiety in their possession.

2. The election of officers shall be by ballot or by acclama-

tion. Absent members of the Society may send in written nominations for the several offices; and, if the election be by ballot, their votes shall be counted on the first ballot.

3. The duties of the officers named shall be those stated in the By-laws. The Board of Directors, hereinafter called the Board, shall transact the executive business of the Society, and shall carry out the purpose for which the Society was founded. They shall endeavor to have prepared for preservation and publication papers on the history of the ministers and congregations of the Church, and on the life and work of the Church in general.

4. The Board shall meet at least three times during the year, and at such other times as they may determine, and may fill, for the remainder of the year, any vacancy occurring in any office of the Society. Seven shall constitute a quorum for the transaction of business.

5. The Board shall make a report of their proceedings to the Society at its Annual Meeting, submitting therewith also their book of minutes and a file of all written reports made to them during the year. They shall make an annual report to the Synod of their proceedings and of the proceedings of the Society, and all actions taken shall be subject to the approval of the Synod.

ARTICLE V.

The Annual Meeting of the Society shall be held in the city of Pittsburgh, Pennsylvania, on the Wednesday following the last Tuesday of April.

ARTICLE VI.

This Constitution may be amended by a vote of two-thirds of the members present at any Annual Meeting, subject to the approval of the Synod; provided that notice of the proposed amendment has been given in writing at the last preceding Annual Meeting.

BY-LAWS

ARTICLE I.

Duties of Officers

1. **President and Vice President.** The President shall preside at all meetings of the Society and of the Board; in case of his absence, the Vice President; or, in his absence, any member of the respective bodies may by nomination be called to preside. The President shall appoint all Committees not otherwise provided for; shall exercise a general oversight of the business of the Board; and, in connection with the Secretary, shall prepare and present the annual report of the Board to the Annual Meeting of the Society, and shall prepare the annual reports of the Board and of the Society to the Synod. He shall be an **ex-officio** member of all Standing Committees.

2. **Librarian.** The Librarian shall be the Chairman of the Library Committee, and in consultation with that Committee shall have charge of the books, pamphlets, manuscripts, and all other

articles in the Library and Museum, subject to the regulations made by the Board. A student of the second year class in the Seminary shall be appointed acting Librarian, under the direction of the Librarian; and a student of the first year class shall be appointed as his assistant.

3. **Treasurer.** The Treasurer shall, before entering upon the duties of his office, give such security for the faithful execution of his trust as the Board may think necessary. He shall receive all moneys payable to the Society, and deposit same in the name of the Society with such Bank, Trust Company or Savings Bank, as the Board may direct. After action by the Finance Committee he shall invest the funds of the Society in such securities as the Board may direct. He shall be the legal custodian of the seal, title papers and securities belonging to the Society and of the account books and documents pertaining to his office. All payments of the funds of the Society must be authorized by the Board and certified to by the Chairman of the Finance Committee or of the Committee recommending the expenditure. He shall keep accurate accounts of all money transactions of the Society and report the same at each stated meeting of the Board, and his books and papers shall at all times be subject to inspection by the Board. At the Annual Meeting of the Society he shall submit a report of the financial condition of the Society.

4. **Corresponding Secretary.** The Corresponding Secretary shall conduct and file the general correspondence of the Society and report thereon at the meetings of the Board. He shall notify all officers and members of the Society of their election.

5. **Recording Secretary.** The Recording Secretary shall keep accurate minutes of the meetings of the Society and of the Board. He shall give all required notices of the Society and of the Board. He shall notify each member of the Board of his appointment to any Committee, and shall give to the Chairman of each Committee a transcript of the minute of the Board referring any matter to his committee.

ARTICLE II.

Committees

The Board shall appoint from its members the following Standing Committees, which shall report to it at each stated meeting, or oftener when directed:

1. **Library Committee.** This Committee shall consist of three members, with the Librarian as Chairman. This Committee shall have charge of the collection, care, preservation and use of all books, manuscripts, and other articles appropriate for the Library and Museum.

2. **Finance Committee.** This Committee shall consist of three members, and shall secure, care for, and direct the investment of the funds of the Society, and shall audit all bills and Treasurer's accounts. The Treasurer shall be an ex officio member. No investment of the funds shall be made until authorized by the Board.

3. **Membership Committee.** This Committee shall consist

of three members, and shall have charge of the maintaining and increasing of the membership of the Society; and of the presenting of the claims of the Society to the courts, congregations and members of the Church, and to other bodies and persons. All applications for membership, when approved by this Committee, shall be referred to the Board or the Society for action. Members in arrears for dues for two years may be placed on a suspended list, but shall be restored to active membership on payment of these back dues.

4. **Historical Memorials Committee.** This Committee shall consist of three members, and shall supervise the care of any Covenanter historical sites, burial places, monuments, or memorials which may be placed in the charge of the Society, apart from its Museum. This Committee shall also search out historical places, monuments, or other objects which should be cared for by the Church, and shall report to the Board their location and condition, and the present arrangements for their care.

ARTICLE III.

Meetings

1. **Meetings of Society.** The Annual Meeting of the Society shall be held in the rooms of the Society or in a place chosen by the Board on the Wednesday following the last Tuesday of April, as provided in Article V. of the Constitution.

Special meetings shall be called by the President, or, in case of his absence or disability, by the Vice President, upon the written application of ten members.

2. **Meetings of Board.** The Board of Directors shall meet regularly in the rooms of the Society or in a place chosen by the officers of the Board on the third Monday of June, September and March at half-past one o'clock in the afternoon.

Special meetings of the Board shall be called by the President, or, in case of his absence or disability, by the Vice President, upon the written request of three members, and upon one week's written notice to all members of the Board.

3. **Meetings of Standing Committees.** The Standing Committees of the Board shall meet at the call of their Chairman, but at least three times each year. Each Committee shall adopt an annual report covering its year's work, and shall transmit it to the President not later than the first day of April.

4. The rules contained in Robert's Rules of Order shall govern the Society in all cases in which they are applicable, and in which they are not inconsistent with the Constitution and By-Laws of the Society.

ARTICLE IV.

Fiscal Year, Dues and Endowment Fund

1. **Fiscal Year.** The fiscal year of the Society shall begin April 1st and end March 31st of each year.

2. **Annual Dues.** The annual dues of members are payable April 1st, in advance, and entitle them to a copy of any matter

printed at the expense of the Society. The annual dues paid by members joining after January 1st of any year shall cover the following fiscal year.

3. **Endowment.** Life Membership fees and all legacies, unless directed otherwise by the testator, shall be invested in an Endowment Fund, only the income of which shall be used for the purpose of the Society.

ARTICLE V.

Library and Museum

The Library and Museum shall be available to the members of the Society and their friends, subject to the regulations of the Committee in charge, approved by the Board.

No book, pamphlet, picture or other article shall be loaned from the Library or Museum without the special consent of the said Committee; and the policy of the Society is stated to be against the loaning or withdrawal of any articles, especially such as could not be replaced.

ARTICLE VI.

Seal

The seal of the Society shall be a round emblem, with a representation of a burning bush within a circle, enclosed by the title, "The Reformed Presbyterian Historical Society" and the words "The Covenants!" all enclosed within a circled and beaded margin.

ARTICLE VII

Amendment

The By-Laws may be amended by a vote of two-thirds of the members present at any Annual Meeting of the Society, provided that notice of the proposed amendment shall have been given in writing at the last preceding Annual Meeting. They may also be amended at any stated meeting of the Board, by a three-fourths vote of the members of the Board, provided that notice has been given in writing at the last stated meeting of the Board; but amendments thus made are subject to the approval of the Society at its next Annual Meeting, and notice of them must be given to the members of the Society at least one month before the meeting. All amendments are subject to the approval of the Synod.

BOARDS, COMMITTEES, ETC.

Foreign Mission Board— **Term Expires**

M. M. Pearce, D. D., T. M. Slater, D. D., Rev. J. W. F. Carlisle, Rev. R. A. Blair, Evan W. Jones.... 1923
F. M. Foster, Ph. D., J. C. McFeeters, D. D., F. M. Wilson, D. D., R. J. Bole, S. R. Boggs..... 1924
Walter McCarroll, D. D., S. E. Greer, D. D., Rev. F. L. Stewart, Jos. M. Steele..... 1925

President, R. J. Bole; Treasurer, Jos. M. Steele, 1600 Arch St., Philadelphia; Corresponding Secretary, F. M. Wilson, D. D., 2410 N. Marshall St., Philadelphia, Pa.

Central Board of Missions— **Term Expires**

W. J. Coleman, D. D., R. C. Wylie, LL. D., Rev. R. C. Reed, A. C. Coulter..... 1923
R. H. Martin, D. D., Rev. Robert Park, Rev. E. L. McKnight, J. S. Tibby..... 1924
T. H. Acheson, D. D., R. J. G. McKnight, D. D., Rev. S. G. Conner, Rev. J. C. Slater, Rev. J. B. Willson 1925

Stated meetings in Room 408 Penn Building, Pittsburgh, on the third Monday in June, Sept., Nov., Jan., March and May. President, Rev. E. L. McKnight, Corresponding Secretary and Treasurer, James S. Tibby, 408 Penn Building, Pittsburgh, Pa.

Jewish Mission Board— **Term Expires**

F. M. Wilson, D. D., M. M. Pearce, D. D., Ralph W. Duncan, Ph. D., Susan Wiggins, M. D..... 1923
Daniel Adams, J. R. McMullan, Mrs. M. S. Metheny.. 1924
S. E. Greer, D. D., Rev. F. L. Stewart, Robert J. Crawford, Mrs. Jos. M. Steele..... 1925

President, M. M. Pearce, D. D.; Secretary, Susan W. Wiggins, M. D.

Synod's Board of Trustees— **Term Expires**

Ren. Martin, William Blair, Oliver Wylie..... 1923
Geo A. McKee, Wm. J. Ward, Robt. M. Young..... 1924
J. H. McBurney, J. S. Tibby, Thos. H. Boyd..... 1925

Stated meetings in Room 408 Penn Building, Pittsburgh, on the second Thursday of Feb., May, Aug., and Nov. Secretary and Treasurer, James S. Tibby.

Board of Control— **Term Expires**

O. L. Samson, A. F. Reid 1923
Rev. W. G. Robb, W. J. Marshall 1924
Rev. W. C. Allen, J. P. Baird..... 1925
Rev. H. G. Patterson, S. O. Carson..... 1926

Annual meeting the second Tuesday of October. President, A. F. Reid; Secretary, Rev. H. G. Patterson, Morning Sun, Iowa.

Board of Church Erection— **Term Expires**

F. M. Foster, Ph. D., F. M. Wilson, D. D., Evan W. Jones 1923
Walter McCarroll, D. D., S. E. Greer, D. D., S. R. Boggs 1924
T. M. Slater, D. D., Rev. F. L. Stewart, R. J. Bole, Jos. M. Steele 1925
President, Evan W. Jones; Secretary, S. E. Greer, D. D., 40th and Samson, Philadelphia, Pa.

Board of Superintendents of Theological Seminary—
Term Expires

W. J. Coleman, D. D., F. M. Wilson, D. D., M. M. Pearce, D. D., T. H. Acheson, D. D., F. M. Foster, Ph. D., Rev. Robert Park, Rev. J. B. Willson, Rev. D. C. Mathews, J. D. McAnlis, Wm. Esler, J. R. Steele 1923
Rev. A. A. Johnston, D. D., Chas. McElhinney, W. R. Sterrett, Evan W. Jones 1924
President, W. J. Coleman, D. D.; Secretary, Rev. J. B. Willson.

Board of Corporators of Geneva College—

Stated Meeting 8:00 a. m. Thursday of Synod week.
President J. C. McFeters, D. D.; Secretary, Rev. G. M. Robb.

Board of Trustees of Geneva College—

President, R. M. Young, Parnassus, Pa.; Secretary, Rev. J. C. Slater, Beaver Falls, Pa.

Superintendent of Southern Mission—

Rev. R. J. McIsaac, Knox Academy, Selma, Alabama.

Superintendent of Indian Mission—

W. W. Carithers, D. D., Apache, Oklahoma.

In Charge of the Jewish Mission—

Misses Annie Forsythe and Emma McFarland, 800 South Fifth St., Philadelphia, Pa.

Secretary of the Forward Movement, Young People's Work and Home Missions—

Rev. D. H. Elliott, D. D., 1101 West Tenth St., Topeka, Kansas.

Chairmen of Permanent Committees—

Temperance, Rev. M. K. Carson, Sparta, Illinois.
Systematic Beneficence, Rev. E. K. Patton, Winchester, Kansas.
Bible Reading, Rev. O. F. Thompson, Houston, Illinois.
Evangelistic Work, Rev. J. D. Edgar, Olathe, Kansas.
Witness, R. J. G. McKnight, D. D., 119 Federal St., Pittsburgh, Pa.

Treasurers of Synod's Funds—

Ministerial Relief, Sustentation and Extension, Geneva College, Indian Mission, Literary Fund, National Reform, Southern Mission, Temperance, Theological Seminary, Witness, Budget, Bible Society, J. S. Tibby, 408 Penn Building, Pittsburgh, Pa.

Church Erection, Jewish Mission, Mission in China, Mission in the Levant, Jos. M. Steele, 1600 Arch St., Philadelphia, Pa.

Reformed Presbyterian Woman's Association, Mrs. Agnes E. Steele, 321 Lehigh Ave., Pittsburgh, Pa.

Reformed Presbyterian Woman's Association—

President, Mrs. W. J. Coleman, 2325 Osgood St., Pittsburgh, Pa.; Corresponding Secretary, Mrs. G. A. McKee, 2430 Perrysville Ave., Pittsburgh, Pa.

Presbyterial Officers—

Central Canada—Clerk, S. R. McKelvey, Winnipeg; Supplies, Rev. F. E. Allen, 745 Beverly St., Winnipeg, Manitoba, Canada.

Colorado—Clerk, Rev. Chas. T. Carson, Greeley; Supplies, Rev. J. B. Gilmore, La Junta, Colorado.

Illinois—Clerk, Rev. O. F. Thompson, Houston; Supplies, Rev. M. K. Carson, Sparta, Illinois.

Iowa—Clerk, Rev. H. G. Patterson, Morning Sun; Supplies, Rev. George S. Coleman, D. D., Hopkinton, Iowa.

Kansas—Clerk, Rev. E. K. Patton, Winchester; Supplies, Rev. J. G. Reed, Stafford, Kansas.

New York—Clerk, Rev. J. K. Gault, 20 St. Paul St., Cambridge, Mass.; Supplies, Rev. Boyd A. White, Walton, N. Y.

Ohio—Clerk, Rev. H. G. Foster, Bellefontaine; Supplies, Rev. H. G. McConaughy, Hetherton, Mich.

Pacific Coast—Clerk, Rev. F. D. Frazer, 1206 Haight Ave., Portland, Oregon; Supplies, Rev. G. N. Greer, 720 East Third St., Santa Ana, Calif.

Philadelphia—Clerk, Rev. Frank L. Stewart, 1813 Vine St., Philadelphia, Pa.

Pittsburgh—Clerk, Rev. R. W. Redpath, 3216 Fifth Ave., Beaver Falls; Supplies, Rev. Robert Park, Parnassus, Pa.

Rochester—Clerk and Supplies, Rev. W. J. Sanderson, York, N. Y.

FORM OF BEQUEST

I do give and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America .... dollars to be credited to endowment (or current account, according to wish of donor) of the following schemes:

Real Estate

I do give and devise and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America, its successors and assigns forever, all that certain piece of land situate in .... the proceeds from the sale of same to be devoted to the endowment (or current account, according to the wish of the donor) of the following schemes:

DIRECTORY AND STATISTICS OF THE WOMEN'S SYNODICAL MISSIONARY SOCIETY FOR THE YEAR ENDING APRIL 1, 1922

Officers

President, Mrs. Myrta May Dodds, 2018 S. Columbine St., Denver, Colo.

Recording Secretary, Mrs. R. M. Young, Parnassus, Pa.

Corresponding Secretary, Mrs. W. M. Hutcheson, Sterling, Kansas.

Treasurer, Mrs. W. O. Ferguson, Denison, Kansas.

Superintendents

Foreign Missions, Mrs F. M. Wilson, 2410 N. Marshall St., Philadelphia.

Home Missions, Miss Lillie McKnight, Park Place, Beaver Falls, Pa.

Literature, Mrs. J. S. Martin, Beaver Falls, Pa.

Temperance, Mrs. Henry Russell, Bloomington, Indiana.

Thank Offering, Mrs. J. K. M. Tibby, Pittsburgh, Pa.

Young Woman's Work, Mrs. E. M. Harsh, Belle Center, Ohio.

Standard of Efficiency, Mrs. T. H. Acheson, Pittsburgh, Pa.

Juniors, Mrs. T. C. Weir, Winchester, Kansas.

Plan of Work Board, Chairman, Mrs. R. C. Wylie, Pittsburgh, Pa.

PRESBYTERIAL STATISTICS

Colorado

SOCIETIES	Membership	Thank Offering	Total Contributions	Value Goods Sent	Olive Trees Taken	Standing
Denver	31	107	285		15	93
Greeley	50	40	132	9	20	
La Junta	20	52	164	9	8	
Denver Juniors	15		21			
Greeley Juniors	15		10			
	130	199	612	18	43	

Illinois

Old Bethel	26		137	6		71
Bloomington	36	52	285	198	13	85
Oakdale	36	18	86			77
Sparta	32	34	64	35	10	85
Princeton	15	11	24		10	35
Selma	20		76			

Bloomington Juniors	19		6			
Oakdale Juniors	15					
Sparta Juniors	10		38			
	209	115	716	239	33	

Iowa

Hopkinton	16	36	77		9	
Morning Sun	39	108	237		21	74
Rehoboth	8	70	145		8	
Sharon	24	76	113	41	18	
One Junior	29		7			
	116	290	579	41	56	

Kansas

Clarinda	45	5	313	38	33	65
Winchester	52	33	310	160	31	91
Kansas City	25	17	64	36	12	
Superior	18	37	122		4	77
Stafford	20	46	75	67	10	96
Beulah	16	12	46	33	6	
Eskridge	18	30			5	80
Hebron	17	11	42	15		91
Long Branch	33		109		8	
Olathe	39	62	290	65		
Quinter	39	35	266	50	17	93
Sterling	50	100	152	50	35	88
Topeka	25		111	20	19	68
Nine Junior	218		293			
	615	388	2193	534	180	

New York

Barnet	38		55	200	5	
First Boston	20				12	
Bovina	19	27	79		10	56
Cambridge	20	31	36	62		
Coldenham	24		128	175	5	52
Newburg	66					
Second New York	46	139	635		40	83
Walton	28		52	70	14	
One Junior	22					
	283	197	985	507	86	

Ohio

Bellefontaine	8		46	200	3	
Hetherton	25		35		6	
New Concord	21	37	90	87		

Southfield	27		171		14	
United Miami	38	46	72	50	12	
Utica			81			
	119	83	495	337	35	

Philadelphia

First	46		151		14	
Second	45	67	209		22	86
Third	65	200	644		40	
Orlando	25			33	7	
	181	267	1004	33	83	

Pittsburgh

Allegheny	22	140	673	175	8	95
Bear Run	18	22	131	17	6	74
Beaver Falls	35	70	158	20		
Central Allegheny	29	170	339		15	79
Connellsville	16	32	44	20	6	
College Hill	27	254	465	139	25	94
East End	16	50	115		4	64
Geneva	16	90	310		8	30
Little Beaver	21	24	34		1	
Mercer	6	22	41			
Millers Run	13	94	200		11	
New Alexandria	31	62	147		14	84
New Castle	58	115	440		15	68
Parnassus	10	46	198			
Pine Creek and Union	20	37	61		7	67
Pittsburgh	44	315	700			
Slippery Rock	24	74	153	21		93
Wilkinsburg	32	217	545		30	91
Youngstown	16	36	82		9	
Mahoning	7	25	41		1	
Allegheny Y. P.	30	31	94			
College Hill Y. W.	28	100	567		10	86
Faith Chapel Aid	35	46	94		5	
Jean Barr China Club	15		36	15		
New Castle Y. W.	11	13	14		15	78
Parnassus Y. W.	17	37	103		15	
Wilkinsburg Y. P.	36	200	445		15	74
Allegheny Juniors	10		22			
College Hill Juniors	20		56			
Connellsville Juniors	20		18			
New Alexandria Juniors	11	16	23			
New Castle Juniors	27		104	10		
Pittsburgh Juniors	15	81				
Slippery Rock Juniors	22		35			
Wilkinsburg Juniors	20		38			
	778	2419	6526	417	220	

Rochester						
Almonte	14		27		7	
Syracuse	31	150	221		13	77
York	24		75	30	11	
	69	150	323	30	31	
Southern California						
Fresno	11					
Hemet	15		18		8	
Los Angeles	44	95	540	15	18	93
Santa Ana	28		77		18	77
Three Junior	32		14			
	130	95	649	15	44	
Totals for Synodical	2630	4203	14082	2171	811	

TREASURER'S REPORT

Total receipts, 1919-'20	$373.80
Disbursements	229.02
Balance	$144.78
Total receipts, 1920-'21	$178.30
Balance	$323.08
Receipts, 1921-'22—	
Contingent fees	$100.15
Girls' School fund	179.00
From sale of programs	3.26
	$605.49
Disbursements—Current expense	97.24
Balance on hand	$508.25

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

CENTRAL CANADA

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in M'brshp. by Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enroll.	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS				
															National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
Delburne		R. Waddell, Delburne, Alta.	2	3	..	..	..	...	14	..	25	...	14	No	.....	$ 250	$ 119	$ 35	$ 404
Lake Reno		Jos. Hogan, Glennwood, Minn.	2	4	3	1	1	...	52	..	89	15	...	Yes	.....	560	169	82	811
Regina		A. W. Edgar, 2312 Montage St., Regina	2	2	2	..	2	1	31	2	24	...	4	No	.....	430	540	55	1025
Winnipeg	F E. Allen	745 Beverley St., Winnipeg	3	3	..	*3	1	...	40	2	120	8	18	No	.....	**1092	745	243	2080
	W. C. McClurkin	Glenwood Minn.	..	..	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....	.....
Congregations, 4.	Ministers, 2	Totals	9	12	5	4	4	1	137	4	258	23	36	1	.....	$ 2332	$ 1573	$ 415	$ 4320

* And profession. ** 11 months

COLORADO

La Junta	J. B. Gilmore	814 Carson Ave.	3	4	..	2	..	...	55	1	80	14	25	No	$	$ 1600	$ 960	$ 1150	$ 3710
Denver	Edwin H. Buck, Cor.	2401 So. Filmore	6	6	4	4	..	3	85	2	140	...	...	No	.....	.....	2887	2043	4930
Greeley	Charles T. Carson	1426 12th Ave.	5	9	4	1	2	1	162	..	127	30	97	No	129	2000	1883	2200	6212
	Samuel Edgar	816 15th St., Greeley	..	..	..	..	..	...	....	..	....	...	...		.....	.....	.....	.....	.....
	H. B. McMillan	13th Ave., 14th St., Greeley	..	..	..	..	..	...	....	..	....	...	...		.....	.....	.....	.....	.....
	A. I. Robb	California	..	..	..	..	..	...	....	..	....	...	...		.....	.....	.....	.....	.....
Congregations, 3	Ministers, 5	Totals	14	19	8	7	2	4	302	3	347	44	122		$ 129	$ 3600	$ 5730	$ 5393	$14852

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

ILLINOIS

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in M'brshp. by Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enroll.	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS				
															National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
Bethel	Melville K. Carson	411 N. Vine St., Sparta, Ill.	4	5	1	3	1	8	72	1	98	30	61	Yes	$	$ 1100	$ 2360	$	$ 3460
Bloomington	Geo. M. Robb	405 E. 2nd St.	4	5	2	1	..	4	115	3	147	38	112	No	33	1467	926	1247	3673
Church Hill	C. R. Woodside, Cor.	Coulterville, Ill., R D.	1	1	..	..	..	..	25	1	....	....	....	No	....	.....	25	.....	25
Oakdale	J. C. Thompson, Cor.	Oakdale, Ill.	6	6	9	2	2	2	157	5	159	28	48	No	....	.....	1695	1083	2778
Old Bethel	Owen F. Thompson	Houston, Ill	5	6	1	..	1	3	69	..	74	27	65	Yes	56	1056	375	778	2265
Princeton	J. K. Robb	E. State St., Princeton, Ind.	3	4	4	1	1	3	46	3	40	25	...	Yes	....	.....	1662	.....	1662
* Selma	S. F. Kingston	822 Union St., Selma Ala.	5	4	11	1	3	2	85	8	109	32	25	No	.....	192	201	.....	393
	J. M. Coleman	411 N. Vine St., Sparta, Ill.																	
	W. M. Robb	Lo Ting, South China																	
	G. A. Edgar	Winona Lake, Ind																	
Congregations, 7.	Ministers, 8	Totals.	28	31	28	8	8	22	569	21	627	180	311	3	$ 89	$ 3815	$ 7244	$ 3108	$14256

IOWA

Chicago	P. J. McDonald	6356 Ingleside Av., Chicago	4	5	1	4	..	7	*32	..	80	30	20	No	.....	$ †897	$ 1211	$ 502	$ 2610
Hopkinton	Geo. S. Coleman	Hopkinton, Ia.	3	3	2	..	2	2	66	1	57	12	...	Yes	7	1100	1021	1000	3128
Morning Sun	H. G. Patterson	Morning Sun, Ia.	6	5	5	3	6	13	148	4	86	30	53	Yes	176	‡1700	1247	1644	4767
Sharon	D. Bruce Martin	Mukwonago, Wis., RD 40.	5	4	15	6	2	7	194	6	165	40	45	Yes	171	1500	3092	2017	6780
Vernon	E. I. Dewey, Cor.	1005S. Iowa Av., Washington, Ia.	2	3	..	..	..	...	29	..	....	....	...	No	....	.....	.....	.....	.....
Washington	W. G. Robb	Wyman, Ia.	3	2	..	..	2	...	21	1	....	...	9	No	....	.....	.....	.....	.....
Rehoboth	W. C. Allen	9th St., Pgh., Nat. Ref. Assn.	3	2	..	..	1	...	28	..	....	*	...	Yes	26	650	124	138	138
	J. S. McGaw	Beaver Falls, Pa.													49	900	658	304	1104
	T. C. McKnight	Columbus Junction, Ia.																504	2111
	S. B. Houston	Totals.																	
Congregations, 7.	Ministers, 9.		26	24	23	13	13	29	518	12	388	112	127	4	$ 429	$ 6747	$ 7353	$ 6109	$20638

* Error last year. † 11 months. ‡ 9 months.

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

KANSAS

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in M'brshp. by Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enroll.	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
Beulah	E. G. Russell	Superior, Neb.	3	5	8	..	1	1	74	10	140	40	12	Yes	$ 155	$* 687	$ 641	$ 701	$ 2184
Superior	E. G. Russell	Superior, Neb.	4	4	15	1	..	9	77	11	70	23	33	No	3	*1146	330	556	2035
Billings	J. W. Lucas, Cor.	Billings, Okla.	3	..	2	..	..	...	20	..	20	12	10	No	4	181	98	104	387
Cache Creek	W. W. Carithers	Apache, Okla	3	2	..	..	..	6	72	4	114	...	3	Yes	.....	.....	61	416	477
Clarinda	M. S. McMillan	Clarinda, Iowa	5	7	7	..	3	2	137	3	157	38	40	Yes	77	*1700	1300	2807	5884
Denison	W. O. Ferguson	Denison, Kan.	4	5	1	1	..	1	117	7	110	18	...	No	40	*1283	†1089	729	3141
Eskridge	J. R. Carson, Cor.	Eskridge, Kan.	5	3	1	5	..	8	73	1	66	...	...	No	17	560	‡408	354	1339
Hebron	J. R. W. Stevenson	Idana, Kan.	4	5	2	..	1	2	84	5	117	30	62	No	.....	*1105	758	1002	2865
Kansas City	J. M. Wylie	4408 Wyomng St., Kan. Cy, Mo.	4	4	..	..	1	3	77	2	85	...	...	No	74	*1800	§965	1244	4083
Long Branch	Paul Coleman	Blanchard, Iowa	5	6	3	..	2	4	96	3	107	...	...	Yes	17	*1100	514	919	2550
Olathe	J. D. Edgar	Olathe, Kan.	6	6	3	..	2	1	116	2	130	26	69	Yes	255	*1287	1107	1672	4321
Quinter	E. C. Mitchell	Quinter, Kan.	4	5	4	2	1	3	103	6	141	32	85	No	.....	*1284	537	800	2621
Stafford	J. G. Reed	Stafford, Kan.	6	3	3	3	1	8	65	5	58	26	23	Yes	49	*1100	723	70	2580
Sterling	G. R. Steele	Sterling, Kan	8	11	4	2	1	2	164	7	204	87	45	Yes	359	¶1330	1811	2648	6148
Tabor	T. K. Tippin, Cor.	Miltonvale, Kan.	2	1	..	..	..	...	17	1	...	...	...		.....	.....	.....	.....	.....
Topeka	D. R. Taggart	922 Clay St., Topeka, Kan.	4	6	4	1	1	4	88	3	152	...	...	Yes	.....	*1535	1700	900	4135
Winchester	E. K. Patton	Winchester, Kan.	9	5	2	2	2	9	206	..	194	30	125	Yes	.....	*1650	2147	3591	7388
Irving Pl Mission	Under care Topeka	Session	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
Mineola Mission	Under care Stafford	W. J. Wallace, Cor., Mineola, Ks	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	J. Ralston Wylie	Reinbeck, Iowa	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	J. W. Dill	Sterling, Kan.	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	Isaiah Faris	1112 W. 8th St., Topeka, Kan.	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	G. R. McBurney	Sterling, Kan.	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	J. G. McElhinney	Denver, Colo.	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	A. J. McFarland	Mersine, Turkey	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	A. M. Thompson	Eskridge, Kan.	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	R. C. Adams	Tak Hing, China	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	J. C. Mitchel	Tak Hing, China	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	D. H. Elliott	1101 W. 10th St., Topeka, Kan.	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	W. A. Aikin	Hemet, Cal.	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
	Alvin W. Smith	Larnaca, Cyprus	..	..	..	..	..	...	..	..	..	...	...		.....	.....	.....	.....	.....
Congregations, 17.	Ministers, 25	Totals.	70	78	59	17	16	63	1586	70	1865	362	507	9	$1050	$17748	$14189	$19151	$52138

† 150 Armenian Relief; $509 local repairs. ° $22 China Relief. § $302 Armenian Relief. * Eleven months. ¶ $880 of this for supplies.

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

NEW BRUNSWICK AND NOVA SCOTIA

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in M'brshp. by Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enroll.	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
Barnesville	(W. J. Curry, Elder)..	Barnesville, Kings Co., N. B....	[illegible]	[illegible]	..	..	2	...	16	..	20	...	...	No	.....	.....	$ 13	$ 70	$ 83
Cornwallis	Thomas McFall	Somerset, Nova Scotia.....	3	..	3	..	..	...	45	3	....	...	...	No	.....	600	75	227	902
Congregations, 2.	Ministers, 1.	Totals.....	5	..	3	..	2	...	61	3	20	...	...		.....	$ 600	$ 88	$ 297	$ 985

NEW YORK

Barnet, Vt.....	D. Bruce Elsey	East Ryegate, Vt.....	4	2	..	1	3	...	60	..	70	30	25	No	$	$ 1284	$ 307	$ 558	$ 2149
First Boston	W. J. McKnight	200, Willow Av., Somervle, Mass.	3	3	3	3	3	2	67	2	50	15	20	No	.....	2000	750	300	3050
Second Boston	J. M. Foster	59 Pinckney St., Boston, Mass..	3	2	..	..	..	...	38	1	25	...	...	No	200	1800	600	640	3240
Bovina	T. D. Russell, Cor.....	Delhi, N. Y.....	3	2	2	..	1	...	52	..	65	18	...	No	.....	810	200	600	1610
Cambridge	John K. Gault	20 St. Paul St., Camb. Mass....	4	7	2	2	5	*12	†68	..	88	20	18	No	.....	1842	976	450	3268
Coldenham	R. J. Dodds	Walden, N. Y.....	5	2	..	4	1	4	50	1	57	18	...	Yes	20	700	584	211	1515
Montclair	T. M. Slater	35 Brookfld Rd. Montclair, N. J.	2	4	1	7	..	1	29	1	46	24	12	No	.....	820	916	700	2436
First Newburgh ..	J. W. F. Carlisle	Newburgh, N. Y.....	3	5	2	1	..	° 3	108	2	85	30	...	No	.....	1800	700	2247	4747
Second New York.	Walter McCarroll	1182 Woodycrest St., NY City..	10	7	2	4	..	‡20	175	2	225	30	...	No	100	4000	9224	4430	17754
Third New York...	F. M. Foster	111 E. 177th St., N. Y. City.....	5	5	1	2	6	§12	96	1	75	25	...	No	.....	3500	2470	666	6636
Walton, N. Y.....	Boyd A. White	Walton, N. Y.....	5	7	4	..	1	4	105	¶2	118	38	61	No	46	1592	1297	1798	4733
West Hebron	Mrs. Reb. C. Keys, Cor	Cossayuma, N. Y.....	2	1	..	..	..	..	3	..	....	....	...		.....	.....	.....	.....	.....
White Lake	John H. Pritchard ...	White Lake, N. Y.....	3	4	..	..	..	1	39	1	83	20	22	No	5	800	1005	334	2144
	Julius Kempf	Tak Hing Chau, So. China.....	..	..	..	..	..	...	....	..	....	....	...		.....	.....	.....	.....	.....
	T. A. Rusk	Shellb'rne Av., Londondale, Pa..	..	..	..	..	..	...	....	..	....	....	...		.....	.....	.....	.....	.....
Congregations, 13.	Ministers, 13.	Totals.....	52	51	17	24	20	59	890	13	987	268	158	1	$ 371	$20948	$19029	$12934	$53282

* By purging roll. † Roll corrected since last year hence the discrepancy. ‡ 11 by purging roll.
§ Purging roll. ¶ One adult. ° Purging Roll.

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

OHIO

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in M'brshp. by Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enroll.	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
Belle Center	R. W. Piper	Belle Center	3	..	..	..	..	...	32	1	25	10	13	Yes	$ 11	$ 900	$ 245	$ 280	$ 1436
Bellefontaine	H. G. Foster	301 N. Madison St.	2	..	1	..	1	...	44	..	112	20	29	No	.....	‡733	547	87	1367
Cedarville	W. R. Sterrett, Cor.	Jamestown, O.	1	..	..	..	1	...	31	..	15	...	10	No	23	550	98	250	921
Cincinnati	J. E. Huey, Cor.	Batavia, Ohio	4	3	1	..	..	1	35	..	91	...	35	Yes	.....	1371	§672	409	2452
Jonathans' Creek	A. R. McFarland	RD, S. Zanesville, Ohio	2	1	..	..	..	..	31	2	40	...	...	No	23	505	°115	519	1162
New Concord	Jesse W. Wilson, Cor.	New Concord, Ohio	4	5	..	..	1	1	45	..	22	...	25	No	34	478	860	670	2042
United Miami	R. Hargrave	Huntsville, Ohio	7	5	..	..	4	4	†89	..	80	35	30	Yes	.....	1200	408	940	2548
Hetherton	H. G. McConaughy	Hetherton, Michigan	5	3	1	5	..	1	61	1	52	17	23	No	10	950	154	580	1694
Ray	Wilson Duguid, Cor.	Ray, Indiana	2	1	..	..	..	..	19	..	20	...	4	No	.....	340	221	75	636
Southfield	James B. Cannon, Cor.	Birmingham, Mich.	4	5	..	..	1	...	65	..	55	36	...	No	141	1350	224	357	2072
Muskg'm & Tomica	John Robinson, Cor.	Dresden, Ohio	..	..	..	..	..	..	....	..	....	...	...		.....	.....	.....	.....	.....
Londonderry			..	..	..	..	..	..	....	..	....	...	...		.....	.....	.....	.....	.....
Miss. Sta.	S. W. Morrison, Cor.	Freeport, Ohio	..	..	..	..	..	..	....	..	....	...	...		.....	.....	.....	.....	.....
Utica	D. O. Torrence, Cor.	Utica, Ohio	3	3	..	..	2	2	54	*6	40	...	...	No	6	**700	***660	145	1511
	R. S. McElhinney	Bloomington, Ind	..	..	..	..	..	..	....	..	....	...	...		.....	.....	.....	.....	.....
	S. W. Fulton	Belle Center, Ohio	..	..	..	..	..	..	....	..	....	...	...		.....	.....	.....	.....	.....
	T. C. Sproull	556 Dawson St., Bellevue, Pa.	..	..	..	..	..	..	....	..	....	...	...		.....	.....	.....	.....	.....
Congregations, 11.	Ministers, 7	Totals	37	26	3	5	10	9	506	10	552	118	169	3	$ 248	$ 9077	$ 4204	$ 4312	$17841

* 2 adults. ** 6 months. *** $435 for supplies. † Correction of last year. ‡ 11 months. § $190 Syrian Relief. °33 Near East, 5 China Relief.

PACIFIC COAST

Fresno	W. M. McNeel	1010 Mich Av., RD 1, Fresno.	3	2	..	1	..	5	30	..	21	8	20	No	$	$ *919	$ 134	$ 154	$ 1207
Hemet	J. S. Thompson	Hemet, Calif.	4	4	1	..	..	...	33	..	43	...	25	No	31	*1261	256	161	1709
Los Angeles	A. A. Samson	468 West Ave.	5	4	3	5	3	4	§95	1	151	35	50	No	200	1483	2023	1950	5656
Portland	F. D. Frazer	1206 Haight Ave.	3	4	..	..	..	2	30	..	90	7	18	No	.....	1034	414	450	1898
Santa Ana	G. N. Greer	720 E. Third St.	3	4	..	5	1	2	†87	5	90	22	40	No	312	1800	710	1386	4208
Seattle	James G. Love, Cor.	1620 Boren Ave., Seattle	7	5	7	3	1	28	96	‡6	150	35	50	No	13	1394	3097	1269	5773
	David Calderwood	3639 36 Ave. SW, Seattle Wash.	..	..	..	..	..	..	....	..	....	...	...		.....	.....	.....	.....	.....
Congregations, 6.	Ministers, 6.	Totals	25	23	11	14	5	41	371	12	545	107	203		$ 556	$ 7891	$ 6634	$ 5370	$20451

† Discrepancy of 5 as compared with last year. ‡ One adult. § Error 5 in last report. * 11 months.

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

PITTSBURGH

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in M'brshp. by Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enroll.	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS				
															National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
Allegheny	W. J. Coleman	2325 Osgood St., Pittsburgh, Pa.	6	..	..	1	2	3	94	1	100	35	65	No	$ 15	$2500	$ 2447	$ 3303	$ 8265
Bear Run and Mahoning	James McCune	445 Biddle Av., Wilkinsb'g, Pa.	3	..	..	..	1	...	35	..	38	...	28	Yes	.....	240	17	450	707
Beaver Falls	J. Boyd Tweed	Patterson Hgts, Beaver F'ls, Pa.	5	6	2	1	1	...	113	3	233	50	36	No	205	1350	1000	125	2680
Brookland	Robert Park, S. S.	Parnassus, Pa.	2	..	1	..	1	1	16	..	.....	.....	...	No	.....	400	.....	.....	400
Central Allegheny	R. C. Reed	204 Langely St., NS., Pgh., Pa.	3	..	9	2	1	10	80	*8	340	25	50	No	45	1834	1931	1110	4920
College Hill	R. W. Redpath	3216 5th Av., Beaver Falls, Pa.	9	7	13	4	3	12	172	†7	258	41	83	No	1800	2200	3072	3537	10609
Connellsville	J. M. Johnston	832 Morrell Av., C'nnllsv'lle, Pa.	5	..	3	..	..	1	51	‡2	100	25	18	No	.....	1567	495	1000	3062
East End	E. L. McKnight	819 Behan St., NS., Pgh., Pa.	3	4	2	3	..	9	67	..	115	30	12	No	18	1375	1378	1080	3851
Geneva	J. C. Slater	415 31st St., Beaver Falls, Pa.	5	5	1	..	2	1	90	2	150	20	30	Yes	5	1650	2642	1444	5741
Little Beaver	R. G. Young, Cor.	New Galilee, Pa.	3	4	..	..	1	...	**53	3	53	...	7	Yes	168	.....	1295	12	1475
Mercer	W. T. K. Thompson	240 S. Erie St., Mercer, Pa.	5	4	1	1	1	2	58	..	45	...	30	No	.....	1175	284	400	1859
Millers Run	S. G. Conner	RD 4, McDonald, Pa.	2	..	5	..	1	...	45	1	55	...	25	No	80	1200	253	1400	2933
New Alexandria	D. C. Mathews	New Alexandria, Pa.	5	3	1	..	4	1	107	3	120	30	25	Yes	204	1500	506	1559	3769
New Castle	E. A. Crooks	605 Oak St., New Castle, Pa.	5	5	2	2	3	5	148	..	230	45	65	Yes	214	2300	2489	2534	7537
North Union	A. A. Dickey, Cor.	Mars, Pa.	2	..	7	..	..	..	29	..	.....	.....	3	No	.....	160	15	.....	175
Parnassus	Robert Park	Bx 1441 Parnassus, Pa.	4	2	5	..	1	2	62	1	130	17	44	Yes	51	1200	1709	1243	4203
Pine Creek	A. Kilpatrick	Valencia, Pa.	1	..	..	..	..	..	13	..	15	...	10	No	33	225	722	167	1147
Union	A. Kilpatrick	Valencia, Pa.	2	1	..	..	..	2	43	1	60	...	10	No	4	275	186	300	765
Pittsbugrh	T. H. Acheson	117 W. McIntyre Av., Pgh., Pa.	3	6	2	3	1	7	174	3	90	15	75	No	659	2500	4840	9159	17158
Rehoboth	James T. Mitchell	RD Mosgrove, Pa.	3	..	1	1	1	...	33	1	46	...	13	Yes	.....	650	180	200	1030
Slippery Rock	R. A. Blair	Rose Point, Pa.	5	3	..	..	..	1	48	3	140	40	40	Yes	.....	1000	322	688	2010
Syrian	A. J. Khouri	2315 Maple Av., NS., Pgh., Pa.	2	..	4	..	..	6	26	1	40	16	1	No	.....	700	.....	.....	700

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

PITTSBURGH—(Continued)

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in M'brshp. by Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enroll.	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS				
															National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
Wilkinsburg	J. B. Willson	810 S. Ave, Wilkinsburg, Pa.	4	..	..	5	2	§5	134	4	200	49	46	Yes	176	2000	2811	4102	9089
Youngstown	F. F. Reade	849 Parkwood Av., Yngs'tn, O.	3	3	2	5	..	1	40	3	100	12	22	No	.....	1100	2131	48	3279
	T. J. Allen	1808 8th Av., Beaver Falls, Pa.																	
	I. A. Blackwood	11 Division St., Crafton, Pa.																	
	P. P. Boyd	7234 Meade St., Pittsburgh, Pa.																	
	Robert Clarke	3207 College Av., Beaver Fls, Pa.																	
	John Coleman	2915 College Av., Beaver Fls, Pa.																	
	S. J. Crowe	116 Garfield Av., New Castle, Pa.																	
	C. A. Dodds	126 Annabel St., Pittsburgh, Pa.																	
	E. M. Elsey	New Galilee, Pa.																	
	A. A. Johnston	Patterson Hgts, Beaver Fls, Pa.																	
	J. S. Martin	3110 5th Av., Beaver Falls, Pa.																	
	R. H. Martin	3400 4th Av., Beaver Falls, Pa.																	
	T. A. McElwain	Rose Point, Pa.																	
	R. J. McIsaac	Selma, Ala.																	
	R. J. G. McKnight	1311 Singer Pl., Wilkinsbg, Pa.																	
	J. L. Pinkerton	Waupauca, Wis.																	
	B. M. Sharp	408 Penn Bldg., Pittsburgh, Pa.																	
	J. S. Stewart	New Castle, Pa.																	
	J. R. Wylie	3231 4th Av., Beaver Falls, Pa.																	
	R. C. Wylie	119 W. McIntyre Ave., Pgh., Pa.																	
	John Yates	Harrisburg, Pa.																	
Congregations, 24.	Ministers, 39	Totals	90	53	61	28	26	69	1731	47	2658	450	738	9	$3677	$29101	$30725	$33861	$97364

‡ Adults, 2 1* Discrepancy with last year's report. † Adults, 4. § Purging roll. * Adults, 8. ¶ (15 months).

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

PHILADELPHIA

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in M'brshp. by Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enroll.	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS				
															National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
First	Samuel E. Greer	411 S. 43rd St.	6	6	2	1	1	1	163	3	90	35	...	No	$	$ 700	$ 3773	$ 2500	$ 6973
Second	Frank L. Stewart	1813 Logan Square	4	7	1	..	3	6	132	..	96	24	71	No	46	1100	3657	1885	6688
Third	Findley M. Wilson	2410 N. Marshall St.	6	5	2	3	..	2	173	1	228	20	90	No	257	2750	3221	9221	15449
Orlando, Florida	W. J. McBurney	Orlando, Florida, RD 1	4	2	..	2	..	1	51	..	65	24	...	No	.....	1000	371	1501	2872
	M. M. Pearce	215 Buckingham Pl., Phila., Pa.	..	..	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....	.....
Congregations, 4.	Ministers, 5.	Totals	20	20	5	6	4	10	519	4	479	103	161		$ 303	$ 5550	$11022	$15107	$31982

ROCHESTER

Almonte	J. M. Rutherford	Almonte, Ont.	4	4	..	..	1	5	66	..	55	...	66	Yes	$	$ 1030	$ 738	.....	$ 1768
Lisbon	Albert Robinson, Cor.	Lisbon, N. Y.	3	1	..	..	1	...	24	1	15	...	5	No	.....	.....	451	100	551
Lochiel	J. R. Latimer	Glen Sanfield, Ont.	2	3	..	..	1	...	20	1	20	...	6	Yes	.....	400	105	300	805
Syracuse	Alva A. Wylie	116 E. Lafayette, Syracuse, NY.	4	5	1	..	2	1	51	4	90	25	...	No	.....	1834	2270	1943	6047
York	W. J. Sanderson	York, N. Y.	5	4	1	..	2	1	69	1	75	25	20	Yes	24	1050	464	772	2310
	William McFarland	222 W. Lafy'te Av., Syracuse NY	..	..	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....	.....
			..	..	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....	.....
Congregations, 5.	Ministers, 5.	Totals	18	17	2	..	7	7	230	7	255	50	97	3	$ 24	$ 4314	$ 4028	$ 3115	$11481

STATISTICS OF THE PRESBYTERIES FOR ELEVEN MONTHS ENDING MARCH 31, 1922.

SUMMARY

PRESBYTERIES	Congregations	Ministers	Elders	Deacons	Inc. in M'brshp on Prof.	Inc. in M'brshp by Cert.	Dec. in M'brshp by Death	Dec. in M'brshp by Dis.	Communicants	Baptisms	Sabbath School Enrollment	Y. P. S. Membership	Tithers	Parsonages	National Reform	Salary paid by Congregation	Miscellaneous	Budget	Total
Central Canada	4	2	9	12	5	4	4	1	137	4	258	23	36	1	$	$ 2332	$ 1573	$ 415	$ 4320
Colorado	3	5	14	19	8	7	2	4	302	3	347	44	122	..	129	3600	5730	5393	14852
Illinois	7	8	28	31	28	8	8	22	569	21	627	180	311	3	89	3815	7244	3108	14256
Iowa	7	7	26	24	23	13	13	29	518	12	388	112	127	4	429	6747	7353	6109	20638
Kansas	17	26	79	78	59	17	16	63	1586	70	1865	362	507	9	1050	17748	14189	19151	52138
N. B. and N. S.	2	1	5	4	3	...	2	...	61	3	20	....	....	..	.....	600	88	297	985
New York	13	13	52	51	17	24	20	59	890	13	987	268	158	1	371	20948	19029	12934	53282
Ohio	11	7	37	26	3	5	10	9	506	10	552	118	169	3	248	9077	4204	4312	17841
Pacific Coast	6	6	25	23	11	14	5	41	371	12	545	107	203	..	556	7891	6634	5370	20451
Philadelphia	4	5	20	20	5	6	4	10	519	4	479	103	161	..	303	5550	11022	15107	31982
Pittsburgh	24	39	90	53	61	28	26	69	1731	47	2658	450	738	9	3677	29101	30725	33861	97364
Rochester	5	5	18	17	2	...	7	7	230	7	255	50	97	3	24	4314	4028	3115	11481
Mission in Levant	...	...	...	...	...	...	...	...	257	...	....	....	....	..	.....	.....	.....	.....	.....
Mission in China	...	...	...	...	...	...	...	...	687	...	....	....	....	..	.....	.....	.....	.....	.....
	103	124	403	358	225	126	117	314	8364	206	8981	1817	2629	33	$6876	$111723	$111819	$109172	$339590